



The City of York Pennsylvania

Office of City Council
101 S. George St.
York, PA 17401

Edquina Washington, President
Betsy Buckingham, Vice President
Dr. Felicia O. A. Dennis, Member
Elizabeth Bupp, Member
Teresa Johnescu, Member
Dianna L. Thompson, City Clerk
P: (717) 849-2246
F: (717) 812-0557
dthompso@yorkcity.org

COMMITTEE AGENDA April 23, 2025

6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2025 MEETINGS: Click [here](#) to view 2025 Council Meetings Dates

Fire/Police	Public Works	Econ & Comm Development	Business Admin	Rules & Admin
Washington Buckingham Dennis	Dennis Washington Johnescu	Washington Buckingham Johnescu	Buckingham Johnescu Bupp	Bupp Washington Dennis

*Bold text indicates Chairperson

Note: General Committee is chaired by Council President or designee and includes all Council members.

- I. Call committee meeting to order at 6:00 p.m.
- II. Committee Issues for the **May 6 & 21, 2025** legislative Agendas as follows:

PUBLIC WORKS (Dennis, Chair; Washington, Johnescu)

1. **Resolution awarding a contract to Penn Waste, Inc. for dumpster and roll off services ([View](#))**
Submitted by: I. Banks, Interim Dir. of Public Works
▶ Legislative Agenda: May 6, 2025
2. **Bill amending the FY2025 Budget for Highway. (\$60,793 MNOA for bridge maintenance) ([View](#))**
Submitted by: K. Robertson, Business Administrator for Public Works
▶ Legislative Agenda: May 6, 2025
3. **Resolution authorizing an agreement with Madden Fabrication (\$349,450 for public toilets) ([View](#))**
Submitted by: K. Robertson, Business Administrator for Public Works
▶ Legislative Agenda: May 6, 2025

BUSINESS ADMINISTRATION (Buckingham, Chair; Johnescu, Bupp)

4. **Resolution authorizing an agreement with PMA for Workers' Comp Insurance ([View](#))**
Submitted by: K. Robertson, Business Administrator
▶ Legislative Agenda: May 6, 2025

POLICE (Washington, Chair; Buckingham, Dennis)

5. **Resolution authorizing an agreement with Re-Program for after school programs (\$196,300) ([View](#))**
Submitted by: K. Robertson for Police
▶ Legislative Agenda: May 6, 2025

GENERAL (Washington, Chair; All Council Members)

6. Bill Amending the FY2025 Budget. (For Police, Fire & Health) ([View](#))

Submitted by: K. Robertson, Business Administrator for Police, Fire & Health

▶ Legislative Agenda: May 6, 2025

RULES & ADMINISTRATIVE CODE (Bupp, Chair; Washington, Dennis)

7. Bill amending Article 1761 "Licensing and Inspection of Tenant Occupied Residential and all Institutional Occupancies" to update language ([View](#))

Submitted by: B. Flower, Solicitor & Councilwoman B. Buckingham

▶ Legislative Agenda: May 6, 2025

III. Council Comment

IV. Administration Comment

V. Next Committee Meeting May 28, 2025 at 6:00 p.m. in Council Chambers. Agenda items due by 12 noon and 5/21/25.

VI. Adjournment