

Council of the City of York, Pennsylvania

Edquina Washington, President of Council
Betsy Buckingham, Vice President of Council
Dr. Felicia O. A. Dennis, Member of Council
Elizabeth Bupp, Member of Council
Teresa Johnescu, Member of Council

Dianna L. Thompson, City Clerk
Email: dthomps@yorkcity.org



Office of York City Council
101 S. George St.
York, Pennsylvania 17401

Telephone: (717) 849-2246
Fax: (717) 812-0557

Website: www.yorkcity.org

AGENDA NOVEMBER 19, 2024 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2024 MEETINGS: Click [here](#) to view 2024 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [November 6, 2024](#).

VII. Presentations, Awards and Announcements

► **Downtown Inc** - Update on the Codorus Creek Project.

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, December 3, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on November 25th.

IX. Status of Prior Committee Referrals: No reports.

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business)

Subdivision/Land Development/HARB:

1. Resolution No. _____ - A Resolution
Accepting the recommendations of HARB. ([View](#))
Introduced by: Betsy Buckingham

Final Passage of Bills/Resolutions

2. Final Passage of Bill No. 37 _____ - A Bill
Amending the FY2024 Budget. ([View](#)) (For the Health Bureau by appropriating additional revenue and expenditures in the amount of \$35,655.94 associated with Community Development Block Grant funding through the Housing Bureau to support the Healthy Moms Healthy Babies program.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
3. Final Passage of Bill No. 38 _____ - A Bill
Amending the FY2024 Budget. ([View](#)) (For the Fire Department by appropriating additional revenue and expenditures in the amount of \$25,000.00 associated with a grant from the Office of the State Fire Commissioner for a new HVAC system for Fire Station 2.)
Introduced by: Edquina Washington
Originator: Fire/Rescue
4. Final Passage of Bill No. 39 _____ - A Bill
Amending the FY2024 Budget. ([View](#)) (\$75,000 Associated with a grant from the U.S. Conference of Mayors (USCM) to expand digital literacy access for justice-impacted individuals through the Talent for Tomorrow Digital Equity Challenge program.)
Introduced by: Betsy Buckingham
Originator: Business Administration (Mayor)
5. Final Passage of Bill No. 40 _____ - A Bill
Amending the FY2024 Budget. ([View](#)) (By appropriating expenditures from the **American Rescue Plan Act "ARPA"** funds for York County Planning Commission's Lead Hazard Reduction Capacity Building Grant Program in the amount of \$75,000.00.)
Introduced by: Betsy Buckingham
Originator: Business Administration
6. Final Passage of Bill No. 41 _____ - A Bill
Amending the FY2024 Budget. ([View](#)) (For the Recreation & Parks bureau by appropriating additional revenue and expenditures in the amount of \$25,000.00 associated with a grant from the Pennsylvania Department of Conservation and Natural Resources for plan and design costs associated with the Parks Master Plan.)
Introduced by: Felicia Dennis
Originator: Public Works (Parks & Recreation)
7. Final Passage of Bill No. 42 _____ - A Bill
Amending the FY2024 Budget. ([View](#)) (By appropriating additional revenue and expenditures from Family Health Council of Central PA (FHCCP) for the Women's Health Services, in the amount of \$15,000.00.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)

8. Final Passage of Bill No. 43 - A Bill
Establishing Article 196 "Tax Forgiveness Review Committee" of the Codified Ordinances. ([View](#))
Introduced by: Teresa Johnescu
Originator: City Council (T. Johnescu) / City Clerk
9. Final Passage of Resolution No. 101 - A Resolution
Establishing an application fee in accordance with Article 196 "Tax Forgiveness Review Committee" of the Codified Ordinances ([View](#))
Introduced by: Teresa Johnescu
Originator: City Council (T. Johnescu) / City Clerk

New Business – Introduction of Bills

10. Introduction of Bill No. - A Bill
Approving the 2025 York City Budget. ([View](#))
Introduced by: Betsy Buckingham
Originator: Mayor / Business Administration (Finance)
11. Introduction of Bill No. - A Bill
Approving the 2025 Tax Rate. ([View](#))
Introduced by: Betsy Buckingham
Originator: Mayor / Business Administration (Finance)

New Business – Items for Consideration of Consent Agenda

12. Resolution No. - A Resolution
Appointing and reappointing members to various boards. ([View](#))
Introduced by: Betsy Buckingham
Originator: Mayor / Council
13. Resolution No. - A Resolution
Authorizing the appointment of probationary police officers. ([View](#))
Introduced by: Edquina Washington
Originator: Mayor / Fire-Rescue
14. Resolution No. - A Resolution
Authorizing an agreement with Highmark Blue Shield. ([View](#)) (For Medicare Advantage coverage for 2025)
Introduced by: Betsy Buckingham
Originator: Business Administration (HR)

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.