



The City of York Pennsylvania

Office of City Council
101 S. George St.
York, PA 17401

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COMMITTEE AGENDA February 26, 2025

6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2025 MEETINGS: Click [here](#) to view 2025 Council Meetings Dates

Fire/Police	Public Works	Econ & Comm Development	Business Admin	Rules & Admin
Washington Buckingham Dennis	Dennis Washington Johnescu	Washington Buckingham Johnescu	Buckingham Johnescu Bupp	Bupp Washington Dennis

***Bold text indicates Chairperson**

Note: General Committee is chaired by Council President or designee and includes all Council members.

- I. Call committee meeting to order at 6:00 p.m.
- II. Committee Issues for the **March 4 & 18, 2025** legislative Agendas as follows:

PUBLIC WORKS (Dennis, Chair; Washington, Johnescu)

1. Resolution awarding a contract for refuse/recycling and container collection services. ([View](#))
Submitted by: I. Banks, Interim Dir. of Public Works
► Legislative Agenda: March 4, 2025
2. Bill amending the 2025 budget to appropriate MNOA for Fund 20 building repairs (\$20,400.00). ([View](#))
Submitted by: I. Banks, Interim Dir. of Public Works
► Legislative Agenda: March 4, 2025

ECONOMIC & COMMUNITY DEVELOPMENT (Washington, Chair; Buckingham, Johnescu)

4. Resolution approving substantial amendments to the HOME-ARP Allocation Plan. ([View](#))
Submitted by: Tammy Harvey-Bethea, Bureau of Housing Services
► Legislative Agenda: March 18, 2025
5. Resolution approving the 2024 CAPER. ([View](#))
Submitted by: Tammy Harvey-Bethea, Bureau of Housing Services
► Legislative Agenda: March 18, 2025
6. Bill amending the 2025 Budget for the Healthy Moms/Babies Program (\$145,198.00). ([View](#))
Submitted by: K. Robertson, BA for Bureau of Health
► Legislative Agenda: March 4, 2025

7. Resolution authorizing an agreement with the County of York for the Healthy Moms/Babies Program. (\$500,000.00 for the period of 7/1/24-6/30/25). ([View](#))
Submitted by: K. Robertson for Bureau of Health
► Legislative Agenda: March 4, 2025

POLICE (Washington, Chair; Buckingham, Dennis)

8. Bill amending the 2025 Budget for a JAG grant. (\$50,725.00 for the period of 10/1/24-9/30/27). ([View](#))
Submitted by: K. Robertson, BA for the Police Dept.
► Legislative Agenda: March 4, 2025
9. Resolution approving the FOP bargaining agreement. (For the period of 1/1/24-12/31/26). ([View](#))
Submitted by: K. Robertson, BA for Police Dept.
► Legislative Agenda: March 18, 2025
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III. Council Comment

IV. Administration Comment

- V. Next Committee Meeting** March 26, 2025 in Council Chambers. Agenda items due by 12 noon and 3/19/25.

VI. Adjournment