

# 2025 DRAFT Budget

The Honorable Michael Helfrich, Mayor

## **Request Amount by Fund**

| Fund | Fund Description            | Revenue            | Fund Balance       | Expenses | Variance<br>(surplus)/deficit |    |          |  |
|------|-----------------------------|--------------------|--------------------|----------|-------------------------------|----|----------|--|
| 10   | GENERAL                     | \$<br>(59,113,843) | \$<br>(10,235,798) | \$       | 69,314,984                    | \$ | (34,657) |  |
| 20   | RECREATION                  | \$<br>(2,303,054)  | \$<br>-            | \$       | 2,303,054                     | \$ | -        |  |
| 21   | LIQUID FUELS                | \$<br>(1,195,541)  | \$<br>(400,000)    | \$       | 1,595,541                     | \$ | -        |  |
| 22   | DEGRADATION                 | \$<br>(59,500)     | \$<br>-            | \$       | 59,500                        | \$ | -        |  |
| 25   | STATE HEALTH GRANTS         | \$<br>(1,556,309)  | \$<br>(952,601)    | \$       | 2,508,910                     | \$ | -        |  |
| 26   | SPECIAL PROJECTS            | \$<br>(4,069,633)  | \$<br>(269,776)    | \$       | 4,321,908                     | \$ | (17,501) |  |
| 27   | CONDUIT FUND                | \$<br>-            | \$<br>-            | \$       | -                             | \$ | -        |  |
| 28   | PROCEEDS FROM SALE OF ASSET | \$<br>(18,235,798) | \$<br>-            | \$       | 18,235,798                    | \$ | -        |  |
| 30   | CDBG                        | \$<br>(2,263,549)  | \$<br>-            | \$       | 2,263,549                     | \$ | -        |  |
| 31   | HOME                        | \$<br>(1,256,664)  | \$<br>-            | \$       | 1,256,664                     | \$ | -        |  |
| 32   | HIGH RISK                   | \$<br>(18,300)     | \$<br>-            | \$       | 18,300                        | \$ | -        |  |
| 35   | PHFA-RENTAL REHAB           | \$<br>-            | \$<br>-            | \$       | -                             | \$ | -        |  |
| 40   | 1995 BISF                   | \$<br>-            | \$<br>-            | \$       | -                             | \$ | -        |  |
| 41   | 1998 BISF                   | \$<br>-            | \$<br>-            | \$       | -                             | \$ | -        |  |
| 44   | 2011 BISF                   | \$<br>(240,100)    | \$<br>-            | \$       | 240,100                       | \$ | -        |  |
| 45   | 2017 BISF                   | \$<br>(2,942,778)  | \$<br>-            | \$       | 2,942,778                     | \$ | -        |  |
| 50   | CAPITAL PROJECTS            | \$<br>(5,175,829)  | \$<br>-            | \$       | 5,167,329                     | \$ | (8,500)  |  |
| 60   | SEWER                       | \$<br>-            | \$<br>-            | \$       | -                             | \$ | -        |  |
| 61   | IMSF                        | \$<br>-            | \$<br>-            | \$       | -                             | \$ | -        |  |
| 62   | SEWER TRANSPORTATION        | \$<br>-            | \$<br>-            | \$       | -                             | \$ | -        |  |

## **Request Amount by Fund**

| Fund | Fund Description                | Revenue             | Fund Balance       | Expenses          | (s | Variance<br>surplus)/deficit |
|------|---------------------------------|---------------------|--------------------|-------------------|----|------------------------------|
| 65   | ICE RINK                        | \$<br>(64,165)      | \$<br>-            | \$<br>-           | \$ | (64,165)                     |
| 66   | WHITE ROSE COMMUNITY TELEVISION | \$<br>(190,000)     | \$<br>-            | \$<br>133,228     | \$ | (56,772)                     |
| 70   | INTERNAL SERVICES               | \$<br>(6,504,079)   | \$<br>-            | \$<br>6,504,079   | \$ | -                            |
| 93   | WEYER TRUST                     | \$<br>(143,947)     | \$<br>-            | \$<br>143,947     | \$ | -                            |
|      | TOTALS                          | \$<br>(105,333,089) | \$<br>(11,858,175) | \$<br>117,009,669 | \$ | (181,595)                    |

| Fund | Fund Description                | Revenue             | Fund Balance       | Expenses          | (  | Variance<br>surplus)/deficit |
|------|---------------------------------|---------------------|--------------------|-------------------|----|------------------------------|
| 29   | AMERICAN RESCUE PLAN ACT (ARPA) | \$<br>-             | \$<br>(19,086,153) | \$<br>19,086,153  | \$ | -                            |
|      | GRAND TOTALS                    | \$<br>(105,333,089) | \$<br>(30,944,328) | \$<br>136,095,822 | \$ | (181,595)                    |

| City of York                            |    |         |          |                                   |    |             |          |              | FY2025 DRAFT Budget  |
|---|----|---------|----------|-----------------------------------|----|-------------|----------|--------------|--|
|   |    | Y2024   |          |                                   |    |             |          |              |  |
|   |    | nended  |          |                                   | F  | Y2025 Draft |          |              |  |
| Account                                 | B  | udget   | Α        | Adjustment                        |    | Budget      |          | Itemization  | Description  |
| UNCIL                                   |    |         |          |                                   |    |             |          |              |  |
| ENERAL                                  |    |         |          |                                   |    |             |          |              |  |
| 000 - NONE                              |    |         |          |                                   |    |             |          |              |  |
| Expenses                                |    |         |          |                                   |    |             |          |              |  |
| 40010 - SALARIES/WAGES                  | \$ | 132,676 |          | 2,480                             |    | 135,156     |          |              | Includes 1 full-time employee and 5 full-time Council member   |
| 41010 - FICA                            | \$ | 10,150  |          | 189                               |    | 10,339      |          |              | Calculated by formula as determined by the Administration.     |
| 41042 - O & E PENSION ALLOCATIONS       | \$ | 17,045  |          | (1,259)                           |    | 15,786      |          |              | Calculated by formula as determined by the Administration.     |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 37,110  | \$       | (13,549)                          | \$ | 23,561      |          |              | Calculated by formula as determined by the Administration.     |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ | 154     |          | 4                                 | \$ | 158         |          |              | Calculated by formula as determined by the Administration.     |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ | 663     | \$       | 1,364                             | \$ | 2,027       |          |              | Calculated by formula as determined by the Administration.     |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ | 338     | \$       | 6                                 | \$ | 344         |          |              | Calculated by formula as determined by the Administration.     |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$ | 22,500  | \$       | (10,000)                          | \$ | 12,500      |          | $\checkmark$ | Stenographer services for legal proceedings of Council.        |
|   |    |         |          |                                   |    |             | \$       | 2,500        | Stenographic services for Council legal proceedings of Cou     |
|   |    |         |          |                                   |    |             | \$       | 10,000       | Outside special legal counsel services.                        |
|   |    |         |          |                                   |    |             |          |              | (-\$5,000.00 was allocated in 2024 for outside administrative  |
|   |    |         |          |                                   |    |             |          |              | services on an as-needed basis to be used to fill in for certa |
|   |    |         |          |                                   |    |             | \$       | -            | duties of the City Clerk during absences. This concept has     |
|   |    |         |          |                                   |    |             |          |              | come to fruition and is requested to be removed from the 2     |
|   |    |         |          |                                   |    |             |          |              | ,<br>budget.)  |
|   |    |         |          |                                   |    |             |          |              | Reimbursement for Council travel expenses to trainings and     |
| 43010 - TRAVEL                          | \$ | 2,000   | \$       | 2,000                             | \$ | 4,000       |          |              | conferences such as gas, parking, and mileage reimbursen       |
| 43020 - TRAINING                        | \$ | 4,000   | \$       | 2,000                             | \$ | 6,000       |          |              | Municipal trainings for Council members.                       |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$ | 8,035   |          | (342)                             |    | 7,693       |          |              | Calculated by formula as determined by the Administration.     |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$ | 27,404  |          | · · · · · · · · · · · · · · · · · | \$ | 28,541      |          |              | Calculated by formula as determined by the Administration.     |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$ | 5,150   |          | (170)                             | \$ | 4,980       |          |              | Calculated by formula as determined by the Administration.     |
| 43193 - INSURANCE ALLOCATIONS           | \$ | 3,672   |          | (509)                             |    | 3,163       |          |              | Calculated by formula as determined by the Administration.     |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$ | 1,952   |          | (134)                             |    | 1,818       |          |              | Calculated by formula as determined by the Administration.     |
|   |    |         |          |                                   |    |             |          |              | Purchase of spine stamped docket books for minutes,            |
| 44020 - PRINTING/BINDING                | \$ | 1,500   | \$       | 1,500                             | \$ | 3,000       |          |              | resolutions, and ordinances. Business cards for Council.       |
|   |    |         |          |                                   |    |             |          |              | PML yearly membership; Council attendance at conference        |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$ | 20,000  | \$       | (3,600)                           | \$ | 16,400      |          | $\checkmark$ | training.  |
|   |    |         |          |                                   |    |             | \$       | 14 400       | PML Membership Dues  |
|   |    |         |          |                                   |    |             | <u> </u> |              | Council attendance at various governmental conferences a       |
|   |    |         |          |                                   |    |             | \$       | 2,000        | seminars.  |
|   |    |         |          |                                   |    |             | -        |              | Legal advertising of Council meetings and legislation as rec   |
| 44040 - ADVERTISING                     | \$ | 9,000   | \$       | 10,000                            | \$ | 19,000      |          |              | by the 3rd Class City Code.                                    |
|   |    |         |          |                                   |    |             |          |              |  |
|   |    |         |          |                                   |    |             |          |              | Maintenance and reconditioning of City Clerk's typewriter.     |
| 44210 - OTHER REPAIR SERVICE            | \$ | 400     | \$       | 400                               | \$ | 800         |          |              | Typewriter is used to index ordinances and resolutions, fill   |
|   |    |         |          |                                   |    |             |          |              | printed forms, make corrections to pre-printed documents,      |
|   |    | 7 500   | <b>^</b> | (0.500)                           |    | E 000       |          |              | preparation of other documents as needed.                      |
| 44400 - OTHER CONTRACTUAL SERVICES      | \$ | 7,500   | \$       | (2,500)                           | \$ | 5,000       |          | $\checkmark$ | Codified ordinance updates through The Walter H. Drane C       |
|   |    |         |          |                                   |    |             | \$       | 5,000        | Codified ordinance updates and digital copies of the update    |
|   |    |         |          |                                   |    |             | Ľ        | -,•          | ordinances through the Walter H. Drane Co.                     |
|   |    |         |          |                                   |    |             |          |              | (-\$2,500.00 was allocated in the 2024 budget for converting   |
|   |    |         |          |                                   |    |             |          |              | codified ordinances to Folio VIEWS electronic infobase and     |
|   |    |         |          |                                   |    |             | \$       | -            | annual rental fee to maintain codified ordinances on The W     |
|   |    |         |          |                                   |    |             |          |              | Drane Co.'s server. This service will be terminated in 2025    |
|   |    |         |          |                                   |    |             |          |              | was not well received by users.)                               |

| Account                                  | <br>FY2024<br>Amended<br>Budget |    | Adjustment | F       | Y2025 Draft<br>Budget  | ļ  | temization   | Description  |
|--|---------------------------------|----|------------|---------|------------------------|----|--------------|--|
| 45020 - OFFICE/DATA PROCESSING           | \$<br>300                       | 0  | \$ 300     | \$      | 600                    |    |              | Purchase of paper, folders, envelopes and other office supplies<br>as needed.  |
| 45090 - BOOKS/SUBSCRIPTIONS              | \$<br>500                       | 0, | \$ 500     | \$      | 1,000                  |    |              | Purchase of archival books for minutes, resolutions and<br>ordinances.   |
| 45300 - OTHER SUPPLIES/MATERIALS         | \$<br>1,300                     | 5  | \$ (800)   | \$      | 500                    |    | $\checkmark$ | Purchase of archival boxes for resolutions and ordinances.<br>Purchase of proclamation folders, gold seals and ribbon for<br>proclamation embellishments.  |
|  |                                 |    |            |         |                        | \$ | 500          | Purchase of archival boxes for resolutions and ordinances.<br>Purchase of proclamation folders, gold seals and ribbon for<br>proclamation embellishments.  |
|  |                                 |    |            |         |                        | \$ | -            | (-\$1,000.00 was allocated in the 2024 budget for purchase of<br>external hard drive (20TB), storage (USB thumb drive) and<br>connection accessories for Surface Pro 5. Purchases were made<br>in 2024 at a lower cost than budgeted and therefore no<br>allocations are requested for 2025.)  |
| 46110 - OFFICE EQUIPMENT/FURNITURE       | \$<br>1,000                     | ¢, | \$ (1,000) | \$      | -                      | \$ | -            | Office Equipment-Furniture: No allocations requested for 2025.<br>(-\$1,000.00 was allocated in 2024 for purchase of a wireless<br>color printer for City Clerk's Office for compatibility with the City<br>Clerk's Surface Pro 5 workstation. However, the old printer is<br>compatible with the Surface Pro 5, so a new printer purchase is<br>not necessary.) |
| Expenses Total                           |                                 | 1  |            | \$      | 302,366                |    |              |  |
| 00000 - NONE Total<br>10 - GENERAL Total |                                 | _  |            | \$<br>¢ | (302,366)<br>(302,366) |    |              |  |
| 110 - COUNCIL Total                      |                                 |    |            | φ<br>\$ | (302,366)              |    |              |  |

| City of York                            |    |         |        |         |        |         |             | FY2025 DRAFT Budget  |
|---|----|---------|--------|---------|--------|---------|-------------|--|
|   |    | 2024    |        |         |        |         |             |  |
|   |    | ended   |        |         | FY2028 |         |             |  |
| Account                                 | Bu | dget    | Adjust | ment    | Bud    | get     | Itemization | Description  |
| 120 - CONTROLLER                        |    |         |        |         |        |         |             |  |
| 10 - GENERAL                            |    |         |        |         |        |         |             |  |
| 00000 - NONE                            |    |         |        |         |        |         |             |  |
| Expenses                                | 1  |         |        |         |        |         | 1           |  |
| 40010 - SALARIES/WAGES                  |    | 135,368 |        | 3,450   |        | 38,818  |             |  |
| 40020 - PART TIME EMPLOYEES             | \$ | -       | \$     |         | \$     | -       |             |  |
| 41010 - FICA                            | \$ | 10,356  |        |         |        | 10,620  |             |  |
| 41042 - O & E PENSION ALLOCATIONS       | \$ | 23,785  |        | (1,760) |        | 22,025  |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 74,221  |        | 27,099) |        | 17,122  |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ | 215     |        |         | \$     | 221     |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ | 2,587   |        | (505)   | \$     | 2,082   |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ | 345     | \$     | -       | \$     | 353     |             |  |
| 43010 - TRAVEL                          | \$ | -       | \$     | 1,500   | \$     | 1,500   |             | Travel expenses associated with training/conferences.                              |
| 43020 - TRAINING                        | \$ | 5,000   | \$     | (1,000) | \$     | 4,000   |             | Seminars/Training in Gov Finances for both Deputy and Auditor                      |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$ | 10,671  | \$     | (342)   | \$     | 10,329  |             |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$ | 13,702  | \$     | 569     | \$     | 14,271  |             |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$ | 5,150   | \$     | (170)   | \$     | 4,980   |             |  |
| 43193 - INSURANCE ALLOCATIONS           | \$ | 4,294   | \$     | (588)   | \$     | 3,706   |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$ | 1,952   | \$     | (134)   | \$     | 1,818   |             |  |
| 44020 - PRINTING/BINDING                | \$ | -       | \$     | -       | \$     | -       |             |  |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$ | 1,000   | \$     | 500     | \$     | 1,500   |             | 2025 Dues for Deputy and Auditor to various financial government organizations     |
| 44040 - ADVERTISING                     | \$ | -       | \$     | -       | \$     | -       |             |  |
| 44350 - BOND INSURANCE                  | \$ | 325     | \$     | (325)   | \$     | -       |             | no change from 2022 budget   |
| 44400 - OTHER CONTRACTUAL SERVICES      | \$ | 50,254  | \$ (5  | 50,254) | \$     | -       |             | reserves for outside audit firm  |
| 45020 - OFFICE/DATA PROCESSING          | \$ | 2,000   | \$     | -       | \$     | 2,000   |             | for office supplies, desk top scanner, misc office expenses.                       |
| 45090 - BOOKS/SUBSCRIPTIONS             | \$ | -       | \$     | 200     | \$     | 200     |             | Internal Auditing Journals   |
| 46110 - OFFICE EQUIPMENT/FURNITURE      | \$ | 2,500   | \$     | (2,500) | \$     | -       |             | Office furniture purchase for adding a 2nd workspace in Deputy Controllers office. |
| 46121 - CAPITAL - DP SOFTWARE           | \$ | -       | \$     | -       | \$     | -       |             |  |
| Expenses Total                          |    |         |        |         | 65,545 |         |             |  |
| 00000 - NONE Total                      |    |         |        |         | \$ (2  | 35,545) |             |  |
| 10 - GENERAL Total                      |    |         |        |         |        | 65,545) |             |  |
| 120 - CONTROLLER Total                  |    |         |        |         | \$ (2  | 65,545) |             |  |

| City of York                                |            |           |       |             |    |             |      |              | FY2025 DRAFT Budget   |
|---|------------|-----------|-------|-------------|----|-------------|------|--------------|---|
|   |            | Y2024     |       |             |    |             |      |              |   |
| Annount                                     |            | mended    |       |             | F  | Y2025 Draft | lt a |              | Description   |
| Account                                     | L          | Budget    |       | Adjustment  |    | Budget      | ne   | emization    | Description   |
| REASURER                                    |            |           |       |             |    |             |      |              |   |
| GENERAL                                     |            |           |       |             |    |             |      |              |   |
| 00000 - NONE                                |            |           |       |             |    |             |      |              |   |
| Revenues                                    | <u> </u>   | 0.000.000 |       |             |    | 40.000.000  | 1    |              |   |
|   |            | 6,000,000 |       | -           |    | 16,000,000  |      |              |   |
|   | \$         | 40,000    |       | (40,000)    |    | -           |      |              |   |
|   | \$         | 550,000   |       | 250,000     |    | 800,000     |      |              |   |
|   | \$         | 1,500     |       | (500)       |    | 1,000       |      |              |   |
|   |            | 1,600,000 |       | -           | \$ | 1,600,000   |      |              |   |
|   |            | 3,200,000 |       | (200,000)   | _  | 3,000,000   |      |              |   |
|   |            | 1,100,000 |       | -           | \$ | 1,100,000   |      |              |   |
|   | \$         | 26,000    |       | 4,000       |    | 30,000      |      |              |   |
|   |            | 3,700,000 | \$    | (200,000)   |    | 3,500,000   |      |              |   |
| 30064 - EARNED INCOME-DISTRESSED PENSION PR |            | 1,000,000 |       | 100,000     |    | 1,100,000   |      |              |   |
|   | \$         | 970,000   |       | (70,000)    |    | 900,000     |      |              |   |
|   | \$         | 280,000   |       | -           | \$ | 280,000     |      |              |   |
|   |            | 4,150,000 |       | (450,000)   |    | 3,700,000   |      |              |   |
|   | \$         | 85,000    |       | 10,000      |    | 95,000      |      |              |   |
|   | \$         | 20,000    |       | 5,000       |    | 25,000      |      |              |   |
|   | \$         | 73,000    |       | (13,000)    |    | 60,000      |      |              |   |
|   | \$         | 8,000     |       | (4,000)     |    | 4,000       |      |              |   |
|   | \$         | 13,000    |       | 2,000       | _  | 15,000      |      |              |   |
|   | \$         | 1,000     |       | -           | \$ | 1,000       |      |              |   |
|   | \$         | 600,000   |       | -           | \$ | 600,000     |      |              |   |
|   | \$         | 15,000    |       | 5,000       |    | 20,000      |      |              |   |
|   | \$         | 500       | \$    | -           | \$ | 500         |      |              |   |
|   | \$         | 30,000    | _     | -           | \$ | 30,000      |      |              |   |
|   |            | 2,200,000 | \$    | (2,200,000) | _  | -           |      |              | Moved to Finance  |
|   | \$         | 125,000   |       | -           | \$ | 125,000     |      |              |   |
|   | \$         | 5,250     |       | 250         |    | 5,500       |      |              |   |
|   | \$         | 50,000    |       | 2,000       |    | 52,000      |      |              |   |
|   | \$         | 2,400     |       | -           | \$ | 2,400       |      |              | Right to know copies fees collected   |
|   | \$         | 750       |       | 250         |    | 1,000       |      |              | Four clients @ \$250 each   |
| 36033 - CONTRIBUTIONS IN LIEU OF TAXES      | \$         | 250,000   | \$    | (50,000)    | \$ | 200,000     |      |              |   |
| 37001 - MISCELLANEOUS REVENUE               | \$         | 5,000     | \$    | (5,000)     | \$ | -           |      |              | No need to budget for miscellaneous revenue that there is guarantee that we will receive. |
| 37110 - OVERAGES/SHORTAGES                  | \$         | 250       | \$    | -           | \$ | 250         |      |              | •   |
|   | \$         | 40,260    |       | (40,260)    | \$ | -           |      |              | Leases/Rent are budgeted in the related department  |
| Revenues Total                              |            |           | • • • |             | \$ | 33,247,650  | •    |              | <b>V</b> I  |
| Expenses                                    |            |           |       |             |    |             |      |              |   |
|   | \$         | 292,884   | \$    | 55,213      | \$ | 348,097     |      | $\checkmark$ |   |
|   |            | ,         |       |             |    |             | \$   | 294,920      |   |
|   |            |           |       |             |    |             | \$   |              | Additional increase requested for Deputy Treasurer (\$5k to                               |
|   |            |           |       |             |    |             | \$   | 50,000       | Reserved for an additional position associated with collection refuse fees                |
| 40030 - OVERTIME                            | \$         | 4,500     | ¢     | 500         | ¢  | 5,000       |      |              | 101030 1003   |
|   | <u></u> \$ | 22,406    |       | 4,223       |    | 26,629      |      | ↓            |   |
|   |            | ZZ 4U0    | Ð     | 4 / / .3    | ιD | 20.029      |      | ¥            |   |
| 41010 - FICA                                | Ψ          | 22,100    | Ŧ     | 1,220       | Ť  | 20,020      | \$   | 22,561       |   |

|   |     | FY2024    |    |             |    |            |          |             |  |
|---|-----|-----------|----|-------------|----|------------|----------|-------------|--|
|   |     | Amended   | F  | Y2025 Draft |    |            |          |             |  |
| Account                                 | _   | Budget    |    | Adjustment  |    | Budget     |          | Itemization | Description  |
|   |     |           |    |             |    |            | \$       |             | Reserved for an additional position associated with collection   |
|   |     |           |    |             |    |            | Ľ        | -,          | refuse fees  |
| 41041 - UNFUNDED PENSION LIABILITY      | \$  | 2,079,651 |    | (2,079,651) |    | -          |          |             | Moved to Finance 10-210  |
| 41042 - O & E PENSION ALLOCATIONS       | \$  | 60,693    |    | (6,023)     |    | 54,670     |          |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$  | 222,663   |    | (81,297)    |    | 141,366    |          |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$  | 581       |    | -           | \$ | 581        |          |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$  | 1,472     | \$ | 2,952       |    | 4,424      |          |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$  | 750       | \$ | 1           | \$ | 751        |          |             |  |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$  | 12,000    | \$ | 3,000       |    | 15,000     |          |             |  |
| 42080 - COLLECTION FEES                 | \$  | 250,000   | \$ | (15,000)    | \$ | 235,000    |          |             | Only County & YATB   |
| 43010 - TRAVEL                          | \$  | 100       | \$ | -           | \$ | 100        |          |             |  |
| 43020 - TRAINING                        | \$  | -         | \$ | -           | \$ | -          |          |             |  |
| 43150 - INTERFUND TRANSFER              | \$  | 945,274   | \$ | (13,202)    | \$ | 932,072    |          |             | Transfer needed to balance Recreation Fund 20 Budget.  |
| 43170 - REFUNDS                         | \$  | 200       | \$ | (200)       | \$ | -          |          |             | Refunds are handled by posted against related revenue acco   |
| 43171 - REFUND-EXONERATIONS             | ¢   |           | ¢  |             | ¢  |            |          |             | Exonerations will reduce the receipts collected from property  |
| 43171 - REFUND-EXUNERATIONS             | \$  | -         | \$ | -           | \$ | -          |          |             | taxes. These are not expenses we can control.  |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$  | 29,953    | \$ | (890)       | \$ | 29,063     |          |             | · ·  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$  | 27,404    | \$ | 1,137       |    | 28,541     |          |             |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$  | 13,434    | \$ | (443)       | \$ | 12,991     |          |             |  |
| 43193 - INSURANCE ALLOCATIONS           | \$  | 5,501     | \$ | 4,423       | \$ | 9,924      |          |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$  | 5,091     | \$ | (349)       | \$ | 4,742      |          |             |  |
| 44010 - POSTAGE/SHIPPING                | \$  | 20,500    | \$ | -           | \$ | 20,500     |          |             |  |
| 44020 - PRINTING/BINDING                | \$  | 10,000    | \$ | (1,500)     | \$ | 8,500      |          |             | Consolidated printing of Tax bills, Duplicate, Envelopes,<br>Information Sheets (English & Spanish), Inserts |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$  | 2,000     | \$ | -           | \$ | 2,000      |          |             | State dues for Treasurer & Deputy; Conference registration of hotel; County Association Dues                 |
| 44350 - BOND INSURANCE                  | \$  | 15,000    | \$ | (15,000)    | \$ | -          |          |             | Multi-year bond acquired in 2024   |
| 44400 - OTHER CONTRACTUAL SERVICES      | \$  | 2,000     | \$ | 500         |    | 2,500      |          |             |  |
| 46110 - OFFICE EQUIPMENT/FURNITURE      | \$  | 1,100     | \$ | (350)       | \$ | 750        | $\vdash$ |             |  |
| 46121 - CAPITAL - DP SOFTWARE           | \$  | 2,500     |    | 7,500       |    | 10,000     |          |             | Possible transition to new tax collection software.  |
| penses Total                            | 1 - | _,        | Ŧ  | .,          | \$ | 1,895,201  | -        |             |  |
| 0 - NONE Total                          |     |           |    |             | \$ | 31,352,449 |          |             |  |
| NERAL Total                             | _   |           |    |             | τ. | 31,352,449 |          |             |  |
| SURER Total                             |     |           |    |             | \$ | 31,352,449 |          |             |  |

| City of York  |          |                        |          |                  |          |                        |             | FY2025 DRAFT Budget  |
|---|----------|------------------------|----------|------------------|----------|------------------------|-------------|--|
|   |          | FY2024                 |          |                  |          |                        |             |  |
|   |          | mended                 | A 11     |                  |          | 025 Draft              |             |  |
| Account   |          | Budget                 | Adju     | stment           | В        | ludget                 | Itemization | Description  |
| I40 - MAYOR   |          |                        |          |                  |          |                        |             |  |
| 10 - GENERAL  |          |                        |          |                  |          |                        |             |  |
| 00000 - NONE  |          |                        |          |                  |          |                        |             |  |
| Expenses  |          | 400.050                |          | 0.044            |          | 100.000                |             |  |
| 40010 - SALARIES/WAGES  | \$       | 196,352                |          | 3,641<br>278     |          | 199,993                |             |  |
| 41010 - FICA<br>41042 - O & E PENSION ALLOCATIONS                             | \$       | 15,021                 |          |                  |          | 15,299                 |             |  |
| 41042 - O & E PENSION ALLOCATIONS<br>41055 - HEALTH INSURANCE ALLOCATIONS     | \$       | 25,019                 |          | (1,849) (40,648) |          | 23,170<br>70,683       |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS  | \$       | 111,331<br>369         |          |                  | \$<br>\$ | 372                    |             |  |
| 41091 - LIFE INSURANCE ALLOCATIONS<br>41091 - WORKERS COMPENSATION ALLOCATION | \$       | 993                    |          | 2,007            |          | 3,000                  |             |  |
|   | \$<br>\$ | 506                    |          |                  |          | 509                    |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION   | •        | 506                    | <b>Ф</b> | 3                | \$       | 509                    |             | Anticipated casts for official comparisoned outwark on official sit  |
|   | <b></b>  | 1 000                  | ¢        | 2 000            | <b>~</b> | 2 000                  |             | Anticipated costs for official commissioned artwork as official gif  |
| 42070 - OTHER PROFESSIONAL SERVICES   | \$       | 1,000                  | Ф        | 2,000            | Þ        | 3,000                  |             | to the Sister City in Germany during the renewal of the twinning   |
|   |          |                        |          |                  |          |                        |             | town charter, and other professional services.   |
|   |          |                        |          |                  |          |                        |             | Anticipated costs for travel expenses covering sponsorship   |
|   |          |                        |          |                  |          |                        |             | events from various non-profits, faith-based, and community  |
| 43010 - TRAVEL  | \$       | 2,500                  | \$       | 4,000            | \$       | 6,500                  |             | organizations, US Annual Conference of Mayor Meetings, officia   |
|   |          |                        |          |                  |          |                        |             | trip to visit sister City of Leinfelden-Echterdingen, official trip to   |
|   |          |                        |          |                  |          |                        |             | Arles, France to renew town-twinning/siter-city charter, and other   |
|   |          |                        | ¢        |                  | <b></b>  |                        |             | conventions.   |
| 43020 - TRAINING  | \$       | -<br>18,205            | \$       | -                | \$       | -                      |             |  |
| 43190 - CENTRAL SERVICES ALLOCATIONS<br>43191 - INFO TECHNOLOGY ALLOCATIONS   | \$       | ,                      |          | (444)            |          | 17,761                 |             |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS<br>43192 - HUMAN RESOURCES ALLOCATIONS    | \$       | <u>13,702</u><br>6,717 |          | 569<br>(221)     |          | <u>14,271</u><br>6,496 |             |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS<br>43193 - INSURANCE ALLOCATIONS          | \$<br>\$ | 6,349                  |          | (777)            |          | 5,572                  |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS  | \$       | 2,546                  |          | (175)            |          | 2,371                  |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS  | •        | 2,340                  | Þ        | (175)            | <u>ф</u> | 2,371                  |             | Anticipated costs for printing hinding reporting brochurse   |
| 44020 - PRINTING/BINDING  | \$       | 300                    | \$       | -                | \$       | 300                    |             | Anticipated costs for printing, binding, reporting, brochures, flyers, mailers, certificates, recognitions, and proclamations. |
|   | -        |                        |          |                  |          |                        |             |  |
|   |          |                        |          |                  |          |                        |             | Anticipated costs covering United States Conference of Mayors  |
| 44030 - ASSOCIATION DUES/CONFERENCES  | \$       | 6,200                  | \$       | 700              | \$       | 6,900                  |             | yearly membership, annual registration costs US Conference of  |
|   |          |                        |          |                  |          |                        |             | Mayors Conference/Meetings, and association dues.  |
| 44040 - ADVERTISING   | \$       | -                      | \$       | -                | \$       |                        |             |  |
| 45020 - OFFICE/DATA PROCESSING  | \$       |                        | \$       |                  | \$       |                        |             |  |
| 45020 - BOOKS/SUBSCRIPTIONS   | \$<br>\$ | -                      | ъ<br>\$  | -                | \$<br>\$ | -                      |             |  |
|   | φ        | -                      | φ        | -                | φ        |                        |             | Anticipated costs associated with supplies and materials for   |
| 45300 - OTHER SUPPLIES/MATERIALS  | \$       | 500                    | ¢        | 100              | \$       | 600                    |             | official business operations of the Mayor's Office. Increase will  |
|   | Ψ        | 000                    | Ψ        | 100              | ΙΨ       | 000                    |             | cover purchase of official White Rose pins.  |
| 46110 - OFFICE EQUIPMENT/FURNITURE  | \$       | 400                    | \$       | -                | \$       | 400                    |             |  |
| Expenses Total  | Ψ        | 400                    | Ψ        | -                | \$       | 377,197                |             |  |
| 00000 - NONE Total  |          |                        |          |                  | \$       | (377,197)              |             |  |
| 10 - GENERAL Total  |          |                        |          |                  | φ<br>\$  | (377,197)              |             |  |
|   |          |                        |          |                  | Ψ        | (317,197)              |             |  |
| 26 - SPECIAL PROJECTS   |          |                        |          |                  |          |                        |             |  |
| 00398 - CITY HALL FLAG POLES  |          |                        |          |                  |          |                        |             |  |
|   |          | 40.005                 | •        |                  |          | 40.000                 |             |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS  | \$       | 13,000                 | \$       | -                | \$       | 13,000                 |             |  |
| Revenues Total  |          |                        |          |                  | \$       | 13,000                 |             |  |
| Expenses  |          |                        | <u> </u> |                  |          |                        |             |  |
| 44190 - BUILDING REPAIR SERVICE   | \$       | 13,000                 | \$       | -                | \$       | 13,000                 |             |  |
| Expenses Total  |          |                        |          |                  | \$       | 13,000                 |             |  |

#### City of York FY2025 DRAFT Budget FY2024 Amended Budget FY2025 Draft Adjustment Budget Description 00398 - CITY HALL FLAG POLES Total 26 - SPECIAL PROJECTS Total \$ -\$ -140 - MAYOR Total \$ (377,197)

|    |         |    |           |                              |  |   |   |   | FY2025 DRAFT Budget   |
|----|---------|----|-----------|------------------------------|--|---|---|---|---|
| F  | Y2024   |    |           |                              |  |   |   |   | , in the second s |
| An | nended  |    |           | FY                           | 2025 Draft                                 |   |   |   |   |
| В  | udget   | A  | djustment |                              | Budget                                     | li  | temization  |   | Description   |
|    |         |    |           |                              |  |   |   |   |   |
|    |         |    |           |                              |  |   |   |   |   |
|    |         |    |           |                              |  |   |   |   |   |
|    |         |    |           |                              |  |   |   |   |   |
| \$ | 335,000 | \$ | -         | \$                           | 335,000                                    |   | $\leftarrow$  |   |   |
|    |         |    |           |                              |  | \$  | 250,000   | Solicitor Work  |   |
|    |         |    |           |                              |  | \$  | 60,000  | Paralegal Work  |   |
|    |         |    |           |                              |  | \$  | 25,000  | Misc Additional OPS   |   |
| \$ | 335,000 | \$ | (670,000) | \$                           | (335,000)                                  |   |   |   |   |
|    |         |    |           | \$                           | -  |   |   |   |   |
|    |         |    |           | \$                           | -  |   |   |   |   |
|    |         |    |           | \$                           | -  |   |   |   |   |
|    |         |    |           | \$                           | -  |   |   |   |   |
|    | An      |    | Amended   | Amended<br>Budget Adjustment | Amended Adjustment FY<br>Budget Adjustment | Amended<br>Budget     FY2025 Draft<br>Budget       \$ 335,000     \$ -       \$ 335,000       \$ -       \$ 335,000       \$ -       \$ 335,000       \$ -       \$ 335,000 | Amended<br>Budget         Adjustment         FY2025 Draft<br>Budget         I           \$         335,000         \$         -         \$         335,000         \$           \$         335,000         \$         -         \$         335,000         \$           \$         335,000         \$         -         \$         \$         \$           \$         335,000         \$         -         \$         \$         \$           \$         335,000         \$         -         \$         \$         \$           \$         \$         \$         \$         \$         \$         \$ | Amended<br>Budget         FY2025 Draft<br>Adjustment         Itemization           \$ 335,000         \$         -         \$         335,000         ↓           \$ 335,000         \$         -         \$         335,000         ↓           \$ 335,000         \$         -         \$         335,000         ↓           \$         0         \$         < | FY2024       FY2025 Draft         Budget       Adjustment       Budget       Itemization         \$ 335,000       \$ -       \$ 335,000       ↓         \$ 335,000       \$ -       \$ 250,000       Solicitor Work         \$ 60,000       Paralegal Work       \$ 25,000       Misc Additional OPS  |

| City of York   |          |                  |     |           |                    |                  |             | FY2025 DRAFT Budget  |
|--|----------|------------------|-----|-----------|--------------------|------------------|-------------|--|
|  | F        | Y2024            |     |           |                    |                  |             | , and the second s |
|  |          | mended           |     |           | F۲                 | /2025 Draft      |             |  |
| Account  | E        | Budget           | A   | djustment |                    | Budget           | Itemization | Description  |
| 160 - HUMAN RELATIONS  |          |                  |     |           |                    |                  |             |  |
| 10 - GENERAL   |          |                  |     |           |                    |                  |             |  |
| 00000 - NONE   |          |                  |     |           |                    |                  |             |  |
| Revenues   |          |                  |     |           |                    |                  |             |  |
| 39123 - CDBG REIMBURSEMENT   | \$       | 20,000           | \$  | 10,000    |                    | 30,000           |             | CDBG rolled over past funds  |
| Revenues Total   |          |                  |     |           | \$                 | 30,000           |             |  |
| Expenses   |          |                  |     | I         |                    |                  |             | T  |
| 40010 - SALARIES/WAGES   | \$       | 50,233           |     | ,         | \$                 | 114,490          |             |  |
| 40020 - PART TIME EMPLOYEES  | \$       | -                | \$  |           | \$                 |                  |             |  |
|  | \$       | 3,843            |     | ,         | \$                 | 8,758            |             |  |
| 41042 - O & E PENSION ALLOCATIONS<br>41055 - HEALTH INSURANCE ALLOCATIONS        | \$       | 10,357<br>41,267 |     | ,         | \$<br>\$           | 21,223<br>47,122 |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS<br>41061 - LIFE INSURANCE ALLOCATIONS       | \$<br>\$ | 41,267<br>93     |     |           | ծ<br>Տ             | 213              |             |  |
| 41001 - LIFE INSURANCE ALLOCATIONS<br>41091 - WORKERS COMPENSATION ALLOCATION    | \$<br>\$ | 251              |     |           | ֆ<br>\$            | 1,717            |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION  | \$       | 128              |     |           | <del>ہ</del><br>\$ | 292              |             |  |
| 42020 - ATTORNEY   | \$       | 2,000            |     | -         | φ<br>\$            | 2,000            |             | For docketed case reviews and actions  |
| 42070 - OTHER PROFESSIONAL SERVICES  | \$       | 1,500            |     | -         | \$                 | 1,500            |             | Stenographic services and Zoom subscription  |
| 43010 - TRAVEL   | \$       | 1,000            |     | -         | \$                 | 1,000            |             | Conferences, training, mileage etc.  |
| 43020 - TRAINING   | \$       | 1,000            |     |           | \$                 | 2,975            |             | Training not associated for housing  |
| 43190 - CENTRAL SERVICES ALLOCATIONS   | \$       | 5,170            |     |           | \$                 | 11,495           |             |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS  | \$       | 9,135            |     |           | \$                 | 19,027           |             |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS  | \$       | 2,911            |     |           | \$                 | 8,011            |             |  |
| 43193 - INSURANCE ALLOCATIONS  | \$       | 2,226            |     |           | \$                 | 4,941            |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS   | \$       | 1,103            |     | 1,821     | \$                 | 2,924            |             |  |
| 44020 - PRINTING/BINDING   | \$       | 1,350            |     | (350)     | \$                 | 1,000            |             | Educational and promotional materials  |
| 44030 - ASSOCIATION DUES/CONFERENCES   | \$       | 1,000            |     | -         | \$                 | 1,000            |             | Civil Rights training opportunities  |
| 44040 - ADVERTISING  | \$       | 440              | \$  | 560       | \$                 | 1,000            |             | Public notices, hearings, billboards   |
| 45020 - OFFICE/DATA PROCESSING   | \$       | 560              |     | (60)      | \$                 | 500              |             | Operating materials  |
| 45090 - BOOKS/SUBSCRIPTIONS  | \$       | 850              | \$  | -         | \$                 | 850              |             | Fair Housing Coach, EEO publication, Human Rights Journal  |
| 45300 - OTHER SUPPLIES/MATERIALS   | \$       | 950              | \$  | 250       | \$                 | 1,200            |             | Handouts, Flip charts, tables & chairs for outreach, take aways, banner  |
| Expenses Total   |          |                  |     |           | \$                 | 253,238          |             |  |
| 00000 - NONE Total   |          |                  |     |           | \$                 | (223,238)        |             |  |
| 21307 - HR-FHAP  |          |                  |     |           |                    |                  |             |  |
| Expenses   |          |                  |     |           |                    |                  |             |  |
| 43020 - TRAINING   | \$       | 11               | \$  | -         | \$                 | 11               |             |  |
| 43020 - TRAINING   | \$       | 32               | \$  | -         | \$                 | 32               |             |  |
| 43401 - CASE PROCESSING-FHAP   | \$       | 25               | \$  | (25)      | \$                 | -                |             |  |
| Expenses Total   | 1 ·      |                  | · · |           | \$                 | 43               |             | 1  |
| 21307 - HR-FHAP Total  |          |                  |     |           | \$                 | (43)             |             |  |
| 21308 - FHAP-HUMAN RELATIONS GRANTS  |          |                  |     |           | Ŧ                  | (19)             |             |  |
| Expenses   |          |                  |     |           |                    |                  |             |  |
| 43020 - TRAINING   | \$       | 1,933            | \$  | -         | \$                 | 1,933            |             |  |
| 43401 - CASE PROCESSING-FHAP   | \$       | 2,516            |     | 2,491     | \$                 | 5,007            |             |  |
| Expenses Total   | ΙΨ       | 2,010            | Ψ   | 2,701     | \$                 | <u>6,940</u>     |             |  |
| 21308 - FHAP-HUMAN RELATIONS GRANTS Total  |          |                  |     |           | ়ু<br>\$           | (6,940)          |             |  |
| 21309 - FHAP-HUMAN RELATIONS GRANTS TOTAL<br>21309 - FHAP-HUMAN RELATIONS GRANTS |          |                  |     |           | Ψ                  | (0,340)          |             |  |
|  |          |                  |     |           |                    |                  |             |  |
| 43020 - TRAINING   | \$       | 1,490            | ¢   | 1,975     | ¢                  | 3,465            |             |  |
|  | Ψ        | 1,490            | ψ   | 1,970     | φ                  | 5,405            |             |  |

| City of Tork  | _                  |           |            |  |             | T 12025 DIVALT Budget                       |
|---|--------------------|-----------|------------|--|-------------|---|
|   |                    | FY2024    |            |  |             |   |
| A   |                    | Amended   |            | FY2025 Draft                                     | 14          | Description                                 |
|   |                    | Budget    | Adjustment | Budget   | Itemization | Description                                 |
| 43060 - ADMINISTRATIVE CHARGES                            | \$                 | 630 \$    |            | \$ 630   |             |   |
| 43401 - CASE PROCESSING-FHAP                              | \$                 | 2,466     |            |  |             |   |
| Expenses Total  |                    |           |            | \$ 4,095   |             |   |
| 21309 - FHAP-HUMAN RELATIONS GRANTS Total                 |                    |           |            | \$ (4,095)                                       |             |   |
| 10 - GENERAL Total  |                    |           |            | \$ (234,316)                                     |             |   |
| 26 - SPECIAL PROJECTS                                     |                    |           |            |  |             |   |
| 00234 - HOLLIDAY LUNCHEON                                 |                    |           |            |  |             |   |
| Revenues  |                    |           |            |  |             |   |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS                      | \$                 | 14,999 \$ | <b>6</b> - | \$ 14,999  |             | Ticket sale, donations for Diversity Dinner |
| 39999 - CARRYOVER FUND BALANCE                            | \$                 | - 5       | 5 17,081   | \$ 17,081  |             | CARRYOVER NET PROCEEDS HOLIDAY LUNCHEON     |
| Revenues Total  |                    |           |            | \$ 32,080  |             |   |
| Expenses  |                    |           |            |  |             |   |
| 44400 - OTHER CONTRACTUAL SERVICES                        | \$                 | 25,180    | 6 0        | \$ 25,180  |             |   |
| 45010 - MEETING EXPENSES                                  | \$                 | 5,000 \$  | 6 - I      | \$ 5,000   |             |   |
| 45300 - OTHER SUPPLIES/MATERIALS                          | \$                 | 1,900 \$  |            | \$ 1,900   |             |   |
| Expenses Total  |                    | · .       |            | \$ 32,080  | •           |   |
| 00234 - HOLLIDAY LUNCHEON Total                           |                    |           |            | \$ -   |             |   |
| 21320 - HRC - DTOWN BUS ANTI-DISCRIMINATION               |                    |           |            |  |             |   |
| Revenues  |                    |           |            |  |             |   |
| 39999 - CARRYOVER FUND BALANCE                            | \$                 | - 5       | 67,701     | \$ 67,701  |             | CARRYOVER WORKFORCE DEVELOPMENT GRANT       |
| Revenues Total  | 1*                 |           |            | \$   |             |   |
| Expenses  |                    |           |            | <del>•</del> • • • • • • • • • • • • • • • • • • |             |   |
| 44020 - PRINTING/BINDING                                  | \$                 | 7,000     | 2          | \$ 7,000   |             |   |
| 44040 - ADVERTISING                                       | \$                 | 4,000     |            | \$   |             |   |
| 44040 - ADVERTISING<br>44400 - OTHER CONTRACTUAL SERVICES | <del>ب</del><br>\$ | 30,000    |            | \$ 4,000<br>\$ 30,000                            |             |   |
| 44400 - OTHER CONTRACTOR SERVICES                         | ,                  |           |            | , ,  |             |   |
| 45300 - OTHER SUPPLIES/MATERIALS                          | \$                 | 7,000 \$  | ( )        | . ,  |             |   |
|   | <u> </u>           | 20,000    | ·          |  |             |   |
|   |                    |           |            | <b>\$ 67,700</b><br>\$ 1                         |             |   |
| 21320 - HRC - DTOWN BUS ANTI-DISCRIMINATION Total         |                    |           |            | φ I  |             |   |
| 21321 - HRC - YOUTH COALILITION COLLABORATIVE             |                    |           |            |  |             |   |
|   |                    |           |            | • • • • • • •                                    | L           |   |
| 39999 - CARRYOVER FUND BALANCE                            | \$                 | - 8       | 68,000     |  |             | CARRYOVER WORKFORCE DEVELOPMENT GRANT       |
| Revenues Total  |                    |           |            | \$ 68,000  |             |   |
| Expenses  |                    | 0.500     | <u> </u>   | • • • • • • •                                    | 1           | Τ   |
| 43010 - TRAVEL  | \$                 | 9,500     |            | \$ 9,500   |             |   |
| 44020 - PRINTING/BINDING                                  | \$                 | 4,000 \$  | '          | \$ 4,000   |             |   |
| 44030 - ASSOCIATION DUES/CONFERENCES                      | \$                 | 2,000 \$  |            | \$ 2,000   |             |   |
| 44040 - ADVERTISING                                       | \$                 | 2,000     |            |  |             |   |
| 44400 - OTHER CONTRACTUAL SERVICES                        | \$                 | 25,000    |            | \$ 25,000  |             |   |
| 45010 - MEETING EXPENSES                                  | \$                 | 4,500     |            | \$ 4,500<br>\$ 21,000                            |             |   |
| 45300 - OTHER SUPPLIES/MATERIALS                          | \$                 | 21,000    |            | \$ 21,000<br>\$ 68,000                           |             |   |
|   |                    |           |            | \$ 68,000  |             |   |
| 21321 - HRC - YOUTH COALILITION COLLABORATIVE             |                    |           |            | <u>\$</u>  |             |   |
| 26 - SPECIAL PROJECTS Total                               |                    |           |            | \$1  |             |   |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA)                      |                    |           |            |  |             |   |
| 00000 - NONE  |                    |           |            |  |             |   |
| Revenues  |                    | ·         | ·          |  |             |   |
| 39999 - CARRYOVER FUND BALANCE                            | \$                 | - 8       | 5 79,697   | \$ 79,697  |             |   |

| City of York                               |     |        |            |    |             |             | FY2025 DRAFT Budget |
|--|-----|--------|------------|----|-------------|-------------|---------------------|
|  | FY2 | 2024   |            |    |             |             |                     |
|  | Ame | nded   |            | F  | Y2025 Draft |             |                     |
| Account                                    | Buc | lget   | Adjustment |    | Budget      | Itemization | Description         |
| Revenues Total                             |     |        |            | \$ | 79,697      |             |                     |
| Expenses                                   |     |        |            |    |             |             |                     |
| 40010 - SALARIES/WAGES                     | \$  | 30,398 | \$ 13,414  | \$ | 43,812      |             |                     |
| 41010 - FICA                               | \$  | 2,325  | \$ 1,027   | \$ | 3,352       |             |                     |
| 41042 - O & E PENSION ALLOCATIONS          | \$  | 6,267  | \$ 1,855   | \$ | 8,122       |             |                     |
| 41055 - HEALTH INSURANCE ALLOCATIONS       | \$  | 16,440 | \$ 7,121   | \$ | 23,561      |             |                     |
| 41061 - LIFE INSURANCE ALLOCATIONS         | \$  | 57     | \$ 24      | \$ | 81          |             |                     |
| 41091 - WORKERS COMPENSATION ALLOCATION    | \$  | 152    | \$ 505     | \$ | 657         |             |                     |
| 41101 - UNEMPLOYMENT ALLOCATION            | \$  | 77     | \$ 35      | \$ | 112         |             |                     |
| Expenses Total                             |     |        |            | \$ | 79,697      |             |                     |
| 00000 - NONE Total                         |     |        |            | \$ | -           |             |                     |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA) Total |     |        |            | \$ | -           |             |                     |
| 160 - HUMAN RELATIONS Total                |     |        |            | \$ | (234,315)   |             |                     |

| City of York<br>Account<br>200 - BUSINESS ADMINISTRATION<br>10 - GENERAL |          | FY2024<br>Amended |            |             | F       | Y2025 Draft                  |                 |  |
|--|----------|-------------------|------------|-------------|---------|------------------------------|-----------------|--|
| 200 - BUSINESS ADMINISTRATION  |          |                   |            |             | F       | V2025 Draft                  |                 |  |
| 200 - BUSINESS ADMINISTRATION  |          |                   |            |             |         |                              |                 |  |
|  |          | Budget            |            | Adjustment  |         | Budget                       | Itemization     | Description  |
|  |          |                   |            |             |         |                              |                 |  |
|  |          |                   |            |             |         |                              |                 |  |
| 00000 - NONE   |          |                   |            |             |         |                              |                 |  |
| Expenses   | <u> </u> |                   | <b>1</b> . |             |         |                              |                 |  |
| 40010 - SALARIES/WAGES   | \$       | 70,668            | \$         | 72,120      | \$      | 142,788                      | ↓               |  |
|  |          |                   |            |             |         |                              | \$<br>          | 35% BA and ABA salaries  |
|  |          |                   |            |             |         |                              | \$              | Budget & Policy Analyst  |
| 41010 - FICA   | \$       | 5,406             | \$         | 5,517       | \$      | 10,923                       | $\checkmark$    |  |
|  |          |                   |            |             |         |                              | \$              | 35% BA & ABA FICA  |
|  |          |                   |            |             |         |                              | \$<br>5,355     | Budget & Policy Analyst  |
| 41042 - O & E PENSION ALLOCATIONS  | \$       | 14,570            |            | (1,077)     |         | 13,493                       |                 |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS                                     | \$       | 25,977            |            | (9,484)     |         | 16,493                       |                 |  |
| 41061 - LIFE INSURANCE ALLOCATIONS                                       | \$       |                   | \$         | 4           |         | 135                          |                 |  |
| 41091 - WORKERS COMPENSATION ALLOCATION                                  |          | 353               | \$         | 739         |         | 1,092                        |                 |  |
| 41101 - UNEMPLOYMENT ALLOCATION  | \$       |                   | \$         | 5           |         | 185                          |                 |  |
| 43010 - TRAVEL   | \$       | 500               | \$         | -           | \$      | 500                          |                 |  |
| 43020 - TRAINING   | \$       | 500               |            | -           | \$      | 500                          |                 |  |
| 43190 - CENTRAL SERVICES ALLOCATIONS                                     | \$       | 17,971            | \$         | (460)       |         | 17,511                       |                 |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS                                      | \$       | 9,135             | -          | 379         |         | 9,514                        |                 |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS                                      | \$       | 6,941             | \$         | (229)       |         | 6,712                        |                 |  |
| 43193 - INSURANCE ALLOCATIONS  | \$       | 4,878             |            | (250)       |         | 4,628                        |                 |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS                                       | \$       | 2,630             |            | (180)       | -       | 2,450                        |                 |  |
| 44030 - ASSOCIATION DUES/CONFERENCES                                     | \$       | 200               |            | -           | \$      | 200                          |                 |  |
| 44350 - BOND INSURANCE   | \$       | 70                | \$         | -           | \$      | 70                           |                 |  |
| Expenses Total   |          |                   |            |             | \$      | 227,194                      |                 |  |
| 00000 - NONE Total   |          |                   |            |             | \$      | (227,194)                    |                 |  |
| 10 - GENERAL Total   |          |                   |            |             | \$      | (227,194)                    |                 |  |
| 28 - PROCEEDS FROM SALE OF WWTP/SSS                                      |          |                   |            |             |         |                              |                 |  |
| 00000 - NONE   |          |                   |            |             |         |                              |                 |  |
| Revenues   |          |                   |            |             |         |                              |                 |  |
| 33000 - INTEREST   | \$       | 4,000,000         | \$         | 2,840,000   | \$      | 6,840,000                    |                 |  |
| 33001 - INVESTMENT INCOME  | \$       | 2,000,000         | \$         | -           | \$      | 2,000,000                    |                 |  |
| 33004 - PURCHASED INCOME   | \$       | -                 | \$         | (1,000,000) | \$      | (1,000,000)                  |                 |  |
| 33010 - INVESTMENT/CASH MANAGEMENT INT                                   | \$       | 100,000           | \$         | 60,000      |         | 160,000                      |                 |  |
| 39999 - CARRYOVER FUND BALANCE   | \$       | -                 | \$         | 10,235,798  | \$      | 10,235,798                   |                 | CARRYOVER FUND BALANCE   |
| Revenues Total   |          |                   |            |             | \$      | 18,235,798                   |                 |  |
| Expenses   |          |                   |            |             |         |                              |                 |  |
| 43150 - INTERFUND TRANSFER   | \$       | 7,336,000         | \$         | 10,639,798  | \$      | 17,975,798                   | $\downarrow$    |  |
|  |          |                   |            |             |         |                              | \$<br>201,300   | Transfer to Fund 44. Principal & Interest 2011 Bond            |
|  |          |                   |            |             |         |                              |                 | Transfer to Fund 45. Principal & Interest 2017 Bond Series A & |
|  |          |                   |            |             |         |                              | \$<br>2,942,778 | В.   |
|  |          |                   |            |             |         |                              | \$<br>4,231,976 | Transfer to Fund 10 MMO Payment Fire Fighters Pension          |
|  |          |                   |            |             |         |                              | \$              | Transfer to Fund 10 MMO Payment Police Pension                 |
|  |          |                   |            |             |         |                              | \$              | Transfer to Fund 70 MMO Payment O & E Pension                  |
|  |          |                   |            |             |         |                              | \$<br>4,259,081 | Transfer to Fund 10 MMO towards Health Insurance Expenses      |
|  |          |                   | -          | (4.000)     | 6       | 200.000                      |                 |  |
| 43200 - MERCHANT/BANK FEES   | \$       | 264.000           | 5          | (4.000)     | 12      | 200.000                      |                 |  |
| 43200 - MERCHANT/BANK FEES<br>Expenses Total                             | \$       | 264,000           | \$         | (4,000)     | ې<br>\$ | 260,000<br><b>18,235,798</b> |                 |  |

| City of York  |          |              |                |          |                |              |             | FY2025 DRAFT Budget   |
|---|----------|--------------|----------------|----------|----------------|--------------|-------------|---|
| ,   |          | FY2024       |                |          |                |              |             | Ŭ   |
|   |          | Amended      |                |          |                | 025 Draft    |             |   |
| Account   |          | Budget       | Ad             | justment |                | udget        | Itemization | Description   |
| 28 - PROCEEDS FROM SALE OF WWTP/SSS Total             |          |              |                |          | \$             | -            |             |   |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA)                  |          |              |                |          |                |              |             |   |
| 00000 - NONE  |          |              |                |          |                |              |             |   |
| Revenues  | -        |              |                |          |                |              |             |   |
| 39999 - CARRYOVER FUND BALANCE                        | \$       | -            | \$             | 775,262  | \$             | 775,262      |             |   |
| Revenues Total  |          |              |                |          | \$             | 775,262      |             |   |
| Expenses  | -        |              |                |          |                |              |             |   |
| 42070 - OTHER PROFESSIONAL SERVICES                   | \$       | 300,000      | \$             | 12,208   | \$             | 312,208      |             |   |
| Expenses Total  |          |              |                |          | \$             | 312,208      |             |   |
| 00000 - NONE Total                                    |          |              |                |          | \$             | 463,054      |             |   |
| 00704 - APRA RR GRANT MANAGEMENT                      |          |              |                |          |                |              |             |   |
| Expenses  |          |              |                |          |                |              |             |   |
| 44400 - OTHER CONTRACTUAL SERVICES                    | \$       | 213,054      | \$             | 250,000  | \$             | 463,054      |             |   |
| Expenses Total  |          |              |                |          | \$             | 463,054      |             |   |
| 00704 - APRA RR GRANT MANAGEMENT Total                |          |              |                |          | \$             | (463,054)    |             |   |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA) Total            |          |              |                |          | \$             | -            |             |   |
| 66 - WHITE ROSE COMMUNITY TELEVISION                  |          |              |                |          |                |              |             |   |
| 00000 - NONE  |          |              |                |          |                |              |             |   |
| Revenues  |          |              |                |          |                |              |             |   |
| 31100 - CABLE TV FRANCHISE LICENSES                   | \$       | 115,000      |                | -        | \$             | 115,000      |             | Cable franchise fee   |
| 34140 - LOCAL GOVERNMENT REVENUE-OTHER                | \$       | 60,000       |                | -        | \$             | 60,000       |             | York County's Contribution to WRCT.   |
| 36080 - SPONSORSHIPS                                  | \$       | 15,000       | \$             | -        | \$             | 15,000       |             | Income from sponsorships and services provided by WRCT  |
| Revenues Total  |          |              |                |          | \$             | 190,000      |             |   |
| Expenses  |          |              |                |          |                |              |             |   |
| 40010 - SALARIES/WAGES                                | \$       | 55,632       |                | 3,027    |                | 58,659       |             |   |
| 41010 - FICA  | \$       | 4,256        |                | -        | \$             | 4,487        |             |   |
| 41042 - O & E PENSION ALLOCATIONS                     | \$       | 11,470       |                | (596)    |                | 10,874       |             |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS                  | \$       | 37,110       |                | (13,549) |                | 23,561       |             |   |
| 41061 - LIFE INSURANCE ALLOCATIONS                    | \$       | 103          |                | -        | \$             | 109          |             |   |
| 41091 - WORKERS COMPENSATION ALLOCATION               | \$       | -            | \$             |          | \$             | 880          |             |   |
|   | \$       | 142          |                |          | \$             | 149          |             |   |
| 42070 - OTHER PROFESSIONAL SERVICES<br>43010 - TRAVEL | \$<br>\$ | 1,300<br>800 |                |          | \$\$           | 1,300<br>800 |             | WRTC 24/7 live streaming service to stream channels 16 & 18.<br>Covers mileage for using personal vehicle for travel. |
| 43010 - TRAVEL<br>43020 - TRAINING                    | \$<br>\$ | 800          | <u>ծ</u><br>\$ |          | <u>ֆ</u><br>\$ | 000          |             | Covers mileage for using personal vehicle for travel.   |
| 43190 - CENTRAL SERVICES ALLOCATIONS                  | ⇒<br>\$  | - 2,863      | <u>ծ</u><br>\$ |          | <u>ծ</u><br>\$ | 4,163        |             |   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS                   | \$       | -            | φ<br>\$        |          | <u>φ</u><br>\$ | 4,757        |             |   |
| 43192 - HUMAN RESOURCES ALLOCATIONS                   | \$       | 2,239        | 1              | (74)     | 1              | 2,165        |             |   |
| 43193 - INSURANCE ALLOCATIONS                         | \$       | 1,593        |                | (219)    |                | 1,374        |             |   |
| 43194 - BUSINESS ADMIN ALLOCATIONS                    | \$       | 849          |                | (59)     |                | 790          |             |   |
| 44020 - PRINTING/BINDING                              | \$       | -            | \$             | ` /      | \$             | -            |             |   |
| 44030 - ASSOCIATION DUES/CONFERENCES                  | \$       | -            | \$             |          | \$             | -            |             |   |
| 44040 - ADVERTISING                                   | \$       | -            | \$             | -        | \$             | -            |             |   |
| 44210 - OTHER REPAIR SERVICE                          | \$       | 1,000        | \$             | -        | \$             | 1,000        |             | Used to repair any equipment that breaks throughout the year.   |
| 45020 - OFFICE/DATA PROCESSING                        | \$       | -            | \$             | -        | \$             | -            |             |   |
| 45090 - BOOKS/SUBSCRIPTIONS                           | \$       | -            | \$             | -        | \$             | -            |             |   |
| 45320 - BROADCAST SUPPLIES                            | \$       | 3,000        | \$             | -        | \$             | 3,000        |             | Used to purchase broadcast converters, adapters, cables, batteries, and other supplies used throughout the year.      |
| 46120 - DATA PROCESSING EQUIPMENT                     | \$       | 2,000        | \$             | -        | \$             | 2,000        |             | Used to replace end of life file hard drives and for updating/<br>replacing editing stations.                         |

|  |    | FY2024    |                 |         |             |    |             |  |
|--|----|-----------|-----------------|---------|-------------|----|-------------|--|
|  |    | Amended   |                 | F       | Y2025 Draft |    |             |  |
| Account                                    | _  | Budget    | Adjustment      |         | Budget      |    | Itemization | Description  |
| 46121 - CAPITAL - DP SOFTWARE              | \$ | 2,500     | \$<br>-         | \$      | 2,500       |    |             | Used for Adobe software subscriptions, cloud storage, and other ongoing software subscriptions |
| 46131 - BROADCAST EQUIPMENT                | \$ | 10,660    | \$<br>-         | \$      | 10,660      |    |             | Used to purchase new cameras, encoders/decoders and other                                      |
|  |    |           |                 |         |             | 6  |             | broadcast equipment that may be needed throughout the year.                                    |
|  |    |           |                 |         |             | \$ |             | Remote Streaming Data Plan   |
| Even and a Total                           |    |           |                 |         | 400.000     | \$ | 10,000      | Additional equipment upgrades/ replacements  |
| Expenses Total                             |    |           |                 | <u></u> | 133,228     |    |             |  |
| 00000 - NONE Total                         |    |           |                 | \$      | 56,772      |    |             |  |
| 66 - WHITE ROSE COMMUNITY TELEVISION Total |    |           |                 | \$      | 59,272      |    |             |  |
| 70 - INTERNAL SERVICES                     |    |           |                 |         |             |    |             |  |
| 00000 - NONE                               |    |           |                 |         |             |    |             |  |
| Expenses                                   |    |           |                 |         |             |    |             |  |
| 40010 - SALARIES/WAGES                     | \$ | 157,946   | 4,738           |         | 162,684     |    |             |  |
| 41010 - FICA                               | \$ | 12,083    | 362             | \$      | 12,445      |    |             |  |
| 41040 - O & E PENSION                      | \$ | 1,827,962 | \$<br>-         | \$      | 1,827,962   |    |             |  |
| 41042 - O & E PENSION ALLOCATIONS          | \$ | 32,564    | (2,407)         |         | 30,157      |    |             |  |
| 41043 - O&E PENSION ALLOCATION RECOVERY    | \$ | 1,827,962 | (3,655,924)     |         | (1,827,962) |    |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS       | \$ | 66,799    | (24,389)        | \$      | 42,410      |    |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS         | \$ | 294       | \$<br>9         | \$      | 303         |    |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION    | \$ | 790       | \$<br>1,650     | \$      | 2,440       |    |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION            | \$ | 402       | \$<br>12        | \$      | 414         |    |             |  |
| 42070 - OTHER PROFESSIONAL SERVICES        | \$ | 20,000    | \$<br>-         | \$      | 20,000      |    |             |  |
| 43010 - TRAVEL                             | \$ | -         | \$<br>-         | \$      | -           |    |             |  |
| 43020 - TRAINING                           | \$ | -         | \$<br>-         | \$      | -           |    |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS         | \$ | 292,060   | \$<br>(564,093) | \$      | (272,033)   |    |             |  |
| 44020 - PRINTING/BINDING                   | \$ | -         | \$<br>-         | \$      | -           |    |             |  |
| 44030 - ASSOCIATION DUES/CONFERENCES       | \$ | 300       | \$<br>-         | \$      | 300         |    |             |  |
| 44040 - ADVERTISING                        | \$ | 750       | \$<br>-         | \$      | 750         |    |             |  |
| 44350 - BOND INSURANCE                     | \$ | 130       | \$<br>-         | \$      | 130         |    |             |  |
| 45020 - OFFICE/DATA PROCESSING             | \$ | -         | \$<br>-         | \$      | -           |    |             |  |
| 45090 - BOOKS/SUBSCRIPTIONS                | \$ | -         | \$<br>-         | \$      | -           |    |             |  |
| Expenses Total                             |    |           |                 | \$      | -           |    |             |  |
| 00000 - NONE Total                         |    |           |                 | \$      | -           |    |             |  |
| 70 - INTERNAL SERVICES Total               |    |           |                 | \$      | -           |    |             |  |
| 200 - BUSINESS ADMINISTRATION Total        |    |           |                 | \$      | (167,922)   |    |             |  |

| City of York                            |    |         |                   |    |             |    |              | FY2025 DRAFT Budget  |
|---|----|---------|-------------------|----|-------------|----|--------------|--|
|   |    | FY2024  |                   |    |             |    |              | , and the second s |
|   | A  | Amended |                   | F  | Y2025 Draft |    |              |  |
| Account                                 |    | Budget  | Adjustment        |    | Budget      | lt | temization   | Description  |
| 201 - HUMAN RESOURCES                   |    |         |                   |    |             |    |              |  |
| 70 - INTERNAL SERVICES                  |    |         |                   |    |             |    |              |  |
| 00000 - NONE                            |    |         |                   |    |             |    |              |  |
| Expenses                                |    |         |                   |    |             |    |              |  |
| 40010 - SALARIES/WAGES                  | \$ | 209,500 | 10,770            | \$ | 220,270     |    |              |  |
| 41010 - FICA                            | \$ | 16,027  | -                 | \$ | 16,851      |    |              |  |
| 41042 - O & E PENSION ALLOCATIONS       | \$ | 43,193  | (2,361)           | \$ | 40,832      |    |              |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 121,722 | (44,442)          | \$ | 77,280      |    |              |  |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ | 390     | 20                | \$ | 410         |    |              |  |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ | 1,048   | 2,256             | \$ | 3,304       |    |              |  |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ | 533     | 28                | \$ | 561         |    |              |  |
| 41140 - TUITION REIMBURSEMENT           | \$ | -       | \$<br>5,000       | \$ | 5,000       |    |              | For all Non-Uniformed employees  |
| 42050 - ARBITRATION                     | \$ | 25,000  | -                 | \$ | 25,000      |    |              |  |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$ | 350,000 | \$<br>-           | \$ | 350,000     |    | $\checkmark$ |  |
|   |    |         |                   |    |             | \$ | 260,000      | Union Legal Counsel; Clark Hill PLC and Eckert Seamans Cherin<br>& Mellot  |
|   |    |         |                   |    |             | \$ | 40,000       | Consulting Services; Thomas Ray  |
|   |    |         |                   |    |             | \$ | 15,000       | WellSpan Population Health Services  |
|   |    |         |                   |    |             | \$ | 2,000        | WellSpan Employee Assistance   |
|   |    |         |                   |    |             | \$ | 4,500        | WellSpan Occupational Health; drug screens   |
|   |    |         |                   |    |             | \$ |              | Miscellaneous services   |
| 43010 - TRAVEL                          | \$ | -       | \$<br>1,000       | \$ | 1,000       |    |              | Associated with attending conferences for training.  |
| 43020 - TRAINING                        | \$ | -       | \$<br>-           | \$ | -           |    |              |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$ | 770,665 | \$<br>(1,515,923) | \$ | (745,258)   |    |              |  |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$ | 500     | \$<br>1,500       | \$ | 2,000       |    | $\mathbf{+}$ |  |
|   |    |         |                   |    |             | \$ | 300          | Increase for annual SHRM Professional Membership costs.  |
|   |    |         |                   |    |             | \$ | 1,700        | Conference for staff training  |
| 45020 - OFFICE/DATA PROCESSING          | \$ | 750     | \$<br>-           | \$ | 750         |    |              |  |
| 45300 - OTHER SUPPLIES/MATERIALS        | \$ | -       | \$<br>2,000       | \$ | 2,000       |    |              |  |
| 46110 - OFFICE EQUIPMENT/FURNITURE      | \$ | 2,000   | \$<br>(2,000)     | \$ | -           |    |              |  |
| Expenses Total                          |    |         |                   | \$ | -           |    |              |  |
| 00000 - NONE Total                      |    |         |                   | \$ | -           |    |              |  |
| 00500 - POLICE                          |    |         |                   |    |             |    |              |  |
| Expenses                                |    |         |                   |    |             |    |              |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$ | 20,000  | (40,000)          | \$ | (20,000)    |    |              |  |
| 44440 - CIVIL SERVICE EXPENSES          | \$ | 20,000  | \$<br>-           | \$ | 20,000      |    |              | Physical and psychiatric evaluations of police   |
| Expenses Total                          |    |         |                   | \$ | -           |    |              |  |
| 00500 - POLICE Total                    |    |         |                   | \$ | -           |    |              |  |
| 00600 - FIRE                            |    |         |                   |    |             |    |              |  |
| Expenses                                |    |         |                   |    |             |    |              |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$ | 20,000  | \$<br>(40,000)    | \$ | (20,000)    |    |              |  |
| 44440 - CIVIL SERVICE EXPENSES          | \$ | 20,000  | -                 | \$ | 20,000      |    |              | Physical and psychiatric evaluations of fire fighters  |
| Expenses Total                          |    |         |                   | \$ | -           |    |              |  |
| 00600 - FIRE Total                      |    |         |                   | \$ | -           |    |              |  |
| 70 - INTERNAL SERVICES Total            |    |         |                   | \$ | -           |    |              |  |
| 201 - HUMAN RESOURCES Total             |    |         |                   | \$ | -           |    |              |  |
|   |    |         |                   |    |             |    |              |  |

| City of York                               |                 |          |            |          |             |           |              | FY2025 DRAFT Budget                                     |
|--|-----------------|----------|------------|----------|-------------|-----------|--------------|---|
|  | FY2024          |          |            |          |             |           |              | Ŭ   |
|  | Amended         |          |            | F        | Y2025 Draft |           |              |   |
| Account                                    | Budget          |          | Adjustment |          | Budget      |           | Itemization  | Description   |
| 202 - RISK MANAGEMENT                      |                 |          |            |          |             |           |              |   |
| 26 - SPECIAL PROJECTS                      |                 |          |            |          |             |           |              |   |
| 00364 - WELLNESS PROGRAM                   |                 |          |            |          |             |           |              |   |
| Revenues                                   |                 |          |            |          |             |           |              |   |
| 39080 - EXPENSE REIMBURSEMENTS - OTHER     | \$<br>13,500    | \$       | -          | \$       | 13,500      |           |              | Capital Blue Cross Wellness Credit                      |
| Revenues Total                             |                 |          |            | \$       | 13,500      |           |              |   |
| Expenses                                   |                 |          |            |          |             |           |              |   |
| 45300 - OTHER SUPPLIES/MATERIALS           | \$<br>13,500    | \$       | -          | \$       | 13,500      |           |              | Capital Blue Cross Wellness Credit                      |
| Expenses Total                             |                 |          |            | \$       | 13,500      |           |              |   |
| 00364 - WELLNESS PROGRAM Total             |                 |          |            | \$       | -           |           |              |   |
| 26 - SPECIAL PROJECTS Total                |                 |          |            | \$       | -           |           |              |   |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA)       |                 |          |            |          |             |           |              |   |
| 00000 - NONE                               |                 |          |            |          |             |           |              |   |
| Revenues                                   |                 |          |            |          |             |           |              |   |
| 39999 - CARRYOVER FUND BALANCE             | \$<br>-         | \$       | 5,570,459  | \$       | 5,570,459   |           |              |   |
| Revenues Total                             |                 |          |            | \$       | 5,570,459   |           |              |   |
| Expenses                                   |                 |          |            |          |             |           |              |   |
|  |                 | <b>^</b> | 5 570 450  | <b>^</b> | 5 530 450   | Γ         |              | Revenue Replacement funds for Employee Health Insurance |
| 43150 - INTERFUND TRANSFER                 | \$<br>-         | \$       | 5,570,459  | \$       | 5,570,459   |           |              | Costs in 2025   |
| Expenses Total                             |                 |          |            | \$       | 5,570,459   |           |              |   |
| 00000 - NONE Total                         |                 |          |            | \$       |             |           |              |   |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA) Total |                 |          |            | \$       | -           |           |              |   |
| 70 - INTERNAL SERVICES                     |                 |          |            |          |             |           |              |   |
| 00000 - NONE                               |                 | _        |            | _        |             | _         |              |   |
| Revenues                                   |                 |          |            |          |             |           |              |   |
| 37080 - MISCELLANEOUS                      | \$<br>50,000    | \$       | -          | \$       | 50,000      | 1         |              |   |
| 39041 - PRESCRIPTION PLAN                  | \$<br>-         | \$       | -          | \$       | -           |           |              | Rebate moved as a credit to Prescription Claims         |
| 39201 - TRANSFER FROM ARPA FUND            | \$<br>-         | \$       | 5,570,459  | \$       | 5,570,459   |           |              |   |
| 39010 - HEALTH INSUR REIMB - RETIREE       | \$<br>13,889    |          | -          | \$       | 13,889      |           |              |   |
| 39020 - HEALTH INSUR REIMB - EMPLOYEE      | \$<br>205,350   |          | -          | \$       | 205,350     |           |              |   |
| 39010 - HEALTH INSUR REIMB - RETIREE       | \$<br>-         | \$       | -          | \$       |             |           |              |   |
| 39020 - HEALTH INSUR REIMB - EMPLOYEE      | \$<br>13,275    | \$       | -          | \$       | 13,275      | $\vdash$  |              |   |
| 39010 - HEALTH INSUR REIMB - RETIREE       | \$<br>18,338    |          | -          | \$       | 18,338      | $\square$ |              |   |
| 39020 - HEALTH INSUR REIMB - EMPLOYEE      | \$<br>67,725    |          | -          | \$       | 67,725      | 1         |              |   |
| 39010 - HEALTH INSUR REIMB - RETIREE       | \$<br>3,150     |          | -          | \$       | 3,150       |           |              |   |
| 39020 - HEALTH INSUR REIMB - EMPLOYEE      | \$<br>40,685    |          | -          | \$       | 40,685      | 1         |              |   |
| 39010 - HEALTH INSUR REIMB - RETIREE       | \$<br>157,731   | \$       | -          | \$       | 157,731     |           |              |   |
| 39020 - HEALTH INSUR REIMB - EMPLOYEE      | \$<br>154,359   |          | -          | \$       | 154,359     |           |              |   |
| 39010 - HEALTH INSUR REIMB - RETIREE       | \$<br>131,406   | \$       | -          | \$       | 131,406     |           |              |   |
| 39020 - HEALTH INSUR REIMB - EMPLOYEE      | \$<br>77,712    | \$       | -          | \$       | 77,712      |           |              |   |
| Revenues Total                             |                 |          |            | \$       | 6,504,079   |           |              |   |
| Expenses                                   |                 |          |            |          |             |           |              |   |
| 41051 - HEALTH-PAID CLAIMS                 | \$<br>9,047,176 | \$       | 1,089,224  | \$       | 10,136,400  |           | $\checkmark$ |   |
|  |                 |          |            |          |             | \$        | 9,943,179    |   |
|  |                 |          |            |          |             | \$        |              | 2.5% reduction of 5% Margin                             |
|  |                 |          |            |          |             | \$        |              | Administrative Cost                                     |
|  |                 |          |            |          |             | \$        | 94,800       | Health Broker Fee                                       |
| 41052 - DENTAL-PAID CLAIMS                 | \$<br>425,273   | \$       | 10,632     | \$       | 435,905     |           | 4            |   |
|  |                 |          |            |          |             | \$        | 425,273      |   |
|  |                 |          |            |          |             |           |              |   |

|  |    | FY2024     |                    |    |             |                 | , in the second s |
|--|----|------------|--------------------|----|-------------|-----------------|---|
|  |    | Amended    |                    | F  | Y2025 Draft |                 |   |
| Account                                  | _  | Budget     | Adjustment         |    | Budget      | Itemization     | Description   |
|  |    |            |                    |    |             | \$<br>10,632    | 2.5% Claim Margin   |
| 41053 - VISION-PAID CLAIMS               | \$ | 90,542     | \$<br>2,264        | \$ | 92,806      | $\checkmark$    |   |
|  |    |            |                    |    |             | \$<br>90,542    |   |
|  |    |            |                    |    |             | \$<br>2,264     | 2.5% Claims Margin  |
| 41055 - HEALTH INSURANCE ALLOCATIONS     | \$ | 12,765,992 | \$<br>(21,106,586) | \$ | (8,340,594) |                 |   |
| 41060 - LIFE INSURANCE                   | \$ | 84,836     | \$<br>1,363        | \$ | 86,199      | $\checkmark$    |   |
|  |    |            |                    |    |             | \$<br>36,199    | City-paid Group Life Insurance  |
|  |    |            |                    |    |             | \$<br>50,000    | Employee-paid Supplemental Life Insurance   |
| 41061 - LIFE INSURANCE ALLOCATIONS       | \$ | 34,838     | \$<br>(71,038)     | \$ | (36,200)    |                 |   |
| 41070 - STOP LOSS INSURANCE              | \$ | 1,245,234  | \$<br>89,997       | \$ | 1,335,231   |                 |   |
| 41080 - HEALTH ADMINISTRATIVE            | \$ | 102,038    | \$<br>(93,752)     | \$ | 8,286       | $\checkmark$    |   |
|  |    |            |                    |    |             | \$<br>3,816     | PICORI Self-Insured Tax   |
|  |    |            |                    |    |             | \$<br>4,094     | PPACA Fees  |
|  |    |            |                    |    |             | \$<br>376       | Springbuk subscription  |
| 41090 - WORKMENS COMP INSURANCE          | \$ | 900,097    | \$<br>100,874      | \$ | 1,000,971   | 4               |   |
|  |    |            |                    |    | · · ·       | \$<br>900,971   | Claims  |
|  |    |            |                    |    |             | \$<br>100,000   | Premium and Additional Charges  |
| 41091 - WORKERS COMPENSATION ALLOCATION  | \$ | 900,099    | \$<br>(1,901,070)  | \$ | (1,000,971) | ,               | ŭ   |
| 41100 - UNEMPLOYMENT INSURANCE           | \$ | 60,555     | 2,312              |    | 62,867      |                 |   |
| 41101 - UNEMPLOYMENT ALLOCATION          | \$ | 60,555     | \$<br>(123,422)    |    | (62,867)    |                 |   |
| 41110 - PRESCRIPTION PAID CLAIMS         | \$ | 2,639,353  | 46,693             |    | 2,686,046   | $\checkmark$    |   |
|  |    |            | · · · ·            |    |             | \$<br>3,014,615 | Prescription Claims   |
|  |    |            |                    |    |             | \$              | Prescription Rebates  |
|  |    |            |                    |    |             | \$              | Rx Administrative Costs   |
| 43050 - SELF-INSURED LOSSES              | \$ | 300,000    | \$<br>-            | \$ | 300,000     | ,               |   |
| 43051 - OCCUPATIONAL AND EMPLOYEE SAFETY | \$ | 20,000     | -                  | \$ | 20,000      |                 |   |
| 43193 - INSURANCE ALLOCATIONS            | \$ | 1,350,086  | (2,570,405)        | \$ | (1,220,319) |                 |   |
| 43406 - OPEB FUNDING                     | \$ | 100,000    | -                  | \$ | 100,000     |                 |   |
| 44330 - PROPERTY INSURANCE               | \$ | 228,401    | \$<br>-            | \$ | 228,401     |                 |   |
| 44331 - COMMERCIAL UMBRELLA INSURANCE    | \$ | 57,746     | -                  | \$ | 57,746      |                 |   |
| 44340 - VEHICLE INSURANCE                | \$ | 278,161    | -                  | \$ | 278,161     |                 |   |
| 44341 - VEHICLE INSURANCE FIRE APPARATUS | \$ | 14,538     | \$<br>-            | \$ | 14,538      |                 |   |
| 44360 - GENERAL LIABILITY INSURANCE      | \$ | 129,768    | -                  | \$ | 129,768     |                 |   |
| 44380 - POLICE PROFESSION INSURANCE      | \$ | 144,026    | \$<br>-            | \$ | 144,026     |                 |   |
| 44390 - PUBLIC OFFICIAL INSURANCE        | \$ | 85,447     | -                  | \$ | 85,447      |                 |   |
| 44391 - INSURANCE FEES                   | \$ | 92,000     | \$<br>-            | \$ | 92,000      |                 | Broker Fee  |
| Expenses Total                           |    |            |                    | \$ | 6,633,847   |                 |   |
| 0000 - NONE Total                        |    |            |                    | \$ | (129,768)   |                 |   |
| NTERNAL SERVICES Total                   |    |            |                    | \$ | (129,768)   |                 |   |
| SK MANAGEMENT Total                      |    |            |                    | \$ | (129,768)   |                 |   |

| City of York                            |            |                   |    |             |          |                       |             | FY2025 DRAFT Budget   |
|---|------------|-------------------|----|-------------|----------|-----------------------|-------------|---|
|   |            | FY2024            |    |             |          | (2025 D#              |             |   |
| Account                                 |            | Amended<br>Budget |    | Adjustment  |          | /2025 Draft<br>Budget | Itemization | Description   |
| - FINANCE                               |            | Budget            | -  | Rujusimeni  |          | Duugei                | Itemization | Description   |
| 0 - GENERAL                             |            |                   |    |             |          |                       |             |   |
| 00000 - NONE                            |            |                   |    |             |          |                       |             |   |
| Revenues                                |            |                   |    |             |          |                       |             |   |
| 33011 - MISCELLANEOUS INTEREST          | \$         | -                 | \$ | 800,000     | \$       | 800,000               |             |   |
| 34130 - PENSION - STATE AID             | \$         | -                 | \$ | 2,300,000   |          | 2,300,000             |             | Pass through payment of State funding to pension plans          |
| 39196 - PROCEEDS FROM SALE OF ASSETS    | \$         | 13,120,285        | •  | 1,711,435   |          | 14,831,720            |             |   |
| Revenues Total                          | 1 +        |                   | ¥  | .,,         |          | 17,931,720            |             |   |
| Expenses                                |            |                   |    |             | <u>.</u> | ,, -                  |             |   |
| 40010 - SALARIES/WAGES                  | \$         | 302,605           | \$ | 24,852      | \$       | 327,457               |             |   |
| 41010 - FICA                            | \$         | 23,149            |    | 1,901       |          | 25,050                |             |   |
| 41041 - UNFUNDED PENSION LIABILITY      | \$         | -                 | \$ | 2,300,000   |          | 2,300,000             |             | Pass through payment of State funding to pension plans          |
| 41042 - O & E PENSION ALLOCATIONS       | \$         | 62,388            | \$ | (1,687)     |          | 60,701                |             |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$         | 185,552           | \$ | (67,747)    |          | 117,805               |             |   |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$         | 563               | •  | 46          |          | 609                   |             |   |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$         | 5,117             | \$ | (205)       |          | 4,912                 |             |   |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$         | 770               | \$ | 64          |          | 834                   |             |   |
| 42040 - AUDIT                           | \$         | 77,800            | \$ | -           | \$       | 77,800                |             | General Fund share of audit                                     |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$         | 148,150           | \$ | 6,850       | \$       | 155,000               |             | Fixed Asset Reports & financials compilations                   |
| 43012 - TRAVEL & TRAINING               | \$         | -                 | \$ | 1,500       | \$       | 1,500                 |             |   |
| 43020 - TRAINING                        | \$         | -                 | \$ | 2,500       |          | 2,500                 |             |   |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$         | 20,495            | \$ | (562)       | \$       | 19,933                |             |   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$         | 18,269            | \$ | 758         |          | 19,027                |             |   |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$         | 8,508             |    | (280)       | \$       | 8,228                 |             |   |
| 43193 - INSURANCE ALLOCATIONS           | \$         |                   | \$ | (2,628)     |          | 7,343                 |             |   |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$         | 3,224             | \$ | (221)       | \$       | 3,003                 |             |   |
| 45020 - OFFICE/DATA PROCESSING          | \$         | 500               |    | -           | \$       | 500                   |             | Includes pens, post it notes, calculator tape, file folders etc |
| Expenses Total                          |            |                   |    |             | \$       | 3,132,202             |             |   |
| 00000 - NONE Total                      |            |                   |    |             | \$       | 14,799,518            |             |   |
| 10 - GENERAL Total                      |            |                   |    |             | \$       | 14,799,518            |             |   |
| 40 - 1995 BISF                          |            |                   |    |             |          |                       |             |   |
| 00000 - NONE                            |            |                   |    |             |          |                       |             |   |
| Revenues                                |            |                   |    |             |          |                       |             |   |
| 39196 - PROCEEDS FROM SALE OF ASSETS    | \$         | 4,352,000         | \$ | (4,352,000) | \$       | -                     |             | Transfer From Proceeds the Sale of WWTP                         |
| Revenues Total                          |            |                   |    |             | \$       | -                     |             |   |
| Expenses                                |            |                   |    |             |          |                       |             |   |
| 43110 - TRUSTEE FEES                    | \$         | 2,000             | \$ | (2,000)     | \$       | -                     |             | Yearly fees   |
|   |            |                   |    | ` (         |          |                       |             | Principal due 12/1/2024 according to debt schedule Final        |
| 43130 - PRINCIPAL EXPENSE-DEBT SERVICE  | \$         | 4,350,000         | \$ | (4,350,000) | \$       | -                     |             | Payment   |
| Expenses Total                          |            |                   |    |             | \$       | -                     |             |   |
| 00000 - NONE Total                      |            |                   |    |             | \$       | -                     |             |   |
| 40 - 1995 BISF Total                    |            |                   |    |             | \$       | -                     |             |   |
| 44 - 2011 BISF                          |            |                   |    |             |          |                       |             |   |
| 00000 - NONE                            |            |                   |    |             |          |                       |             |   |
| Revenues                                |            |                   |    |             |          |                       |             |   |
| 38091 - LEASES                          | \$         | 50,000            | \$ | (11,100)    | \$       | 38,900                |             |   |
| 39182 - TRANSFER FROM DEBT SERVICE      | \$         | -                 | \$ | -           | \$       | -                     |             |   |
|   | + <u>'</u> |                   |    |             |          |                       |             | <b>T</b>  |
| 39196 - PROCEEDS FROM SALE OF ASSETS    | \$         | 199,300           | ¢  | 1,900       | <b>~</b> | 201,200               |             | Transfer of funds to pay the Interest & Principal due in 2024   |

| City of York                           |               |    |            |    |             |                 | FY2025 DRAFT Budget  |
|--|---------------|----|------------|----|-------------|-----------------|--|
|  | FY2024        |    |            |    |             |                 |  |
|  | mended        |    |            | F  | Y2025 Draft |                 |  |
| Account                                | <br>Budget    | /  | Adjustment |    | Budget      | Itemization     | Description  |
| Revenues Total                         |               |    |            | \$ | 240,100     |                 |  |
| Expenses                               |               |    |            |    |             |                 |  |
| 43110 - TRUSTEE FEES                   | \$<br>-       | \$ | 2,000      |    | 2,000       |                 | Yearly fee   |
| 43120 - INTEREST EXPENSE-DEBT SERVICE  | \$<br>69,300  | \$ | (16,200)   | \$ | 53,100      | $\checkmark$    |  |
|  |               |    |            |    |             | \$<br>          | 5/15/2025 \$26,550.00  |
|  |               |    |            |    |             | \$<br>26,550    | 11/15/2024 \$26,550.00   |
| 43130 - PRINCIPAL EXPENSE-DEBT SERVICE | \$<br>180,000 | \$ | 5,000      | \$ | 185,000     |                 | 11/15/2025 \$1850,000.00                                       |
| Expenses Total                         |               |    |            | \$ | 240,100     |                 |  |
| 00000 - NONE Total                     |               |    |            | \$ | -           |                 |  |
| 44 - 2011 BISF Total                   |               |    |            | \$ | -           |                 |  |
| 45 - 2017 BISF                         |               |    |            |    |             |                 |  |
| 00000 - NONE                           |               |    |            |    |             |                 |  |
| Revenues                               |               |    |            |    |             |                 |  |
|  |               |    |            |    |             |                 | Transfer of Funds from the Proceeds of the Sale of the WWTP to |
| 39196 - PROCEEDS FROM SALE OF ASSETS   | \$<br>770,336 | \$ | 2,172,442  | \$ | 2,942,778   |                 | make Interest & Principal payments for the 2017 Bonds Series A |
|  |               |    |            |    |             |                 | & B  |
| Revenues Total                         |               |    |            | \$ | 2,942,778   |                 |  |
| Expenses                               |               |    |            |    |             |                 |  |
| 43110 - TRUSTEE FEES                   | \$<br>-       | \$ | 2,000      | \$ | 2,000       |                 | Annual Trustee Fees  |
|  |               |    |            |    |             |                 | According to Debt Service Schedule Series A \$284,625 due      |
| 43120 - INTEREST EXPENSE-DEBT SERVICE  | \$<br>665,336 | \$ | (4,558)    | \$ | 660,778     | $\checkmark$    | 5/15/2024 & \$284,625 due 11/15/2024. Series B \$48,042.63 due |
|  |               |    |            |    |             |                 | 5/15/2024 & 48042.63 due 11/15/2024                            |
|  |               |    |            |    |             | \$<br>283,250   | 5/15/2025 \$283,250.00 Series A                                |
|  |               |    |            |    |             | \$<br>283,500   | 11/15/2025 \$283250.00 Series A                                |
|  |               |    |            |    |             | \$<br>47,014    | 5/15/2025 \$47,013.88 Series B                                 |
|  |               |    |            |    |             | \$<br>47,014    | 11/15/2025 \$47,013.88 Series B                                |
| 43130 - PRINCIPAL EXPENSE-DEBT SERVICE | \$<br>105,000 | \$ | 2,175,000  | \$ | 2,280,000   | 4               |  |
|  |               |    |            |    |             | \$<br>2,230,000 | 11/15/2025 \$2,230,000.00 Series A                             |
|  |               |    |            |    |             | \$<br>          | 11/15/2025 \$50,000.00 Series B                                |
| Expenses Total                         |               |    |            | \$ | 2,942,778   |                 |  |
| 00000 - NONE Total                     |               |    |            | \$ | -           |                 |  |
| 45 - 2017 BISF Total                   |               | _  |            | \$ | -           |                 |  |
| 210 - FINANCE Total                    |               |    |            | \$ | 14,799,518  |                 |  |

| City of York                            |    |           |    |             |    |             |             | FY2025 DRAFT Budget   |
|---|----|-----------|----|-------------|----|-------------|-------------|---|
|   |    | FY2024    |    |             |    |             |             | 0   |
|   | A  | Amended   |    |             | F  | Y2025 Draft |             |   |
| Account                                 |    | Budget    | ļ  | Adjustment  |    | Budget      | Itemization | Description   |
| - CENTRAL SERVICES                      |    |           |    |             |    |             |             |   |
| 70 - INTERNAL SERVICES                  |    |           |    |             |    |             |             |   |
| 00000 - NONE                            |    |           |    |             |    |             |             |   |
| Expenses                                |    |           |    |             |    |             |             |   |
| 40010 - SALARIES/WAGES                  | \$ | 135,081   | \$ | (2,229)     |    | 132,852     |             |   |
| 40020 - PART TIME EMPLOYEES             | \$ | 37,899    | \$ | (4,633)     | \$ | 33,266      |             |   |
| 40030 - OVERTIME                        | \$ | -         | \$ | -           | \$ | -           |             |   |
| 40040 - SHIFT DIFFERENTIAL              | \$ | -         | \$ | -           | \$ | -           |             |   |
| 41010 - FICA                            | \$ | 13,233    | \$ | (525)       | \$ | 12,708      |             |   |
| 41042 - O & E PENSION ALLOCATIONS       | \$ | 27,850    | \$ | (3,223)     | \$ | 24,627      |             |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 111,331   | \$ | (40,648)    | \$ | 70,683      |             |   |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ | 279       |    | -           | \$ | 279         |             |   |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ | 5,262     | \$ | 327         | \$ | 5,589       |             |   |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ |           | \$ | (17)        | \$ | 423         |             |   |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$ | 350       | \$ | -           | \$ | 350         |             |   |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$ | 85,000    | \$ | -           | \$ | 85,000      |             | Consulting fees, attorney fees, etc                                       |
| 43010 - TRAVEL                          | \$ | -         | \$ | -           | \$ | -           |             |   |
| 43020 - TRAINING                        | \$ | -         | \$ | -           | \$ | -           |             |   |
| 43030 - CONTRIBUTIONS                   | \$ | 25,000    |    | -           | \$ | 25,000      |             | City's financial contribution to the Martin Library                       |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$ | 1,075,725 |    | (2,100,502) | \$ | (1,024,777) |             | Expenses allocated out to City Depts.                                     |
| 43200 - MERCHANT/BANK FEES              | \$ | 60,000    |    | -           | \$ | 60,000      |             | Merchant bank fees for credit cards                                       |
| 44010 - POSTAGE/SHIPPING                | \$ | 50,000    |    | -           | \$ | 50,000      |             | City wide postage & shipping fees   |
| 44020 - PRINTING/BINDING                | \$ | 10,000    | \$ | -           | \$ | 10,000      |             | City wide printing & binding  |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$ | -         | \$ | -           | \$ | -           |             |   |
| 44040 - ADVERTISING                     | \$ | 7,775     |    | 2,225       | \$ | 10,000      |             | City wide advertising & legal asvertisements                              |
| 44050 - TELEPHONE/INTERNET              | \$ | 236,000   |    | -           | \$ | 236,000     |             | Internet and land-line telephone services                                 |
| 44180 - VEHICLE/EQUIPMENT RENTAL        | \$ | 1,000     | \$ | -           | \$ | 1,000       |             | Postage meter rental  |
| 44210 - OTHER REPAIR SERVICE            | \$ | -         | \$ | -           | \$ | -           |             |   |
| 44420 - WIRELESS COMMUNICATION          | \$ | 190,000   | \$ | -           | \$ | 190,000     |             | City wide wireless communication (cellphones, tablets, surface pros, etc) |
| 45020 - OFFICE/DATA PROCESSING          | \$ | 1,000     | \$ | -           | \$ | 1,000       |             |   |
| 45050 - JANITORIAL SUPPLIES             | \$ | 55,000    | \$ | -           | \$ | 55,000      |             | City wide janitorial supplies   |
| 45090 - BOOKS/SUBSCRIPTIONS             | \$ | 500       | \$ | -           | \$ | 500         |             | Journals, professional organizations, etc                                 |
| 45300 - OTHER SUPPLIES/MATERIALS        | \$ | 2,725     |    | (2,225)     | \$ | 500         |             | Various office supplies & equipment                                       |
| 45310 - COPIER/FAX SUPPLIES             | \$ | 20,000    | \$ | -           | \$ | 20,000      |             | City wide copier supplies/repairs   |
| 46110 - OFFICE EQUIPMENT/FURNITURE      | \$ | -         | \$ | -           | \$ | -           |             |   |
| Expenses Total                          |    |           |    |             | \$ | -           |             |   |
| 00000 - NONE Total                      |    |           |    |             | \$ | -           |             |   |
| 70 - INTERNAL SERVICES Total            |    |           |    |             | \$ | -           |             |   |

| City of York                            |    |                   |    |             |    |             |    |              | FY2025 DRAFT Budget   |
|---|----|-------------------|----|-------------|----|-------------|----|--------------|---|
|   |    | FY2024<br>Amended |    |             |    | Y2025 Draft |    |              |   |
| Account                                 | ,  | Budget            |    | Adjustment  | Г  | Budget      |    | Itemization  | Description   |
| FORMATION TECHNOLOGY                    |    | Budget            |    | Aguetheric  | _  | Buuget      | _  |              | Decemption  |
| NTERNAL SERVICES                        |    |                   |    |             |    |             |    |              |   |
| 000 - NONE                              |    |                   |    |             |    |             |    |              |   |
| Expenses                                |    |                   |    |             |    |             |    |              |   |
| 40010 - SALARIES/WAGES                  | \$ | 274,641           |    | 8,241       |    | 282,882     |    |              |   |
| 40020 - PART TIME EMPLOYEES             | \$ | 29,418            | \$ | (29,418)    | \$ | -           |    |              |   |
| 40030 - OVERTIME                        | \$ | -                 | \$ | -           | \$ | -           |    |              |   |
| 41010 - FICA                            | \$ | 23,261            |    | (1,621)     |    | 21,640      |    |              |   |
| 41042 - O & E PENSION ALLOCATIONS       | \$ | 56,623            |    | (4,185)     |    | 52,438      |    |              |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 148,442           |    | (54,198)    |    | 94,244      |    |              |   |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ | 511               |    | 15          |    | 526         |    |              |   |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ | 1,520             |    | 2,723       |    | 4,243       |    |              |   |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ | 774               | \$ | (54)        | \$ | 720         |    |              |   |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$ | 320,000           | \$ | (220,000)   | \$ | 100,000     |    |              | \$20k Business Information Group assistance on possible pro<br>in 2025; \$80k Wireless point-to-point installation for City oper<br>buildings. Project delayed due to new City Hall roof. Funds<br>requested are a carry-over from 2024 |
| 43010 - TRAVEL                          | \$ | -                 | \$ | -           | \$ | -           |    |              |   |
| 43020 - TRAINING                        | \$ | 15,000            | \$ | 5,000       | \$ | 20,000      |    |              | Staff training classes to stay on top of new items in Information<br>Technology.  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$ | 1,616,832         | \$ | (3,300,760) | \$ | (1,683,928) |    |              |   |
| 44020 - PRINTING/BINDING                | \$ | -                 | \$ | -           | \$ | -           |    |              |   |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$ | -                 | \$ | -           | \$ | -           |    |              |   |
| 44040 - ADVERTISING                     | \$ | -                 | \$ | -           | \$ | -           |    |              |   |
| 44400 - OTHER CONTRACTUAL SERVICES      | \$ | 280,171           | \$ | (23,575)    | \$ | 256,596     |    | $\checkmark$ |   |
|   |    |                   |    |             |    |             | \$ | 91,596       | Workstation lease payment.  |
|   |    |                   |    |             |    |             | \$ | 45,000       | Fraser copier lease and support contract.   |
|   |    |                   |    |             |    |             | \$ | 120,000      | Estimated yearly cost for a new leased fiber connection to<br>replace our current Comcast connection  |
| 45020 - OFFICE/DATA PROCESSING          | \$ | -                 | \$ | -           | \$ | -           |    |              |   |
| 45090 - BOOKS/SUBSCRIPTIONS             | \$ | -                 | \$ | -           | \$ | -           |    |              |   |
| 46120 - DATA PROCESSING EQUIPMENT       | \$ | 83,000            | \$ | 500         | \$ | 83,500      |    | $\checkmark$ |   |
|   |    |                   |    |             |    |             | \$ | 50,000       | For misc employee hardware needs. Keyboards, monitors, desktops etc.  |
|   |    |                   |    |             |    |             | \$ | 6,000        | Specialty hardware as they are requested for employee need  |
|   |    |                   |    |             |    |             | \$ | 7.500        | Server hardware and support   |
|   |    |                   |    |             |    |             | \$ | 7 500        | For potential network needs. Replacing connectors, additiona cables, cable management needs, etc.   |
|   |    |                   |    |             |    |             | \$ |              | Ink and Toner supplies for network copiers.   |
| 46122 - CAPITAL - DP SOFTWARE MAINT     | \$ | 698,469           | \$ | 68,670      | \$ | 767,139     | -  | <u>↓</u>     |   |
|   | 1  |                   | -  | 20,010      | Ť  | ,           | \$ |              | Desktop software needs, such as Visio and creative software   |
|   |    |                   |    |             |    |             | \$ |              | Remote support software annual renewal.   |
|   |    |                   |    |             |    |             | \$ |              | Solarwinds monitoring software annual renewal.  |
|   |    |                   |    |             |    |             | \$ |              | Anti-Virus and security software annual renewal.  |
|   |    |                   |    |             |    |             | \$ |              | 3CX Telephone system annual renewal.  |
|   |    |                   |    |             |    |             | \$ |              | Microsoft Azure cloud service renewals.   |
|   |    |                   |    |             |    |             | \$ |              | Telephone usage bills.  |

|                                    | FY2024  |            |              |             |  |
|------------------------------------|---------|------------|--------------|-------------|--|
|                                    | Amended |            | FY2025 Draft |             |  |
| Account                            | Budget  | Adjustment | Budget       | Itemization | Description  |
|                                    |         |            |              |             | Microsoft Enterprise Agreement renewal. Accounts for Microsoft |
|                                    |         |            |              | \$ 204,590  | Office suite of programs, emails, and licenses to access       |
|                                    |         |            |              |             | resources.   |
|                                    |         |            |              | \$ 41,882   | Kronos (UKG) annual renewal,                                   |
|                                    |         |            |              | \$ 25,000   | Spot Media renewals and support                                |
|                                    |         |            |              | \$ 275,950  | OpenGov annual renewal.  |
|                                    |         |            |              |             | Adobe Enterprise Agreement for 20 users.                       |
|                                    |         |            |              | \$ 5,000    | SSL Certificate renewal  |
|                                    |         |            |              | \$ 4,999    | KnowBe4 security training software                             |
|                                    |         |            |              | \$ 33,024   | Backup software renewal  |
|                                    |         |            |              | \$ 28,000   | Network software and support renewal                           |
|                                    |         |            |              | \$ 7,308    | PowerDMS scheduling software - Police                          |
|                                    |         |            |              | \$ 57,680   | NeoGov renewal   |
| Expenses Total                     |         |            | \$ -         |             |  |
| 00000 - NONE Total                 |         |            | \$-          |             |  |
| 70 - INTERNAL SERVICES Total       |         |            | \$-          |             |  |
| 220 - INFORMATION TECHNOLOGY Total |         |            | \$ -         |             |  |

| City of York   | -        |                  |          |            |          |                |             | FY2025 DRAFT Budget  |
|--|----------|------------------|----------|------------|----------|----------------|-------------|--|
|  |          | FY2024<br>mended |          |            | E        | Y2025 Draft    |             |  |
| Account  |          | Budget           | ۵        | djustment  |          | Budget         | Itemization | Description  |
| ARKING   |          | Buugot           | <u> </u> | ajuotinont |          | Buugot         | Romzation   | Decemption   |
| GENERAL  |          |                  |          |            |          |                |             |  |
| 0000 - NONE  |          |                  |          |            |          |                |             |  |
| Revenues   |          |                  |          |            |          |                |             |  |
| 30083 - PARKING TAX  | \$       | 120,000          |          | 20,000     |          | 140,000        |             | Projected revenue for parking tax in 2025.   |
| 31282 - PARKING TAX LICENSE FEE  | \$       | 5,000            | \$       | 500        | \$       | 5,500          |             | Projected revenue for parking license fees in 2025   |
| 32060 - PARKING FINE-CITY,STATE,PARKIN                                     | \$       | 820,000          | \$       | 200,000    | \$       | 1,020,000      |             | Projected revenue for parking fines paid directly to City for 2 and proposed increase for 2025.  |
| 35511 - NO PARKING SIGN/METER FEES   | \$       | 2,200            | \$       | 22,800     | \$       | 25,000         |             | Projected revenue for No Parking Sign purchases for 2022.<br>parking signs are purchased for construction projects, movir<br>and special events throughout the year. |
| 35530 - GARAGE TRANSIENT PARKING   | \$       | -                | \$       | 500,000    | \$       | 500,000        |             | Expected to increase due to changing of garage rates, down activity, hotel traffic, and extension of operational hours.  |
| 35540 - GARAGE MONTHLY PARKING   | \$       | -                | \$       | 635,200    | \$       | 635,200        |             | 2025 projected revenue   |
| 35550 - PARK & SHOP  | \$       | 15,000           | \$       | -          | \$       | 15,000         |             | Projected revenue for Garage Validations, Park N Shop pro-<br>for 2025.  |
| 35570 - ACCESS CARD DEPOSITS   | \$       | 4,000            | \$       | -          | \$       | 4,000          |             | Projected revenue for access cards for new garage permit accounts in 2025.   |
| 35590 - LOT REVENUE  | \$       | -                | \$       | 340,000    | \$       | 340,000        |             | Combined Parking Lot Revenue to 00000 from the individua<br>centers.   |
| 35600 - STREET METER   | \$       | -                | \$       | 550,000    | \$       | 550,000        |             | Increased due to potential on-street rate increase for CBD in 2025.  |
| 35621 - METER PERMIT-CORE  | \$       | -                | \$       | 30,000     |          | 30,000         |             | 2025 projected revenue   |
| 35622 - METER PERMIT-NON CORE  | \$       | -                | \$       | 55,000     | \$       | 55,000         |             | 2025 projected revenue   |
| 35654 - RESIDENTIAL PARKING PERMITS  | \$       | 500              | \$       | -          | \$       | 500            |             | Projected revenue in 2025 for yearly Residential Parking pe  |
| Revenues Total   |          |                  |          |            | \$       | 3,320,200      |             |  |
| Expenses   |          |                  |          |            |          |                |             |  |
| 40010 - SALARIES/WAGES   | \$       | 382,230          |          | 70,091     |          | 452,321        |             |  |
| 40020 - PART TIME EMPLOYEES  | \$       | 72,113           |          | 2,352      | \$       | 74,465         |             |  |
| 40030 - OVERTIME   | \$       | 5,000            |          |            | \$       | 10,000         |             | Overtime for maintenance/parking enforcement staff.  |
| 41010 - FICA   | \$       | 34,757           |          | 5,542      |          | 40,299         |             |  |
| 41042 - O & E PENSION ALLOCATIONS  | \$       | 78,804           |          | 5,044      | \$       | 83,848         |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS                                       | \$       | 239,570          |          | (63,909)   | _        | 175,661        |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS   | \$       | 712              |          | 122        | \$       | 834            |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION<br>41101 - UNEMPLOYMENT ALLOCATION | \$<br>\$ | 13,520<br>1,157  |          | <u> </u>   | \$<br>\$ | 14,189         |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION<br>41120 - LAUNDRY CLEANING                | \$       | -                | ծ<br>\$  | 1,000      | L.       | 1,341<br>1,000 |             | Reimbursement for laundry cleaning for parking enforcement staff.  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP                                      | \$       | 22,875           | \$       | (875)      | \$       | 22,000         |             | Uniforms/equipment for garage maintenance and parking enforcement staff.   |
| 42070 - OTHER PROFESSIONAL SERVICES  | \$       | 23,500           | \$       | (3,500)    | \$       | 20,000         |             | Parking consulting service fees  |
| 43020 - TRAINING   | \$       | 10,000           |          | (10,000)   |          | -              |             |  |
| 43150 - INTERFUND TRANSFER   | \$       | 656,000          |          | 289,000    |          | 945,000        |             | Interfund transfer for projected capital projects  |
| 43190 - CENTRAL SERVICES ALLOCATIONS                                       | \$       | 49,283           |          | (1,364)    |          | 47,919         |             |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS  | \$       | 63,942           |          | 2,654      |          | 66,596         |             |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS  | \$       | 20,599           |          | (679)      |          | 19,920         |             |  |
| 43193 - INSURANCE ALLOCATIONS  | \$       | 150,421          |          | (2,260)    |          | 148,161        |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS   | \$       | 7,806            |          | (535)      |          | 7,271          |             |  |

|                                      |          | FY2024<br>mended |     |          | E        | Y2025 Draft |             |   |
|--------------------------------------|----------|------------------|-----|----------|----------|-------------|-------------|---|
| Account                              |          | Budget           | Adi | justment |          | Budget      | Itemization | Description   |
| 43200 - MERCHANT/BANK FEES           | \$       | 17,000           |     | 3,000    | \$       | 20,000      | nemization  | Merchant fees for transactions                                    |
| 43235 - ALTERNATIVE FUELS TAX        | \$       | 1,500            |     | 500      |          | 2,000       |             | Alt. fuel tax for public-facing EV charging stations              |
|                                      |          |                  |     |          |          |             |             | Entry/Exit tickets, Validations, Permits for Meters & Parking     |
| 44020 - PRINTING/BINDING             | \$       | 15,000           | \$  | 5,000    | \$       | 20,000      |             | garages, handicap parking, etc.                                   |
|                                      |          |                  |     |          |          |             |             | Memberships to Pennsylvania Parking Association and               |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$       | 6,500            | \$  | (1,500)  | \$       | 5,000       |             | International Parking and Mobility Institute. Conferences for     |
|                                      | <b>v</b> | 0,000            | Ŷ   | (1,000)  | ۲,       | 0,000       |             | and IPMI.   |
|                                      |          |                  |     |          |          |             |             | moved over from 10-44070-420-00040,41,42-LAST 12 BILL             |
| 44060 - WATER                        | \$       | -                | \$  | 5,000    | \$       | 5,000       |             | PLUS 5%   |
|                                      |          |                  |     | 4 000    |          | 1 000       |             | moved over from 10-44065-420-00040,41,42-LAST 12 BILL             |
| 44065 - SEWER                        | \$       | -                | \$  | 1,000    | \$       | 1,000       |             | PLUS 5%   |
|                                      | ¢        |                  | ¢   | 65.000   | ¢        | 65.000      |             | moved over from 10-44070-420-00040,41,42-LAST 12 BILL             |
| 44070 - ELECTRIC - BUILDINGS         | \$       | -                | \$  | 65,000   | \$       | 65,000      |             | PLUS 5%   |
|                                      | ¢        |                  | ¢   | 000      | ¢        | 800         |             | moved over from 10, 44460, 420, 00040 LAST 10 DILLS DIL           |
| 44160 - NATURAL GAS/HEATING FUEL     | \$       | -                | \$  | 800      | <b>Þ</b> | 800         |             | moved over from 10-44160-420-00040-LAST 12 BILLS PLU              |
| 44210 - OTHER REPAIR SERVICE         | \$       | 50,000           | \$  |          | \$       | 50.000      |             | Various repairs for parking garage equipment or garage stru       |
| 44210-OTHER REPAIR SERVICE           | φ        | 50,000           | φ   | -        | Φ        | 50,000      |             | itself.   |
| 44400 - OTHER CONTRACTUAL SERVICES   | \$       | 61,500           | ¢   | 128,500  | ¢        | 190,000     | ¥           | Combined Contractual Services for Lots/Garages/Meters a           |
| 44400 - OTHER CONTRACTOAL SERVICES   | φ        | 01,500           | φ   | 120,000  | φ        | 190,000     | ¥           | Enforcement   |
|                                      |          |                  |     |          |          |             | \$ 15,000   | Hadfield Elevator - Maintenance Agreement                         |
|                                      |          |                  |     |          |          |             | \$ 20,000   | PSx - Garage Equipment Service                                    |
|                                      |          |                  |     |          |          |             | \$ 1,000    | Elsag Hosting Services for LPR                                    |
|                                      |          |                  |     |          |          |             |             | Electronic Systems Installers - Fire Alarm Monitoring             |
|                                      |          |                  |     |          |          |             | \$ 20,000   | Motorola Hosting Services for Body Cameras                        |
|                                      |          |                  |     |          |          |             | ¢ 0.500     | Verizon Dash Cameras Service for Parking Enforcement              |
|                                      |          |                  |     |          |          |             | \$ 2,500    | Vehicles  |
|                                      |          |                  |     |          |          |             | \$ 53,000   | T2 Systems - Enforcement Software Subscription Service            |
|                                      |          |                  |     |          |          |             | \$ 10,000   | Brinks - Service Contract for Coin Pickup                         |
|                                      |          |                  |     |          |          |             | \$ 40,000   | Washington & Dowling - Snow Removal                               |
|                                      |          |                  |     |          |          |             |             | Parker Technology - Call Center for Garages                       |
|                                      |          |                  |     |          |          |             |             | Liberty Elevator Inspections                                      |
|                                      |          |                  |     |          |          |             |             | Department of Labor and Industry - Elevator Registration          |
| 45020 - OFFICE/DATA PROCESSING       | \$       | 1,000            | \$  | -        | \$       | 1,000       |             | Office Supplies   |
|                                      |          |                  |     | 50       | ¢        |             |             | Electrical items such as lighting, lighting fixtures, lighting ba |
| 45040 - ELECTRICAL SUPPLIES          | \$       | 1,450            | \$  | 50       | \$       | 1,500       |             | etc.  |
|                                      | •        | 6 000            | ¢   | 2 000    | ¢        | 0.000       |             | Paint for Handicap Parking Space Installation, Parking            |
| 45060 - PAINT & SUPPLIES             | \$       | 6,000            | \$  | 2,000    | Þ        | 8,000       |             | garages/lots  |
|                                      |          |                  |     |          |          |             |             | Required signage for Handicap Parking Space                       |
| 45160 - SIGNS                        | \$       | 5,600            | \$  | 6,400    | \$       | 12,000      |             | Installation/Replacement, Reserved Parking and replacement        |
|                                      |          |                  |     |          |          |             |             | traffic signage for garages/lots, York Fair, etc.                 |
| 45300 - OTHER SUPPLIES/MATERIALS     | \$       | 14,500           | ¢   | 9,500    | ¢        | 24,000      |             | Sign Channels for poles. Maintenance supplies, materials for      |
|                                      | φ        | 14,000           | Ψ   | 9,000    | Ψ        |             |             | garage/lot operation; \$2k for new coin counter                   |
| xpenses Total                        |          |                  |     |          | \$       | 2,536,125   |             |   |
| 00 - NONE Total                      |          |                  |     |          | \$       | 784,075     |             |   |
| 40 - MARKET ST GARAGE                |          |                  |     |          |          |             |             |   |
| Revenues                             |          |                  |     |          |          |             |             |   |
| 38090 - RENT                         | \$       | 31,000           | \$  | (31,000) | \$       | -           |             | Removed due to tenant leaving facility.                           |
| evenues Total                        |          |                  |     | . /      | \$       | -           |             | · ·   |
| 40 - MARKET ST GARAGE Total          |          |                  |     |          | \$       | -           |             |   |

| City of York                         |    |         |              |       |            |             | FY2025 DRAFT Budget  |
|--------------------------------------|----|---------|--------------|-------|------------|-------------|--|
|                                      |    | FY2024  |              |       |            |             |  |
|                                      | ,  | Amended |              |       | 2025 Draft |             |  |
| Account                              |    | Budget  | Adjustment   | E     | Budget     | Itemization | Description  |
| 00044 - STREET METERS                |    |         |              |       |            |             |  |
| Expenses                             |    |         |              |       |            |             |  |
| 44310 - RADIO COMMUNICATIONS         | \$ | 5,000   | \$ 15,000    | \$    | 20,000     |             | Parking Enforcement & Maintenance radio communication<br>supplies/repair. Additional Radios for increased operational<br>hours.                    |
| 45250 - METER PARTS                  | \$ | 6,000   | \$ -         | \$    | 6,000      |             | 9v Meter Batteries, Domes, Shields, Meter Housing, etc.  |
| Expenses Total                       |    |         |              | \$    | 26,000     |             |  |
| 00044 - STREET METERS Total          |    |         |              | \$    | (26,000)   |             |  |
| 10 - GENERAL Total                   |    |         |              | \$    | 758,075    |             |  |
| 50 - CAPITAL PROJECTS                |    |         |              |       |            |             |  |
| 00000 - NONE                         |    |         |              |       |            |             |  |
| Revenues                             |    |         |              |       |            |             |  |
| 39090 - TRANSFER FROM GENERAL FUND   | \$ | 111,000 | \$ (81,000)  |       | 30,000     |             | Interfund transfer for Other Capital Equipment   |
| Revenues Total                       |    |         |              | \$    | 30,000     |             |  |
| Expenses                             |    |         |              |       |            |             |  |
| 46170 - OTHER CAPITAL EQUIPMENT      | \$ | 111,000 | \$ (81,000)  | · · · | 30,000     |             | Other overall needs for capital equipment  |
| Expenses Total                       |    |         |              | \$    | 30,000     |             |  |
| 00000 - NONE Total                   |    |         |              | \$    | -          |             |  |
| 00040 - MARKET ST GARAGE             |    |         |              |       |            |             |  |
| Revenues                             |    | 100.000 |              | •     | 450.000    |             |  |
| 39090 - TRANSFER FROM GENERAL FUND   | \$ | 180,000 | \$ 270,000   |       | 450,000    |             | Interfund transfer for MSG Capital Projects  |
| Revenues Total                       |    |         |              | \$    | 450,000    |             |  |
| Expenses                             |    |         |              |       | 1          |             | Conital average for severe prejects. Concrete repairs, plumbing  |
| 47150 - PARKING PROJECT              | \$ | 734,982 | \$ (284,982) | \$    | 450,000    |             | Capital expense for garage projects. Concrete repairs, plumbing upgrades, electrical upgrades, security upgrades.                                  |
| Expenses Total                       |    |         |              | \$    | 450,000    |             |  |
| 00040 - MARKET ST GARAGE Total       |    |         |              | \$    | -          |             |  |
| 00041 - PHILADELPHIA ST GARAGE       |    |         |              |       |            |             |  |
| Revenues                             |    |         |              |       |            |             | <b>F</b>   |
| 39090 - TRANSFER FROM GENERAL FUND   | \$ | 110,000 | \$ 90,000    |       | 200,000    |             | Interfund transfer for PSG Capital Projects  |
| Revenues Total                       |    |         |              | \$    | 200,000    |             |  |
| Expenses                             |    |         |              |       | Т          |             |  |
| 47150 - PARKING PROJECT              | \$ | 496,748 | \$ (296,748) | \$    | 200,000    |             | Capital expense for garage projects. Concrete repairs, plumbing<br>upgrades, electrical upgrades, door/handrail replacement,<br>security upgrades. |
| Expenses Total                       |    |         |              | \$    | 200,000    |             |  |
| 00041 - PHILADELPHIA ST GARAGE Total |    |         |              | \$    | -          |             |  |
| 00042 - KING ST GARAGE               |    |         |              |       |            |             |  |
| Revenues                             |    |         |              |       |            |             |  |
| 39090 - TRANSFER FROM GENERAL FUND   | \$ | 10,000  | \$ 190,000   | \$    | 200,000    |             | Interfund transfer for KSG Capital Projects  |
| Revenues Total                       |    |         |              | \$    | 200,000    |             |  |
| Expenses                             |    |         |              |       |            |             |  |
| 47150 - PARKING PROJECT              | \$ | 422,205 | \$ (222,205) | \$    | 200,000    |             | Capital expense for garage projects. Concrete repairs, plumbing upgrades, electrical upgrades, door/handrail replacement.                          |
| Expenses Total                       |    |         |              | \$    | 200,000    |             |  |
| 00042 - KING ST GARAGE Total         |    |         |              | \$    | -          |             |  |
| 00043 - LOTS                         |    |         |              |       |            |             |  |

| City of Tork                              |                 |             |             |             |   |
|---|-----------------|-------------|-------------|-------------|---|
|   | FY2024          |             |             |             |   |
|   | Amended         | F           | Y2025 Draft |             |   |
| Account                                   | Budget          | Adjustment  | Budget      | Itemization | Description   |
| Revenues                                  |                 |             |             |             |   |
| 39090 - TRANSFER FROM GENERAL FUND        | \$<br>10,000 \$ | 20,000 \$   | 30,000      |             | Interfund transfer for Lot Capital Project                  |
| Revenues Total                            |                 | \$          | 30,000      |             |   |
| Expenses                                  |                 |             |             |             |   |
| 47130 - OTHER CAPITAL CONSTRUCTION        | \$<br>30,000 \$ | - \$        | 30,000      |             | Capital expense for concrete construction                   |
| Expenses Total                            |                 | \$          | 30,000      |             |   |
| 00043 - LOTS Total                        |                 | \$          | -           |             |   |
| 00044 - STREET METERS                     |                 |             |             |             |   |
| Revenues                                  |                 |             |             |             |   |
| 39090 - TRANSFER FROM GENERAL FUND        | \$<br>10,000 \$ | - \$        | 10,000      |             | Interfund transfer for Street Meters                        |
| Revenues Total                            |                 | \$          | 10,000      |             |   |
| Expenses                                  |                 |             |             |             |   |
| 46170 - OTHER CAPITAL EQUIPMENT           | \$<br>10,000 \$ | - \$        | 10,000      |             | Capital expense for purchase of additional meters.          |
| Expenses Total                            |                 | \$          | 10,000      |             |   |
| 00044 - STREET METERS Total               |                 | \$          | -           |             |   |
| 00045 - PARKING ENFORCEMENT OFFICER       |                 |             |             |             |   |
| Revenues                                  |                 |             |             |             |   |
| 39090 - TRANSFER FROM GENERAL FUND        | \$<br>25,000 \$ | - \$        | 25,000      |             | Interfund transfer for Parking Enforcement Capital Projects |
| Revenues Total                            |                 | \$          | 25,000      |             |   |
| Expenses                                  |                 |             |             |             |   |
| 46120 - DATA PROCESSING EQUIPMENT         | \$<br>25,000 \$ | (25,000) \$ | -           |             | Moved to Parking Project 00045                              |
| 47150 - PARKING PROJECT                   | \$<br>- \$      | 25,000 \$   | 25,000      |             | Capital expense for enforcement hardware/software.          |
| Expenses Total                            |                 | \$          | 25,000      |             |   |
| 00045 - PARKING ENFORCEMENT OFFICER Total | <br>            | \$          | -           |             |   |
| 50 - CAPITAL PROJECTS Total               |                 | \$          | -           |             |   |
| 230 - PARKING Total                       |                 | \$          | 758,075     |             |   |
|   |                 |             |             |             |   |

| City of York                                  |     |          |          |              |          |             |             | FY2025 DRAFT Budget   |
|---|-----|----------|----------|--------------|----------|-------------|-------------|---|
|   |     | FY2024   |          |              |          |             |             |   |
|   | A   | mended   |          |              | F        | Y2025 Draft |             |   |
| Account                                       |     | Budget   | /        | Adjustment   |          | Budget      | Itemization | Description   |
| 400 - ECONOMIC&COMMUNITY DEVELOPMENT          |     |          |          |              |          |             |             |   |
| 10 - GENERAL                                  |     |          |          |              |          |             |             |   |
| 00000 - NONE                                  |     |          |          |              |          |             |             |   |
| Expenses                                      |     |          |          |              |          |             |             |   |
| 40010 - SALARIES/WAGES                        | \$  | 117,990  |          | 79,477       |          | 197,467     |             |   |
| 40020 - PART TIME EMPLOYEES                   | \$  | 27,617   |          | (27,617)     | \$       | -           |             |   |
| 41010 - FICA                                  | \$  | 11,139   |          | 3,967        | \$       | 15,106      |             |   |
| 41042 - O & E PENSION ALLOCATIONS             | \$  | 24,326   | \$       | 12,279       | \$       | 36,605      |             |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS          | \$  | 48,244   | \$       | 22,439       | \$       | 70,683      |             |   |
| 41061 - LIFE INSURANCE ALLOCATIONS            | \$  | 223      | \$       | 157          | \$       | 380         |             |   |
| 41091 - WORKERS COMPENSATION ALLOCATION       | \$  | 4,402    | \$       | (1,440)      | \$       | 2,962       |             |   |
| 41101 - UNEMPLOYMENT ALLOCATION               | \$  | 371      | \$       |              | \$       | 503         |             |   |
| 42070 - OTHER PROFESSIONAL SERVICES           | \$  | 50,000   |          | -            | \$       | 50,000      |             | Professional services to support planning and housing<br>community initiatives, e.g., overlay, blight and redevelopment<br>opportunities and Marketing for DECD housing programs, grants<br>and Complete Communities. |
| 43010 - TRAVEL                                | \$  | 1,000    | \$       | -            | \$       | 1,000       |             | Travel to trainings & conferences   |
| 43020 - TRAINING                              | \$  | 1,000    | \$       | -            | \$       | 1,000       |             | To attend Economic development training seminars &<br>conferences   |
| 43190 - CENTRAL SERVICES ALLOCATIONS          | \$  | 7,806    | \$       | (193)        | \$       | 7,613       |             |   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS           | \$  | 4,567    | \$       | 190          | \$       | 4,757       |             |   |
| 43192 - HUMAN RESOURCES ALLOCATIONS           | \$  | 2,911    | \$       | (96)         | \$       | 2,815       |             |   |
| 43193 - INSURANCE ALLOCATIONS                 | \$  | 2,310    | \$       | (418)        |          | 1,892       |             |   |
| 43194 - BUSINESS ADMIN ALLOCATIONS            | \$  | 1,103    | \$       | (76)         |          | 1,027       |             |   |
| 43200 - MERCHANT/BANK FEES                    | \$  | -        | \$       | <i>,</i> , , | \$       | -           |             |   |
| 44020 - PRINTING/BINDING                      | \$  | 3,000    | \$       | (1,000)      | \$       | 2,000       |             | Printing for the department.  |
| 44030 - ASSOCIATION DUES/CONFERENCES          | \$  | 1,000    | \$       |              | \$       | 1,000       |             | Industry dues and conferences.  |
| 44040 - ADVERTISING                           | \$  | 500      | \$       | -            | \$       | 500         |             | Advertising programs, grants, and services.   |
| 45010 - MEETING EXPENSES                      | \$  | 2,500    | \$       | (1,500)      | \$       | 1,000       |             | Food for DECD meetings and community events.  |
| 45020 - OFFICE/DATA PROCESSING                | \$  | 5,000    |          | (2,500)      |          | 2,500       |             | Departmental purchases  |
| 45090 - BOOKS/SUBSCRIPTIONS                   | \$  | -        | \$       |              | \$       | -           |             | n/a   |
| Expenses Total                                | 1 · |          |          | ı            | \$       | 400,810     |             |   |
| 00000 - NONE Total                            |     |          |          |              | \$       | (400,810)   |             |   |
| 00355 - COMMUNITY ECOSYSTEM COORDINATORS      |     |          |          |              | ¥        | (100,010)   |             |   |
| Revenues                                      |     |          |          |              |          |             |             |   |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS          | 6   | 130,000  | ¢        | I            | ¢        | 130,000     |             |   |
| Revenues Total                                | \$  | 130,000  | Þ        | -            | \$<br>\$ |             |             |   |
|   |     |          |          |              | \$       | 130,000     |             |   |
| Expenses                                      |     | 100 - 11 | <b>^</b> | 00.005       | <u>^</u> | 100 101     |             |   |
| 40020 - PART TIME EMPLOYEES                   | \$  | 102,514  |          | 36,967       |          | 139,481     |             |   |
|   | \$  | 7,842    |          | 2,828        | · ·      | 10,670      |             |   |
| 41091 - WORKERS COMPENSATION ALLOCATION       | \$  | 4,100    |          | 1,479        | -        | 5,579       |             |   |
| 41101 - UNEMPLOYMENT ALLOCATION               | \$  | 261      |          | 94           | \$       | 355         |             |   |
| 43190 - CENTRAL SERVICES ALLOCATIONS          | \$  | -        | \$       | -            | \$       | -           |             |   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS           | \$  | -        | \$       | -            | \$       | -           |             |   |
| 43192 - HUMAN RESOURCES ALLOCATIONS           | \$  | -        | \$       | -            | \$       | -           |             |   |
| 43193 - INSURANCE ALLOCATIONS                 | \$  | -        | \$       |              | \$       | -           |             |   |
| 43194 - BUSINESS ADMIN ALLOCATIONS            | \$  | -        | \$       | -            | \$       | -           |             |   |
| 45300 - OTHER SUPPLIES/MATERIALS              | \$  | 13,000   | \$       | -            | \$       | 13,000      |             |   |
| Expenses Total                                |     |          |          |              | \$       | 169,085     |             |   |
| 00355 - COMMUNITY ECOSYSTEM COORDINATORS Tota |     |          |          |              | \$       | (39,085)    |             |   |

| City of York   |          |                  |            |                       |          |                       |          |             | FY2025 DRAFT Budget  |
|--|----------|------------------|------------|-----------------------|----------|-----------------------|----------|-------------|--|
|  |          | FY2024           |            |                       | _        |                       |          |             |  |
| Account  |          | mended<br>Budget |            | Adjustment            | F        | Y2025 Draft<br>Budget |          | Itemization | Description  |
| 00361 - CRISPUS ATTUCKS LOAN REPAYMENT                                     |          | Buugot           |            | rajuotinont           |          | Duugot                |          | Romzation   | Booonpilon   |
| Revenues   |          |                  |            |                       |          |                       |          |             |  |
| 38080 - LOANS - OTHER  | \$       | 30,000           | \$         | 1,500                 | \$       | 31,500                | 1        |             | Repayment of DCED loan.  |
| Revenues Total   | 1 *      | ,                | . <b>.</b> | .,                    | \$       | 31,500                |          |             |  |
| Expenses   |          |                  |            |                       |          | ,                     |          |             |  |
|  |          | 04 500           |            |                       |          | 04 500                | Γ        |             | Loan repayment - received from Crispus Attucks to pay                                |
| 43140 - LOAN REPAYMENTS  | \$       | 31,500           | \$         | -                     | \$       | 31,500                |          |             | outstanding loan to DCED.  |
| Expenses Total   |          |                  |            |                       | \$       | 31,500                |          |             |  |
| 00361 - CRISPUS ATTUCKS LOAN REPAYMENT Total                               |          |                  |            |                       | \$       | -                     |          |             |  |
| 00368 - YCCF-KIVA HUB  |          |                  |            |                       |          |                       |          |             |  |
| Expenses   |          |                  |            |                       |          |                       |          |             |  |
| 42070 - OTHER PROFESSIONAL SERVICES  | \$       | 20,000           | \$         | (20,000)              | \$       | -                     |          |             | The city's match for the KIVA program.   |
| Expenses Total   |          |                  |            |                       | \$       | -                     |          |             |  |
| 00368 - YCCF-KIVA HUB Total  |          |                  |            |                       | \$       | -                     |          |             |  |
| 00383 - ECONOMIC DEVELOPMENT   |          |                  |            |                       |          |                       |          |             |  |
| Expenses   |          |                  |            |                       |          |                       |          |             |  |
| 40010 - SALARIES/WAGES   | \$       | 190,089          |            | (86,103)              |          | 103,986               |          |             |  |
| 41010 - FICA   | \$       | 15,130           |            | (7,175)               |          | 7,955                 |          |             |  |
| 41042 - O & E PENSION ALLOCATIONS  | \$       | 29,803           |            | (10,527)              |          | 19,276                | <u> </u> |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS                                       | \$       | 74,221           |            | (50,660)              |          | 23,561                |          |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS   | \$       | 269              |            | (76)                  |          | 193                   | -        |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION                                    | \$       | 723              |            |                       | \$       | 1,560                 | _        |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION<br>42020 - ATTORNEY                        | \$       | 368<br>105,000   |            | (103)                 |          | 265                   | -        |             | Displand support contact of logical  |
| 42020 - ATTORNET<br>42070 - OTHER PROFESSIONAL SERVICES                    | \$<br>\$ | 291,999          |            | (30,000)<br>(146,999) |          | 75,000                |          |             | Blighted property related legal<br>Economic development activities - See itemization |
| 42070 - OTHER PROFESSIONAL SERVICES  | •        | 291,999          | φ          | (140,999)             | φ        | 145,000               | \$       |             | Maintenance and redesign of website  |
|  |          |                  |            |                       |          |                       | φ<br>  φ |             | Miscellaneous administrative services and support of major                           |
|  |          |                  |            |                       |          |                       | \$       | 40,000      | projects.  |
|  |          |                  |            |                       |          |                       |          |             | Marketing comprehensive plan to others, general promotion c                          |
|  |          |                  |            |                       |          |                       | \$       | 15,000      | City vision  |
|  |          |                  |            |                       |          |                       |          |             | Create schematic and proforma for Opportunity Zone                                   |
|  |          |                  |            |                       |          |                       | \$       |             | developments on City/RDA owned parcels   |
|  |          |                  |            |                       |          |                       |          |             | Create job training opportunity with another organization, star                      |
|  |          |                  |            |                       |          |                       | \$       | 25,000      | costs for new space.   |
|  |          |                  |            |                       |          |                       |          | 05 000      | Engage with neighborhoods and create projects for desired                            |
|  |          |                  |            |                       |          |                       | \$       | 25,000      | businesses in conjunction with Zoning update.  |
| 43010 - TRAVEL   | \$       | 4,000            | \$         | (3,250)               | \$       | 750                   |          |             | Travel to workshops and conferences.   |
| 43020 - TRAINING   | \$       | 4,505            | ¢          | (3,005)               | ¢        | 1,500                 |          |             | Annual training for ED Specialist and Chief Opportunity                              |
| 43020 - TRAINING   | φ        | 4,505            | φ          | (3,003)               | Ψ        | 1,500                 |          |             | Development Officer.   |
|  |          |                  |            |                       |          |                       | \$       |             | IEDC   |
|  |          |                  |            |                       |          |                       | \$       |             | CDFA   |
|  |          |                  |            |                       |          |                       | \$       | 500         | Central Penn Journal   |
| 43190 - CENTRAL SERVICES ALLOCATIONS                                       | \$       | 10,999           |            | (297)                 |          | 10,702                | <u> </u> |             |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS  | \$       | 9,135            |            | 379                   |          | 9,514                 | <u> </u> |             |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS  | \$       | 4,478            |            | (148)                 |          | 4,330                 | <u> </u> |             |  |
| 43193 - INSURANCE ALLOCATIONS  | \$       | 3,771            |            | (763)                 |          | 3,008                 | -        |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS<br>44030 - ASSOCIATION DUES/CONFERENCES | \$       | 1,697            | \$<br>\$   | (116)                 | \$<br>\$ | 1,581                 | +        |             | n/a  |
|  |          | -                | i .ħ       | -                     | T        | -                     |          |             |  |

| City of York                            |         |         |                 |    |             |             | FY2025 DRAFT Budget   |
|---|---------|---------|-----------------|----|-------------|-------------|---|
|   |         | FY2024  |                 |    |             |             |   |
|   | /       | Amended |                 | F  | Y2025 Draft |             |   |
| Account                                 |         | Budget  | Adjustment      |    | Budget      | Itemization | Description   |
| Expenses Total                          |         |         |                 | \$ | ,           |             |   |
| 00383 - ECONOMIC DEVELOPMENT Total      |         |         |                 | \$ | (409,931)   |             |   |
| 00384 - PLANNING & ZONING               |         |         |                 |    |             |             |   |
| Revenues                                | -       |         | <br>            |    |             |             |   |
| 35010 - ZONING/SUBDIV/LAND DVPMT FEES   | \$      | 46,784  | \$<br>5,500     | \$ | 52,284      |             | Estimated fees from subdivision   |
| 35040 - ZONING REVIEW FEES              | \$      | 16,437  | \$<br>0         | \$ | 16,437      |             | This is actually Planning Review fees that are billed to the projects.  |
| 35050 - ZONING APPEAL FEES              | \$      | 11,685  | \$<br>23,315    | \$ | 35,000      |             | Estimate for appeals @ \$700 each   |
| 35060 - DETERMINATION LETTER FEES       | \$      | 5,384   | \$<br>616       | \$ | 6,000       |             | Estimated Zoning Determination fees to be received @ \$35 each.   |
| Revenues Total                          |         |         |                 | \$ | 109,721     |             |   |
| Expenses                                |         |         |                 |    | · · · ·     |             |   |
| 40010 - SALARIES/WAGES                  | \$      | 351,843 | \$<br>(227,869) | \$ | 123,974     |             |   |
| 40030 - OVERTIME                        | \$      | 3,088   | 0               |    | 3,088       |             | Board meetings and prep   |
| 41010 - FICA                            | \$      | 27,070  | (17,586)        | \$ | 9,484       |             |   |
| 41042 - O & E PENSION ALLOCATIONS       | \$      | 35,825  | (12,844)        |    | 22,981      |             |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$      | 111,331 | \$<br>(64,209)  |    | 47,122      |             |   |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$      | 323     | \$<br>(92)      | \$ | 231         |             |   |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$      | 869     | \$<br>991       | \$ | 1,860       |             |   |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$      |         | (126)           |    | 316         |             |   |
| 42010 - ARCHITECT/ENGINEER/CONSULTANT   | \$      | 42,513  | \$<br>12,487    | \$ | 55,000      |             | CS Davidson consulting fees - assessed per project.   |
| 42020 - ATTORNEY                        | \$      | 37,966  | \$<br>2,034     | \$ | 40,000      |             | \$225./hour MLP Law Firm - ZHB Solicitor  |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$      | 38,686  | \$<br>(18,686)  | \$ | 20,000      |             | Steno \$200 per hour *4 hours/Monthly, plus marketing comp<br>plan, city vision and promote "city workers" for Recompete<br>Program. Moved from under ED. |
| 43010 - TRAVEL                          | \$      | 6,000   | \$<br>(4,000)   | \$ | 2,000       |             | Travel to conferences.  |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$      | 13,862  | \$<br>(445)     | \$ | 13,417      |             |   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$      | 13,702  | \$<br>569       |    | 14,271      |             |   |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$      | 6,717   | (221)           | \$ | 6,496       |             |   |
| 43193 - INSURANCE ALLOCATIONS           | \$      | 5,072   | \$<br>(820)     |    | 4,252       |             |   |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$      | 2,546   | \$<br>(175)     | \$ | 2,371       |             |   |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$      | 5,985   | \$<br>(2,485)   | \$ | 3,500       |             | Conferences, trainings, American Planning association yearly dues, Zoning membership dues (YCZBPOA), and PMPEI online classes.                            |
| 44040 - ADVERTISING                     | \$      | 22,408  | \$<br>7,592     | \$ | 30,000      |             | YDR Advertising for Zoning  |
| 45020 - OFFICE/DATA PROCESSING          | \$      | 18,387  | \$<br>(11,887)  | \$ | 6,500       |             | Office supplies for planning and zoning and ZHB, Planning<br>Commission, and HARB responsibilities  |
| 46122 - CAPITAL - DP SOFTWARE MAINT     | \$      | 22,000  | \$<br>(15,500)  | \$ | 6,500       |             | MySidewalk License, ArcGIS setup through CS Davidson.   |
| Expenses Total                          | 1 · · · |         | <br>            | \$ | 413,363     |             |   |
| 00384 - PLANNING & ZONING Total         |         |         |                 | \$ | (303,642)   |             |   |
| 00387 - PENN MARKET RENOVATION          |         |         |                 | -  |             |             |   |
| Expenses                                |         |         |                 |    |             |             |   |
| 43800 - RACP MATCH                      | \$      | 975,000 | \$<br>-         | \$ | 975,000     |             | Toward RACP Grant for Penn Market Renovation  |
| Expenses Total                          |         | 1       |                 | \$ | 975,000     |             |   |
| 00387 - PENN MARKET RENOVATION Total    |         |         |                 | \$ | (975,000)   |             |   |
| 10035 - BOND ISSUE - VISITOR CENTER     |         |         |                 | ·  | /           |             |   |
| Expenses                                |         |         |                 |    |             |             |   |
| 44170 - BUILDING RENT                   | \$      | 3,120   | \$<br>-         | \$ | 3,120       |             | Visitors Cener @ Central Market \$260/month   |
| Expenses Total                          | · ŕ     | -,•     |                 | \$ | 3,120       |             | +   |
|   |         |         |                 |    |             |             |   |

| City of York                               |    |           |    |            |    |             |             | FY2025 DRAFT Budget                       |
|--|----|-----------|----|------------|----|-------------|-------------|---|
|  |    | FY2024    |    |            |    |             |             |   |
|  | ļ  | Amended   |    |            | FY | 2025 Draft  |             |   |
| Account                                    |    | Budget    | ŀ  | Adjustment |    | Budget      | Itemization | Description                               |
| 10035 - BOND ISSUE - VISITOR CENTER Total  |    |           |    |            | \$ | (3,120)     |             |   |
| 10 - GENERAL Total                         |    |           |    | :          | \$ | (2,131,588) |             |   |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA)       |    |           |    |            |    |             |             |   |
| 00000 - NONE                               |    |           |    |            |    |             |             |   |
| Revenues                                   |    |           |    |            |    |             |             |   |
| 39999 - CARRYOVER FUND BALANCE             | \$ | -         | \$ | 7,771,756  | \$ | 7,771,756   |             |   |
| Revenues Total                             |    |           |    | •          | \$ | 7,771,756   |             |   |
| Expenses                                   |    |           |    |            |    |             |             |   |
| 43701 - ARPA PROJECTS                      | \$ | 750,000   |    | -          | \$ | 750,000     |             |   |
| 43701 - ARPA PROJECTS                      | \$ | 550,000   | \$ | -          | \$ | 550,000     |             |   |
| 43701 - ARPA PROJECTS                      | \$ | 1,500,000 | \$ | -          | \$ | 1,500,000   |             |   |
| 43701 - ARPA PROJECTS                      | \$ | -         | \$ | 690,000    | \$ | 690,000     |             | Includes FY23, FY24, FY25 \$230k payments |
| 43701 - ARPA PROJECTS                      | \$ | 164,659   | \$ | (95,584)   | \$ | 69,075      |             | \$220,000 total project budget            |
| 43701 - ARPA PROJECTS                      | \$ | 2,500,000 | \$ | -          | \$ | 2,500,000   |             |   |
| 43701 - ARPA PROJECTS                      | \$ | -         | \$ | 500,000    | \$ | 500,000     |             |   |
| 43701 - ARPA PROJECTS                      | \$ | 500,000   | \$ | -          | \$ | 500,000     |             |   |
| 43701 - ARPA PROJECTS                      | \$ | 500,000   | \$ | -          | \$ | 500,000     |             |   |
| 43701 - ARPA PROJECTS                      | \$ | 425,362   | \$ | (212,681)  | \$ | 212,681     |             |   |
| Expenses Total                             |    |           |    |            | \$ | 7,771,756   |             |   |
| 00497 - ARPA FRIENDS & NEIGHBORS Total     |    |           |    |            | \$ | -           |             |   |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA) Total |    |           |    |            | \$ | -           |             |   |
| 400 - ECONOMIC&COMMUNITY DEVELOPMENT Total |    |           |    |            | \$ | (2,131,588) |             |   |

| City of York                              | EV2024                      |    |            |    |                       |             | FY2025 DRAFT Budget  |
|---|-----------------------------|----|------------|----|-----------------------|-------------|--|
| Account                                   | FY2024<br>Amended<br>Budget | А  | djustment  | F  | Y2025 Draft<br>Budget | Itemization | Description  |
| ERMITS & INSPECTIONS                      | Budgot                      |    | ajaotinont | _  | Duager                | Romzation   | Booonpilon   |
| GENERAL                                   |                             |    |            |    |                       |             |  |
| 0000 - NONE                               |                             |    |            |    |                       |             |  |
| Revenues                                  |                             |    |            |    |                       |             |  |
| 31040 - TRANSIENT RETAILER LICENSES       | \$<br>300                   | \$ | -          | \$ | 300                   |             | Anticipated fees received for transient retailer licenses.   |
| 31050 - PLUMBER LICENSES                  | \$<br>23,370                | \$ | 630        | \$ | 24,000                |             | This request is based upon the anticipated renewal and issu<br>of new plumber licenses.  |
| 31080 - DISTRIBUTOR/MD/JUKEBOX LICENSE    | \$<br>10,000                | \$ | (3,900)    | \$ | 6,100                 |             | Request is based on the anticipated licenses issued in 2025<br>use of these devices continues to decline and the most<br>significant operator avoids the requirement based on a<br>technicality in the way the use of these devices is paid for.   |
| 31161 - TRADES PERMITS                    | \$<br>775,000               | \$ | 50,000     | \$ | 825,000               |             | Based on best estimate of revenue generated by trades per<br>There are several large projects expected to go to permit is  |
| 31180 - DEMOLITION PERMITS                | \$<br>45,000                | \$ | -          | \$ | 45,000                |             | Based on the best estimate of revenue generated by demol<br>permits based on prior years and anticipation of an upsurge<br>construction.   |
| 31190 - CURB/SIDEWALK PERMITS             | \$<br>6,500                 | \$ | (3,000)    | \$ | 3,500                 |             | Best estimate of revenue from curb and sidewalk permits. A noticeable need for sidewalk improvements throughout the  |
| 31210 - SOLID WASTE CONTAINER PERMITS     | \$<br>1,670                 | \$ | 30         | \$ | 1,700                 |             | Best estimate of revenue from dumpster permits.  |
| 31281 - PERMITS-ACT 13 FEES               | \$<br>3,600                 | \$ | -          | \$ | 3,600                 |             | This request is based on the \$4.50 per Uniform Constructio<br>Code permit state fee. It is dependent on the number of per<br>issue and is a pass-through cost to the state.   |
| 31286 - FORECLOSURE REGISTRY              | \$<br>18,000                | \$ | (6,500)    | \$ | 11,500                |             | This request is based on the current fee schedule for regist<br>foreclosed properties. We engaged a new company for this<br>and collections are up and I would anticipate that they will<br>continue to improve next year.   |
| 31287 - CURB & SIDEWALK CLOSURE PERMIT    | \$<br>-                     | \$ | 1,800      | \$ | 1,800                 |             | Closure for construction projects  |
| 32131 - NEIGHBORHOOD IMPROVEMENT ORDINANO | \$<br>60,000                | \$ | 10,000     | \$ | 70,000                |             | This request is based on the anticipated Neighborhood<br>Improvement Ordinance Tickets issued. The increase is ba<br>on the increase in the number of inspectors on the street.  |
| 34120 - ALCOHOLIC BEVERAGE TAX            | \$<br>13,000                | \$ | -          | \$ | 13,000                |             | This line item is for the alcoholic beverage tax that the<br>Commonwealth shares with the City. There is never any wa<br>we can estimate what it will be.  |
| 35080 - CERTIFICATE OF OCCUP INSP FEES    | \$<br>20,000                | \$ | -          | \$ | 20,000                |             | This request is based on the fees collected for certificate of occupancy fees collected. Even though we are already well our request for this year I am leaving it at \$20,000 as the nu of these inspection will reduce as we have brought the prochouse and the final Uniform Construction Code inspection satisfies the inspection requirements for the certificate of occupancy. |
| 35090 - LICENSE FEE                       | \$<br>1,080,000             | \$ | 25,000     | \$ | 1,105,000             |             | This request is based on the fees generated from tenant<br>occupied license fees and each year it increases slightly du<br>the number of tenant occupied units coming online. WE<br>anticipate somewhere in the neighborhood of 350 units com<br>online in 2025.   |

|   | FY2024           |    |           |          |                       |             |  |
|---|------------------|----|-----------|----------|-----------------------|-------------|--|
| Account                                 | mended<br>Budget | ۵c | djustment | F        | Y2025 Draft<br>Budget | Itemization | Description  |
| 35120 - INSPECTION FEE                  | \$<br>550,000    | \$ | -         | \$       | 550,000               | Romzaton    | This request is based on the fees generated from tenant<br>occupied license fees and each year it increases slightly due to<br>the number of tenant occupied units coming online. WE<br>anticipate somewhere in the neighborhood of 350 units coming<br>online in 2025.  |
| 35155 - ITINERANT VENDORS               | \$<br>2,500      | \$ | -         | \$       | 2,500                 |             | This request is based on the anticipated fees from itinerant<br>vendor licenses. Although year to date shows no revenue we<br>know there were permits issued but the revenue is not showing<br>for this line item.   |
| 35640 - CONSTRUCTION BOARD OF APPEALS   | \$<br>1,150      | \$ | -         | \$       | 1,150                 |             | Anticipated revenue from Consolidated Board of Appeals filing fees. There are more cases going to the board, primarily related to blight cases and better enforcement resulting in additional appeals.   |
| 39123 - CDBG REIMBURSEMENT              | \$<br>200,000    | \$ | -         | \$       | 200,000               |             | Community development block grant for property maintenance code enforcement.   |
| Revenues Total                          |                  |    |           | \$       | 2,884,150             |             |  |
| Expenses                                |                  |    |           |          |                       |             |  |
| 40010 - SALARIES/WAGES                  | \$<br>879,013    | \$ | 138,580   | \$       | 1,017,593             |             |  |
| 40020 - PART TIME EMPLOYEES             | \$<br>26,593     | \$ | 28,200    | \$       | 54,793                |             | Anticipated wages for a part-time property maintenance inspector.  |
| 40030 - OVERTIME                        | \$<br>15,000     | \$ | -         | \$       | 15,000                |             | Overtime needed to complete our mission. This includes after-<br>hours call outs for the Assistant BCO, staff attendance at<br>meetings and special event health license inspections after-hours<br>and on weekends.   |
| 41010 - FICA                            | \$<br>69,279     | \$ | 12,758    | \$       | 82,037                |             |  |
| 41042 - O & E PENSION ALLOCATIONS       | \$<br>181,226    |    | 7,407     |          | 188,633               |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$<br>645,722    |    | (174,502) | \$       | 471,220               |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$<br>1,660      |    | 253       |          | 1,913                 |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$<br>7,863      |    | 11,194    |          | 19,057                |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$<br>2,306      |    | 424       | <u> </u> | 2,730                 |             |  |
| 41120 - LAUNDRY CLEANING                | \$<br>-          | \$ | -         | \$       | -                     |             | This line item was combined into 41130.  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$<br>14,920     | \$ | (920)     | ·        | 14,000                |             | Funds needed to provide the inspectors with needed equipment<br>and uniform items not included in the rental contract. This also<br>includes the cost of concealable body armor as our inspectors<br>are often placed in unexpected dangerous situations and should<br>be provided with the best level of personal safety as possible. |
| 42010 - ARCHITECT/ENGINEER/CONSULTANT   | \$<br>25,300     | \$ | (5,300)   | \$       | 20,000                |             | Funds needed for cost of engineering consulting services.  |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$<br>30,000     | \$ | -         | \$       | 30,000                |             | Anticipated need for other professional services to include temp agency costs.   |
| 43010 - TRAVEL                          | \$<br>5,000      | \$ | 2,000     | \$       | 7,000                 |             | Costs associated with employee travel for professional<br>development and mandated continuing education requirements.<br>This is in line with the Directors policy of cross training of<br>employees.  |

|  | FY2024                 |      |                    |              |    |              |  |
|--|------------------------|------|--------------------|--------------|----|--------------|--|
|  | Amended                |      |                    | FY2025 Draft |    |              |  |
| Account  | Budget                 | Adjı | ustment            | Budget       |    | Itemization  | Description  |
| 43020 - TRAINING   | \$ 9,500               | ) \$ | 1,500              | \$ 11,000    |    |              | Training costs for employee professional development, cross<br>training and required continuing education requirements. This<br>request is in line with our director's policy of providing cross<br>training for our employees and to bring all inspection services in<br>house as well as the added cost to have lead certified individuals<br>on staff. As staffing grows, the cost to keep them trained grows.<br>Our plan is to have a majority of our Property Maintenance<br>Inspectors certified Property Maintenance Inspectors in 2025. |
| 43021 - CERTIFICATIONS   | \$ 3,515               |      | -                  | \$ 3,515     | ;  |              | Anticipated costs associated with required certifications,   |
| 43150 - INTERFUND TRANSFER   | \$ 9,000               | ) \$ | (9,000)            | \$-          |    |              | Transfer to Fund 50  |
| 43172 - ACT 13 FEES  | \$ 3,600               |      | -                  | \$ 3,600     |    |              | \$4.50 Uniform Construction Code permit fee paid to the state.<br>This is a passthrough cost charged to the applicant.   |
| 43190 - CENTRAL SERVICES ALLOCATIONS                                 | \$ 84,912              |      | (2,522)            |              |    |              |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS                                  | \$ 73,07               |      | 3,033              |              |    |              |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS<br>43193 - INSURANCE ALLOCATIONS | \$ 38,063<br>\$ 39,520 |      | (1,255)<br>(3,211) |              |    |              |  |
| 43193 - INSURANCE ALLOCATIONS<br>43194 - BUSINESS ADMIN ALLOCATIONS  | \$ 39,520<br>\$ 14,425 |      | (3,211)<br>(989)   |              |    |              |  |
|  |                        |      | . ,                |              |    |              | Anticipated costs for printed materials and the increased costs to   |
| 44020 - PRINTING/BINDING   | \$ 4,000               | ) \$ | (500)              | \$ 3,500     |    |              | have them printed in several languages.  |
| 44030 - ASSOCIATION DUES/CONFERENCES                                 | \$ 5,945               | 5 \$ | 1,555              | \$ 7,500     | )  |              | Membership dues for professional organizations and cost of<br>conferences for professional development and continuing<br>education required for certifications.  |
| 44040 - ADVERTISING  | \$ 4,000               | ) \$ | (3,000)            | \$ 1,000     |    |              | Anticipated cost for meeting advertisements and increased need for appeals board meetings.   |
| 44200 - VEHICLE REPAIR SERVICE                                       | \$ 1,000               | ) \$ | -                  | \$ 1,000     |    |              | Vehicle repairs not performed by the Highway Bureau, inspection equipment repairs, etc.  |
| 44210 - OTHER REPAIR SERVICE   | \$ 2,000               | ) \$ | -                  | \$ 2,000     |    |              | Costs associated with equipment repairs: Cash registers, inspection equipment repairs, etc.  |
| 44310 - RADIO COMMUNICATIONS   | \$ 7,100               | ) \$ | -                  | \$ 7,100     |    | <b>1</b>     | Costs associated with radio equipment purchase and maintenance.  |
|  |                        |      |                    |              | \$ |              | 5 – Mobile Radios Installed @ \$800 ea   |
|  |                        |      |                    |              | \$ |              | 23 - Portable Radio Batteries @ \$77 ea.   |
|  |                        |      |                    |              | \$ | 1,329        | Miscellaneous Maintenance  |
| 45020 - OFFICE/DATA PROCESSING                                       | \$ 5,000               | \$   | -                  | \$ 5,000     |    |              | Costs associated with office supplies and data processing needs<br>taking into consideration the increased rate of inflation and<br>anticipated increases in costs.  |
| 45090 - BOOKS/SUBSCRIPTIONS  | \$ 5,000               | ) \$ | 1,300              | \$ 6,300     |    |              | Code books, technical journals, and other publications required for code enforcement.  |
|  |                        |      |                    |              | \$ | 3,336        | 6 licenses to the International Codes electronic access. This is<br>shared with the Fire Department as the price lowers when you<br>add licenses to one account.   |
|  |                        |      |                    |              | \$ | 490          | (2) ICC 2021 Inspector's Collection (2021 Printed Code Sets)   |
|  |                        |      |                    |              | \$ |              | (5) Annual Subscriptions to NFPA Link (Digital Standards)  |
|  |                        |      |                    |              | \$ |              | (2) 2021 International Fire Code   |
|  |                        |      |                    |              | \$ |              | (2) ICC Turbo Tab Sets   |
|  |                        |      |                    |              | \$ | 1,360        | Miscellaneous Code Books/Subscriptions   |
| 45300 - OTHER SUPPLIES/MATERIALS                                     | \$ 3,300               | ) \$ | 3,000              | \$ 6,300     |    | $\checkmark$ |  |

|  |     | FY2024    |    |           |    |             |    |            | Ů  |
|--|-----|-----------|----|-----------|----|-------------|----|------------|--|
|  |     | mended    |    |           | F١ | Y2025 Draft |    |            |  |
| Account  | 1   | Budget    | A  | djustment |    | Budget      | 11 | temization | Description  |
|  |     |           |    |           |    |             | \$ | 3,300      | Costs needed to purchase equipment needed to conduct<br>inspections. This can include smoke alarm testers, electrical<br>outlet testers, arc fault testers and other such equipment.   |
|  |     |           |    |           |    |             | \$ | 3 000      | Possible replacement of handheld printers @ \$600/ea   |
|  |     |           |    |           |    |             | Ψ  | 3,000      | Anticipated costs associated with replacement furniture and t  |
| 46110 - OFFICE EQUIPMENT/FURNITURE                 | \$  | 6,000     | \$ | (3,000)   | \$ | 3,000       |    |            | acquire office equipment throughout the year.  |
| 46122 - CAPITAL - DP SOFTWARE MAINT                | \$  | 32,328    | \$ | 110,672   | \$ | 143,000     |    | Ť          | Costs associated with the United Public Safety software for<br>enforcement of the Neighborhood Improvement Ordinance. T<br>addition to this line item is to allow us to obtain software<br>specifically designed for plan review and inspection and softw<br>to manage our complaints. Our current software includes too<br>many work arounds and is difficult to use. |
|  |     |           |    |           |    |             | \$ |            | United Public Safety Licenses  |
|  |     |           |    |           |    |             | \$ |            | ESRI Complaint Tracking and Code Enforcement Buildout  |
|  |     |           |    |           |    |             | \$ | 14,350     | Miscellaneous Software Needs   |
| Expenses Total                                     |     |           |    |           | \$ | 2,372,844   |    |            |  |
| 00000 - NONE Total                                 |     |           |    |           | \$ | 511,306     |    |            |  |
| 00292 - THIRD PARTY INSPECTIONS                    |     |           |    |           |    |             |    |            |  |
| Revenues   | I . |           |    |           |    |             |    |            | 1  |
|  | \$  | -         | \$ | -         | \$ | -           |    |            | No longer use the third-party.   |
| 35090 - LICENSE FEE                                | \$  | -         | \$ | -         | \$ | -           |    |            |  |
| 35121 - INSPECTION FEE-THIRD PARTY                 | \$  | 1,000,000 | \$ | (400,000) | \$ | 600,000     |    |            | Anticipated revenue from inspection fees not related to tenan<br>occupied licensing. This includes construction permits, yard s<br>permits, and other non-Uniform Construction Code permits of<br>than tenant occupied inspections. Although we no longer use<br>third-party agency the title of this line item has not been chan                                      |
| Revenues Total                                     |     |           |    |           | \$ | 600,000     |    |            | •  |
| Expenses   |     |           |    |           |    |             |    |            |  |
| 42075 - OTHER PROFESSIONAL SERVICES-INSPECT        | \$  | 985,672   | \$ | (910,672) | \$ | 75,000      |    |            | These inspections have been brought back in house but I an budgeting \$75,000 to allow for coverage by the third-party in event our staff member is on vacation or sick leave and fill in needed.  |
| Expenses Total                                     |     |           |    |           | \$ | 75,000      |    |            |  |
| 00292 - THIRD PARTY INSPECTIONS Total              |     |           |    |           | \$ | 525,000     |    |            |  |
| 00330 - HEALTH AND SANITATION                      |     |           |    |           |    |             |    |            |  |
| Revenues   |     |           |    |           |    |             |    |            |  |
| 31010 - HEALTH LICENSES                            | \$  | 50,000    | \$ | 25,000    | \$ | 75,000      |    |            | This request is based off of the substantial increase in collect<br>of fees this year. This is due to an increase effort on the part<br>staff to ensure that all required licenses are obtained and part<br>for.   |
| 31220 - SPECIAL EVENT PERMITS                      | \$  | 8,500     | \$ | -         | \$ | 8,500       |    |            | Anticipated revenue from special event permits. The number events has declined since COVID and has not fully recovere  |
|  | \$  | 18,130    | \$ | -         | \$ | 18,130      |    |            | Anticipated revenue from grease trap inspection fees based<br>the number of grease traps. Revenue should increase as we<br>now have an inspector dedicated to this process.  |
| 35070 - GREASE TRAP INSPECTION FEES                |     |           |    |           |    |             |    |            |  |
| 35070 - GREASE TRAP INSPECTION FEES Revenues Total |     |           |    |           | \$ | 101,630     |    |            |  |
|  |     |           |    |           | \$ | 101,630     |    |            |  |

|  |          |        |          |            |    |             |             | I 12023 DIVALI Budget  |
|--|----------|--------|----------|------------|----|-------------|-------------|--|
|  |          | FY2024 |          |            |    |             |             |  |
|  |          | mended |          |            | F  | Y2025 Draft |             |  |
| Account                                    |          | Budget |          | Adjustment |    | Budget      | Itemization | Description  |
| 41010 - FICA                               | \$       | 3,570  |          |            |    | 3,676       |             |  |
| 41042 - O & E PENSION ALLOCATIONS          | \$       | 9,620  | ,        | · · · /    | _  | 8,908       |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS       | \$       | 37,110 |          | (13,549)   | \$ | 23,561      |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS         | \$       | 87     |          |            | \$ | 89          |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION    | \$       | 280    |          |            | \$ | 961         |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION            | \$       | 119    |          |            |    | 122         |             |  |
| 42072 - OTHER PROFESSIONAL SERVICES-GREASE | \$       | 10,000 | \$       | (10,000)   | \$ | -           |             |  |
| 43021 - CERTIFICATIONS                     | \$       | -      | \$       |            | \$ | -           |             | Costs associated with required certifications for personnel related<br>to health and sanitation inspections and renewal of Serve Safe<br>certifications. |
| 43190 - CENTRAL SERVICES ALLOCATIONS       | \$       | 9,853  |          | ( )        |    | 9,615       |             |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS        | \$       | 9,135  |          |            |    | 9,514       |             |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS        | \$       | 3,582  | \$       | (118)      | \$ | 3,464       |             |  |
| 43193 - INSURANCE ALLOCATIONS              | \$       | 5,531  | \$       | (356)      | \$ | 5,175       |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS         | \$       | 1,358  | \$       | (93)       | \$ | 1,265       |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS           | \$       | 1,500  | \$       | (1,500)    | \$ | -           |             | This line item will be discontinued and will instead 00000 cost center will be used and this amount transferred to that request.                         |
| Expenses Total                             |          |        |          |            | \$ | 114,404     |             |  |
| 00330 - HEALTH AND SANITATION Total        |          |        |          |            | \$ | (12,774)    |             |  |
| 10 - GENERAL Total                         |          |        |          |            | \$ | 1,023,532   |             |  |
| 50 - CAPITAL PROJECTS                      |          |        |          |            |    | • •         |             |  |
| 00000 - NONE                               |          |        |          |            |    |             |             |  |
| Revenues                                   |          |        |          |            |    |             |             |  |
| 39090 - TRANSFER FROM GENERAL FUND         | \$       | 9,000  | \$       | (9,000)    | \$ | -           |             | Not required in 2025 budget.   |
| Revenues Total                             | <u> </u> | ,      | <u> </u> |            | \$ | -           |             |  |
| Expenses                                   |          |        |          |            |    |             |             |  |
| 46120 - DATA PROCESSING EQUIPMENT          | \$       | 9,000  | \$       | (9,000)    | \$ | -           |             |  |
| Expenses Total                             |          |        |          |            | \$ | -           |             | ·  |
| 00000 - NONE Total                         |          |        |          |            | \$ | -           |             |  |
| 50 - CAPITAL PROJECTS Total                |          |        |          |            | \$ | -           |             |  |
| 411 - PERMITS & INSPECTIONS Total          |          |        |          |            | \$ | 1,023,532   |             |  |
|  |          |        |          |            |    |             |             |  |

| City of York                |                             |              |                        |                | FY2025 DRAFT Budget  |
|-----------------------------|-----------------------------|--------------|------------------------|----------------|--|
| Account                     | FY2024<br>Amended<br>Budget | Adjustment   | FY2025 Draft<br>Budget | Itemization    | Description  |
| LTH                         |                             |              |                        |                |  |
| NERAL<br>00 - NONE          |                             |              |                        |                |  |
| xpenses                     |                             |              |                        |                |  |
| 40010 - SALARIES/WAGES      | \$-                         | \$-          | \$-                    | $\downarrow$   |  |
|                             |                             |              |                        | \$ 1,468,454   | Total fulltime salaries for bureau used for the purpose of<br>calculating frindge benefit amount   |
|                             |                             | <b>^</b>     |                        | \$ (1,468,454) |  |
| 40020 - PART TIME EMPLOYEES | \$ -                        | \$-          | \$ -                   | ↓<br>\$ 84,866 | Total part-time salaries for bureau used for the purpose of calculating frindge benefit amount   |
|                             |                             |              |                        | \$ (84,866)    |  |
| 40030 - OVERTIME            | \$ -                        | \$ 5,000     | \$ 5,000               | ¢ (01,000)     | Overtime for all health employee due to grants NOT covering (based on 2024 YTD)  |
| 41000 - FRINGE BENEFITS     | \$ (1,175,338)              | \$ (104,179) | ) \$ (1,279,517)       | ) 1            | Total amount of fringe benefits eligible for reimbursement wi<br>the grant budget period. Amounts may vary each month and<br>multiple vacant positions that we can not get the full amount<br>reimbursement. |
|                             |                             |              |                        | \$ (91,117)    | CC 10275 CHILDREN YOUTH & FAMILY 24-25   |
|                             |                             |              |                        | \$ (570,420)   | CC 10262 ELC 25  |
|                             |                             |              |                        | \$ (186,405)   | CC 10264 PUBLIC HEALTH WORKFORCE DEVELOPME   |
|                             |                             |              |                        | \$ (10,779)    | CC 10265 HIV-FEDERAL (AIDS COUNSELING & TESTING<br>25  |
|                             |                             |              |                        | \$ (3,830)     | CC 10274 FAMILY HEALTH COUNCIL-FAMILY PLANNING<br>25   |
|                             |                             |              |                        | \$ (23,332)    | CC 10279 FAMILY HEALTH COUNCIL-WOMEN'S HEALT   |
|                             |                             |              |                        | \$ (64,306)    |  |
|                             |                             |              |                        | \$ (41,085)    | CC 10017 STATE HEALTH  |
|                             |                             |              |                        | \$ (31,021)    | CC 10272 EMERGENCY PREPAREDNESS 24-25  |
|                             |                             |              |                        | \$ (11,685)    | CC 10268 IMMUNIZATION BASE GRANT 24-25   |
|                             |                             |              |                        | \$ (10,845)    | CC 10267HOME VISITOR - TITLE V 24-25   |
|                             |                             |              |                        | \$ (1,897)     | CC 10270 LEAD PREVENTION/CLPPP 24-25   |
|                             |                             |              |                        | \$ (16,344)    | CC 10266 HIV-STATE (AIDS EDUCATION) 24-25  |

|   |    | FY2024    |    |           |    |             |                 |   |
|---|----|-----------|----|-----------|----|-------------|-----------------|---|
|   | A  | mended    |    |           | F۲ | /2025 Draft |                 |   |
| Account                                 |    | Budget    | A  | djustment |    | Budget      | temization      | Description   |
|   |    |           |    |           |    |             | \$<br>(30,237)  | CC 00000 WEYER 25   |
|   |    |           |    |           |    |             | \$<br>(10,736)  | CC 10291 FAMILY HEALTH COUNCIL - FAMILY PLANNING 25-<br>26  |
|   |    |           |    |           |    |             | \$<br>(91,117)  | CC 10295 FAMILY HEALTH COUNCIL - CHILDREN YPOUTH<br>25-26   |
|   |    |           |    |           |    |             | \$<br>(10,779)  | CC 10283 HIV/AIDS FEDERAL 25-26   |
|   |    |           |    |           |    |             | \$<br>,         | CC 10284 HIV/AIDES STATE 25-26  |
|   |    |           |    |           |    |             | \$              | CC 10285 HOME VISITOR 25-26   |
|   |    |           |    |           |    |             | \$<br>(11,685)  | CC IMMUNIZATION BASE 25-26  |
|   |    |           |    |           |    |             | \$<br>(1,897)   | CC 10287 LEAD PREVENTION 25-26  |
|   |    |           |    |           |    |             | \$<br>(32,811)  | CC 10289 EMERGENCY PREPAREDNESS PHEP 25-26  |
| 41010 - FICA                            | \$ | -         | \$ | -         | \$ | -           | 4               |   |
|   |    |           |    |           |    |             | \$<br>118,829   | Total FICA for bureau used for the purpose of calculating frindge benefit amount  |
|   |    |           |    |           |    |             | \$<br>(118,829) |   |
| 41042 - O & E PENSION ALLOCATIONS       | \$ | 238,166   | \$ | 46,690    | \$ | 284,856     |                 |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 779,319   | \$ | (119,611) | \$ | 659,708     |                 |   |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ | 2,149     | \$ | 673       | \$ | 2,822       |                 |   |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ | 29,537    | \$ | (3,730)   | \$ | 25,807      |                 |   |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ | 3,352     | \$ | 1,028     | \$ | 4,380       |                 |   |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$ | 175       | \$ | -         | \$ | 175         |                 |   |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$ | -         | \$ | 125,000   | \$ | 125,000     |                 | Medical Director/Associate Medical Director   |
| 43090 - INDIRECT COSTS                  | \$ | (640,803) | \$ | 173,678   | \$ | (467,125)   | Ŷ               | Total amount of indirect/administrative cost eligible for<br>reimbursement within the grant budget period. Amounts vary<br>each month and need to spend full amount of budget to receive<br>the full amount of indirect cost reimbursement. |
|   |    |           |    |           |    |             | \$<br>(2,389)   | CC 10274 FAMILY HEALTH COUNCIL-FAMILY PLANNING 24-<br>25  |
|   |    |           |    |           |    |             | \$<br>(2,796)   | CC 10281 FAMILY HEALTH COUNCIL-PREP 24-25   |
|   |    |           |    |           |    |             | \$              | CC 10279 FAMILY HEALTH COUNCIL-WOMEN'S HEALTH 25  |
|   |    |           |    |           |    |             | \$              | CC 10272 EMERGENCY PREPAREDNESS 24-25   |
|   |    |           |    |           |    |             | \$<br>(149)     | CC 10271 TUBERCULOSIS GRANT 24-25   |
|   |    |           |    |           |    |             | \$<br>(3,778)   |   |
|   |    |           |    |           |    |             | \$              | CC 10267 HOME VISITOR - TITLE V 24-25   |
|   |    |           |    |           |    |             | \$<br>(1,409)   | CC 10270 LEAD PREVENTION/CLPPP 24-25  |

| ony of Form  |  |    |                   |          |                 |                      |  |          |            | i i zozo bitva i badgot   |
|--|--|----|-------------------|----------|-----------------|----------------------|--|----------|------------|---|
|  |  |    | Y2024             |          |                 |                      |  |          |            |   |
|  |  |    | nended            |          |                 | FY202                | 5 Draft  |          |            |   |
| Aq   | ccount   | В  | ludget            | Adj      | ustment         | Buc                  | get  | lt       | temization | Description   |
|  |  |    |                   |          |                 |                      |  |          |            | CC 10265 HIV-FEDERAL (AIDS COUNSELING & TESTING)  |
|  |  |    |                   |          |                 |                      |  | \$       | (3,987)    | 25  |
|  |  |    |                   |          |                 |                      |  |          |            |   |
|  |  |    |                   |          |                 |                      |  | \$       | (7.880)    | CC 10266 HIV-STATE (AIDS EDUCATION) 24-25   |
|  |  |    |                   |          |                 |                      |  |          |            | CC 10262 ELC 25   |
|  |  |    |                   |          |                 |                      |  | \$       | (333,815)  |   |
|  |  | -  |                   |          |                 |                      |  |          |            | CC 10291 FAMILY HEALTH COUNCIL FAMILY PLANNING  |
|  |  |    |                   |          |                 |                      |  | \$       | (7,708)    | 26  |
|  |  | 1  |                   |          |                 |                      |  | \$       | (2 796)    | CC 10292 FAMILY HEALTH COUNCIL PREP 25-26   |
|  |  | +  |                   |          |                 |                      |  | \$       |            | CC 10283 HIV/AIDES FEDERAL 25-26  |
|  |  | +  |                   |          |                 |                      |  | \$<br>\$ |            | CC 10284 HIV/AIDES STATE 25-26  |
|  |  | +  |                   |          |                 |                      |  | \$<br>\$ |            | CC 10204 HIVAIDES STATE 23-20<br>CC 10285 HOME VISITOR 25-26  |
|  |  | +  |                   |          |                 |                      |  | \$<br>\$ | ( ; )      |   |
|  |  |    |                   |          |                 |                      |  | ,        | ( / /      | CC 10286 IMMUNIZATION BASE 25-26  |
|  |  | 4  |                   |          |                 |                      |  | \$       |            | CC 10287 LEAD PREVENTION 25-26  |
|  |  | 4  |                   |          |                 |                      |  | \$       |            | CC 10288 TB 25-26   |
|  |  |    |                   |          | ( )             |                      |  | \$       | (18,525)   | CC 10289 EMERGENCY PREPAREDNESS PHEP 25-26  |
| 43190 - CENTRAL SERVI  |  | \$ | 155,913           |          | (5,337)         |                      | 50,576   |          |            |   |
| 43191 - INFO TECHNOLC  | OGY ALLOCATIONS  | \$ | 182,693           |          | 7,581           |                      | 90,274   |          |            |   |
| 43192 - HUMAN RESOUR   |  | \$ | 80,604            |          | (2,657)         |                      | 77,947   |          |            |   |
| 43193 - INSURANCE ALL  |  | \$ | 58,289            |          | (8,418)         |                      | 49,871   |          |            |   |
| 43194 - BUSINESS ADMII   | N ALLOCATIONS  | \$ | 30,546            | \$       | (2,094)         | \$                   | 28,452   |          |            |   |
| 44170 - BUILDING RENT  |  | \$ | 35,000            | \$       | -               | \$                   | 35,000   |          |            | Monthly rent charge is necessary for Albert S. Weyer Health<br>Center located at 435 W. Philadelphia Street, York, PA 17401<br>program implementation and to provide services to York City<br>residents. This line item covers the remaining costs for rent th<br>our grants do not cover. COVID funds has assisted with rent,<br>is not a sustainable funding source for rent. |
|  |  | _  |                   |          |                 |                      |  |          |            |   |
| 44340 - VEHICLE INSURA   | ANCE   | \$ | 225               | \$       | (150)           | \$                   | 75   |          |            | Car insurance reimbursement per city policy for 1 staff.  |
| 44340 - VEHICLE INSURA<br>44370 - HEALTH PROFES  |  | \$ | - 225             | \$<br>\$ | (150)<br>10,000 |                      | 75<br>10,000                                   |          |            | Car insurance reimbursement per city policy for 1 staff.<br>Liability Insurance for both medical director and associate<br>medical director   |
| 44370 - HEALTH PROFES  |  |    | -                 | ,        | ` ´ ´           | \$                   | 10,000   |          |            | Liability Insurance for both medical director and associate   |
| 44370 - HEALTH PROFES  |  |    | -                 | ,        | ` ´ ´           | \$                   | 10,000<br>( <b>96,699</b> )                    |          |            | Liability Insurance for both medical director and associate   |
| 44370 - HEALTH PROFES<br>Expenses Total<br>00000 - NONE Total  | SSION LIAB INSUR   |    | -                 | ,        | ` ´ ´           | \$<br>\$             | 10,000   |          |            | Liability Insurance for both medical director and associate   |
| 44370 - HEALTH PROFES<br>Expenses Total<br>00000 - NONE Total<br>10238 - FAMILY HEALTH COUI                                      | SSION LIAB INSUR   |    | 225<br>           | ,        | ` ´ ´           | \$<br>\$             | 10,000<br>( <b>96,699</b> )                    |          |            | Liability Insurance for both medical director and associate   |
| 44370 - HEALTH PROFES<br>Expenses Total<br>00000 - NONE Total  | SSION LIAB INSUR   |    | <u>-</u><br>9,636 | \$       | ` ´ ´           | \$<br>\$<br>\$       | 10,000<br>( <b>96,699</b> )                    |          |            | Liability Insurance for both medical director and associate   |
| 44370 - HEALTH PROFES<br>Expenses Total<br>00000 - NONE Total<br>10238 - FAMILY HEALTH COUL<br>Expenses                          | SSION LIAB INSUR   | \$ | -                 | \$       | 10,000          | \$<br>\$<br>\$       | 10,000<br>( <b>96,699</b> )<br>96,699          |          |            | Liability Insurance for both medical director and associate<br>medical director<br>received additional payment for end of year incentive from   |
| 44370 - HEALTH PROFES Expenses Total 00000 - NONE Total 10238 - FAMILY HEALTH COUI Expenses 45300 - OTHER SUPPLIE Expenses Total | SSION LIAB INSUR NCIL - FAMILY PLANNING ES/MATERIALS                       | \$ | -                 | \$       | 10,000          | \$<br>\$<br>\$       | 10,000<br>(96,699)<br>96,699<br>8,428          |          |            | Liability Insurance for both medical director and associate<br>medical director<br>received additional payment for end of year incentive from   |
| 44370 - HEALTH PROFES Expenses Total 00000 - NONE Total 10238 - FAMILY HEALTH COUL Expenses 45300 - OTHER SUPPLIE                | SSION LIAB INSUR NCIL - FAMILY PLANNING S/MATERIALS NCIL - FAMILY PLANNING | \$ | -                 | \$       | 10,000          | \$<br>\$<br>\$<br>\$ | 10,000<br>(96,699)<br>96,699<br>8,428<br>8,428 |          |            | Liability Insurance for both medical director and associate<br>medical director<br>received additional payment for end of year incentive from   |

|   |    | FY2024  |       |          |     |                  |              |         | • _ • _ • • _ • • _ • • got  |
|---|----|---------|-------|----------|-----|------------------|--------------|---------|--|
|   |    | Amended |       |          | EV2 | 2025 Draft       |              |         |  |
| Account                                   |    | Budget  | ۵diue | stment   |     |                  | Itemiza      | ation   | Description  |
| 34010 - HEALTH GRANTS                     | \$ | 100,000 |       | (75,000) |     | 3udget<br>25,000 | nemiza       |         | Family Planning Program with Family Health Council of Central PA (FHCCP). Subject to the availability of State and Federal funds and the other terms and conditions of WORKPLAN, FHCCP agrees to pay up to a maximum annual amount of \$100,000 as detailed in the Notice of Grant Award (monthly allocation = \$8,333.33) |
| Revenues Total                            |    |         |       |          | \$  | 25,000           |              |         |  |
| Expenses                                  |    |         |       |          | •   |                  |              |         |  |
| 40010 - SALARIES/WAGES                    | \$ | 32,577  | \$ (  | (24,524) | \$  | 8,053            |              |         | 1 Family Planning Coordinator/Fiscal Assistant/Data Analyst allocated 75%  |
| 40020 - PART TIME EMPLOYEES               | \$ | -       | \$    | 4,789    |     | 4,789            |              |         | 1 Part-time Janitor for the Clinic   |
| 41000 - FRINGE BENEFITS                   | \$ | 15,425  | \$ (  | (11,595) | \$  | 3,830            |              |         | 55% fringe reimbursement based on salaries/wages   |
| 41010 - FICA                              | \$ | 2,492   | \$    | (1,510)  | \$  | 982              |              |         | 0.0765 x salary amount, subtracted from fringe benefit total   |
| 43090 - INDIRECT COSTS                    | \$ | 9,091   | \$    | (6,702)  | \$  | 2,389            |              |         | 10% of total direct expenditures from January 1 - March 31, 2025   |
| 44170 - BUILDING RENT                     | \$ | 9,000   | \$    | (6,750)  | \$  | 2,250            |              |         | Monthly rent charge of \$750 x3months from January 1, 2025 -<br>March 31, 2025 for Albert S. Weyer Health Center located at 435<br>W. Philadelphia Street, York, PA 17401 to provide Family<br>Planning services to York City residents.   |
| 44400 - OTHER CONTRACTUAL SERVICES        | \$ | 25,773  | \$ (  | (25,391) | \$  | 382              | $\downarrow$ |         |  |
|   |    | ,       |       |          |     |                  | \$           | 270     | Hazardous waste monthly fee at \$90  |
|   |    |         |       |          |     |                  | \$           |         | CureMD Lincese/EHR at \$738 x 2months;   |
|   |    |         |       |          |     |                  |              | (1,364) |  |
| 45300 - OTHER SUPPLIES/MATERIALS          | \$ | 5,641   | \$    | (3,316)  | \$  | 2,325            | 4            |         |  |
|   |    |         |       |          |     |                  | \$           | -       | IBM SPSS Statistics License  |
|   |    |         |       |          |     |                  | \$           | 2,000   | Clinic/medical supplies including but not limited to contraceptive<br>supplies (i.e., condoms); medical supplies and equipment (i.e.,<br>medications, exam room supplies, mircoscope supplies, etc.)   |
|   |    |         |       |          |     |                  | \$           |         | Office and program related supplies including files, storage, paper, etc.  |
|   |    |         |       |          |     |                  | \$           | 250     | Incentives   |
| Expenses Total                            |    |         |       |          | \$  | 25,000           |              |         |  |
| 10274 - FHC - FAMILY PLANNING 24-25 Total |    |         |       |          | \$  | -                |              |         |  |
| 10275 - CHILDREN YOUTH & FAMILY 24-25     |    |         |       |          |     |                  |              |         |  |
| Revenues                                  |    |         |       |          |     |                  |              |         |  |
| 34180 - MISCELLANEOUS GRANT               | \$ | 839,411 | \$ (4 | 184,609) | \$  | 354,802          |              |         | York County Office of Children, Youth & Families Contract for<br>Health Moms Healthy Babies Program.   |
| Revenues Total                            |    |         |       |          | \$  | 354,802          |              |         | · · · · · · · · · · · · · · · · · · ·  |
| Expenses                                  |    |         |       |          |     | ,                |              |         |  |
| 40010 - SALARIES/WAGES                    | \$ | 444,449 | \$ (2 | 252,190) | \$  | 192,259          | Ŷ            |         |  |
|   | Ť  | .,      | . (=  | ,)       |     | ,                |              |         | Personnel includes 4 full time nurses and 1 community health specialist allocated 100%.  |
|   |    |         |       |          |     |                  |              |         |  |

|   | Y2024            |          |           |     |                  |     |              |  |
|---|------------------|----------|-----------|-----|------------------|-----|--------------|--|
| Account   | nended<br>Budget | Adi      | ustment   |     | 25 Draft<br>dget | lte | emization    | Description  |
|   | Judgot           |          | aotmont   |     | ugot             | \$  |              | REQUESTED for 2 new full-time positions - 1 community health specialist and 1 administrative assistant   |
| 40020 - PART TIME EMPLOYEES                       | \$<br>47,802     | \$       | (24,429)  | \$  | 23,373           | -   | $\checkmark$ |  |
|   |                  |          |           |     |                  | \$  | 3,129        | PT data analyst/medical coder up to 25 hours/month   |
|   |                  |          |           |     |                  | \$  | 20,244       | REQUESTED 1 part-time nurse position up to 100 hours per<br>month  |
| 41000 - FRINGE BENEFITS                           | \$<br>210,614    | \$       | (119,497) | \$  | 91,117           |     |              |  |
| 41010 - FICA                                      | \$<br>37,657     |          | (21,161)  | · · | 16,496           |     |              |  |
| 41101 - UNEMPLOYMENT ALLOCATION<br>43010 - TRAVEL | \$<br>- 12,108   | \$<br>\$ | - (3,803) | \$  | -<br>8,305       |     |              |  |
| HOUTU - IRAVEL                                    | \$<br>12,108     | Φ        | (3,803)   | Φ   | 0,303            | \$  | ↓<br>1,680   | Staff Transportation -Staff travel for meetings, home visits, etc. at governemnt rate (current rate \$0.655/mile). Average local mileage costs in 2022-2023 was \$80.00 per month, however, with an additional staff and increased costs \$45 per month for 7 staff x 12 months = \$3,700  |
|   |                  |          |           |     |                  | \$  | 6,625        | Client Transportation -Rabbit transit bus passes = \$800 annually<br>and Lyft transportation for clients for medical, social services<br>appointments, and to Leg Up Farm services. Historical Lyft<br>monthly costs is \$576 per month x 12 months, however with<br>inflation and increased costs (10% increase) is \$634 x 12 months<br>= \$7,608  |
| 43020 - TRAINING                                  | \$<br>9,000      | \$       | (4,500)   | \$  | 4,500            |     | <b>1</b>     |  |
|   |                  |          |           |     |                  | \$  | 2,750        | Staff train & prof dv/pmnt (fees/travel) based on their licensure & current position, staff recv training including, not Imtd: CPR, First Aid, AED; Stop the Bleed; Naloxone Admin; CERT (Community Emrgcy Resps Train); Maternal Mental HIth Cert Train; Emrgcy Preparedness train (including active shooter, fire); motivational interviewing; Mental HIth First Aid – Adult, child abuse prevntion, annual train,& addl cont ed as reqd. Apprx\$1,000 for ea new staff & apprx \$250 for current staff renews/recerts = \$5,500 |
|   |                  |          |           |     |                  | \$  | 1,750        | Annual 3-day Training in May each year for all MCH staff at<br>Hertigate Hills for facitility/room rental = estimated May 2024<br>costs is \$2,500.00 (\$2,399.69 in May 2023 for 10 staff, \$240 per<br>staff for 3 days) Based on 10% increase with 3 additional staff<br>members the cost is \$3,500  |
| 44170 - BUILDING RENT                             | \$<br>21,360     | \$       | (14,160)  | \$  | 7,200            |     |              | Monthly rent charge of \$637/month for Albert S. Weyer Health<br>Center located at 435 W. Philadelphia Street, York, PA 17401 to<br>provide MCH services to York City residents.   |
| 44370 - HEALTH PROFESSION LIAB INSUR              | \$<br>630        | \$       | (441)     | \$  | 189              |     |              | Professional Liability Insurance at \$126/year for 3 nurses  |
| 44400 - OTHER CONTRACTUAL SERVICES                | \$<br>5,271      | \$       | (3,951)   | \$  | 1,320            |     | $\checkmark$ |  |

|   |           |             |              |      |              | 1 12020 BIVA 1 Badget  |
|---|-----------|-------------|--------------|------|--------------|--|
|   | FY2024    |             |              |      |              |  |
|   | Amended   |             | FY2025 Draft |      |              | -  |
| Account   | Budget    | Adjustment  | Budget       | Item | nization     | Description  |
|   |           |             |              | \$   |              | Subcontracted services with Leg Up Farm for CSHCN (Child w<br>Special Healthcare Needs) services for our patients in the HMI<br>program @ \$220.00 x 12 months = \$2,640.00. Increased 10%<br>from FY23-24 requested budget amount due to inflation and<br>increased costs   |
|   |           |             |              | \$   | -            | Data management - electronic health record costs covered by<br>other funding sources in 2023-2024. Request for 2024-2025 to<br>cover 3 months of CureMD at \$738 = \$2,214.00 (other funding<br>sources cover the remaining months throughout the year)  |
|   |           |             |              | \$   | -            | Copier rental is \$139 x 3 months = \$417.00;  |
| 45300 - OTHER SUPPLIES/MATERIALS  | \$ 50,520 | \$ (40,477) | \$ 10,043    |      | $\checkmark$ |  |
|   |           |             |              | \$   | 600          | Administrative/Office related supplies including but not limited a folders, pens, staples, labels, etc. (\$120 per month x 12 month = \$1,440 and additional \$250 per new employee) =\$2,190  |
|   |           |             |              | \$   | 1,125        | Costs for furnishings for new postions (office chair and desk) = $$750 \text{ per new employee}$ (additional positions) x 3 = $$2,250.00$ At this time, our current funding sources are via the state (Title and CYFS. Equipment purchased through these means is not always permissible and if purchase is permitted, under the state grants, they would also acquire the equipment.  |
|   |           |             |              | \$   | 750          | clinical equipment for new employees (stethoscope, blood<br>pressure cuffs, scissors, backpack, etc.) = \$500 per<br>staff/employee = \$1,500.00;  |
|   |           |             |              | \$   |              | Program materials costs include but not limited to education a<br>clinical supplies/materials for program implementation for clier   |
|   |           |             |              | \$   |              | Postage/Package for mailing information to clients; printing program materials and business cards for staff  |
|   |           |             |              | \$   | 2,700        | Costs for eqmnt including new computer for new positions (Cit<br>of York IT is working on upgrading all employees equipment in<br>2023 with general fund IT budget, so any additional equipment<br>needs for technology will be covered under that funding source<br>New hires after 2023 will need workstations incl Microsoft<br>Surface Books & case, Monitors, Mouse, Power Adapter,<br>headsets = \$1,800 per employee x 3 new hires = \$5,400.00 |
| Expenses Total  |           | 1           | \$ 354,802   |      |              |  |
|   |           |             |              |      |              |  |
| 10275 - CHILDREN YOUTH & FAMILY 24-25 Total                                   |           |             | \$-          |      |              |  |
| 10275 - CHILDREN YOUTH & FAMILY 24-25 Total<br>10277 - YCPC OPIOID SETTLEMENT |           |             | \$-          |      |              |  |

| City OF FOR                          |               |    |            |            |             | F12023 DRAFT Budget  |
|--------------------------------------|---------------|----|------------|------------|-------------|--|
|                                      | FY2024        |    |            |            |             |  |
|                                      | Amended       |    |            | FY2025 Dra | ft          |  |
| Account                              | <br>Budget    |    | Adjustment | Budget     | Itemization | Description  |
| 34010 - HEALTH GRANTS                | \$<br>111,171 | \$ | 228,877    | \$ 340,04  | 8           | York County Opioid Settlment funding - application submitted<br>3 year funding (unsure if revenue will be an upfront payment f<br>split in half)   |
| Revenues Total                       |               | -  |            | \$ 340,04  | 18          |  |
| Expenses                             |               |    |            | +,-        |             |  |
| 40010 - SALARIES/WAGES               | \$<br>54,080  | \$ | 118,092    | \$ 172,17  | 2           | 1 Overdose Fatality Review Coordinator based on 3 year bud<br>for January 1, 2025 - December 31, 2027 includes 3.0% COL<br>each year   |
| 41000 - FRINGE BENEFITS              | \$<br>20,199  | \$ | 44,107     | \$ 64,30   | 6           | 45% fringe reimbursement   |
| 41010 - FICA                         | \$<br>4,137   | \$ | 9,034      | \$ 13,17   | 1           | 0.0765 x salary amount, subtracted from fringe benefit total   |
| 43010 - TRAVEL                       | \$<br>4,207   | \$ | 20,743     | \$ 24,95   | 0           | general travel costs including mileage and travel costs for se<br>approved conferences (mileage, parking/tolls, airfare, lodging<br>subsistence, ground transportation) based on GSA rates |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$<br>1,825   | \$ | 6,290      | \$ 8,11    | 5           | Fees and dues associated with attending conferences and participating in training opportunities necessary to administer programs   |
| 45300 - OTHER SUPPLIES/MATERIALS     | \$<br>26,723  | \$ | 30,611     | \$ 57,33   | 4           | Equipment/supplies including overdose prevention supplies,<br>general office supplies, OFR meeting supplies, annual<br>report/infographic, administrative expenses                         |
| Expenses Total                       |               |    |            | \$ 340,04  | 18          |  |
| 0277 - YCPC OPIOID SETTLEMENT Total  |               |    |            | \$         | -           |  |
| 0279 - FHC - WOMENS HEALTH SVCS 24   |               |    |            |            |             |  |
| Revenues                             |               |    |            |            |             |  |
| 34180 - MISCELLANEOUS GRANT          | \$<br>-       | \$ | 86,000     | \$ 86,00   | 0           | Family Health Council of Central PA (FHCCP) funding for<br>Women's Health Serivices. WHS monthly allocations   |
| Revenues Total                       |               |    |            | \$ 86,0    | 00          |  |
| Expenses                             |               |    |            |            |             |  |
| 40010 - SALARIES/WAGES               | \$<br>43,200  | \$ | 6,075      | \$ 49,27   | 5           | 1 community health specialist / community outreach worker  |
| 41000 - FRINGE BENEFITS              | \$<br>16,135  | \$ | 7,197      | \$ 23,33   | 2           | 55% fringe reimbursement   |
| 41010 - FICA                         | \$<br>3,305   | \$ | 465        | \$ 3,77    | 0           | 0.0765 x salary amount, subtracted from fringe benefit total   |
| 43010 - TRAVEL                       | \$<br>3,542   | \$ | (3,237)    | \$ 30      | 5           | Staff transportation/travel for conferences, trainings, meeting home visits, etc. at government rate (current rate \$0.67/mile)  |
| 43020 - TRAINING                     | \$<br>2,000   | \$ | (1,500)    | \$ 50      | 0           | Staff training and professional development costs (fees/trave<br>based on their licensure and current job position   |
| 43090 - INDIRECT COSTS               | \$<br>6,818   | \$ | 1,000      | \$ 7,81    | 8           | 10% of total direct expenditures   |
|                                      |               | 1  |            |            |             |  |

| City of York                                     |          |         |    |           |                 |             | F 12025 DRAFT Budgel   |
|--|----------|---------|----|-----------|-----------------|-------------|--|
|  |          | FY2024  |    |           |                 |             |  |
| Account  |          | Amended | ۸  | divotmont | /2025 Draft     | Itomization | Description  |
| Account  | <b>_</b> | Budget  |    | djustment | Budget          | Itemization | Description<br>clinical and office supplies  |
| 45300 - OTHER SUPPLIES/MATERIALS                 | \$       | -       | \$ | 1,000     | \$<br>1,000     |             |  |
| Expenses Total                                   |          |         |    |           | \$<br>86,000    |             | •  |
| 10279 - FHC - WOMENS HEALTH SVCS 24 Total        |          |         |    |           | \$<br>-         |             |  |
| 10280 - WELLSPAN MEDICAL DIRECTOR                |          |         |    |           |                 |             |  |
| Expenses   |          |         |    |           |                 |             |  |
| 42070 - OTHER PROFESSIONAL SERVICES              | \$       | 125,000 | \$ | -         | \$<br>125,000   |             | Based on half of cost reimbursement to PSU for Associate<br>Medical Director   |
| Expenses Total                                   |          |         |    |           | \$<br>125,000   |             |  |
| 10280 - WELLSPAN MEDICAL DIRECTOR Total          |          |         |    |           | \$<br>(125,000) |             |  |
| 10281 - FAMILY HEALTH COUNCIL - PREP 24-25       |          |         |    |           |                 |             |  |
| Revenues   |          |         |    |           |                 |             |  |
| 34180 - MISCELLANEOUS GRANT                      | \$       | -       | \$ | 30,750    | \$<br>30,750    |             | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - monthly<br>reimbursement                                   |
| Revenues Total                                   |          |         |    |           | \$<br>30,750    |             |  |
| Expenses   |          |         |    |           |                 |             |  |
| 42070 - OTHER PROFESSIONAL SERVICES              | \$       | 22,000  | \$ | (11,000)  | \$<br>11,000    |             | Health Educator - Independent Contractor & Interpretation<br>Services with Your Kingdom Workforce Services (Spanish<br>Interpretor needed for each educational sessions) |
| 43010 - TRAVEL                                   | \$       | 2,468   | \$ | (2,448)   | \$<br>20        |             | local mileage reimbursement  |
| 43020 - TRAINING                                 | \$       | -       | \$ | 1,214     | \$<br>1,214     |             | required virtual training for health educator & clearances   |
| 43090 - INDIRECT COSTS                           | \$       | 5,591   | \$ | (2,795)   | \$<br>2,796     |             | 10% of total direct expenditures   |
| 45300 - OTHER SUPPLIES/MATERIALS                 | \$       | 31,441  | \$ | (15,720)  | \$<br>15,721    |             |  |
| Expenses Total                                   |          |         |    |           | \$<br>30,751    |             |  |
| 10281 - FAMILY HEALTH COUNCIL - PREP 24-25 Total |          |         |    |           | \$<br>(1)       |             |  |
| 10291 - FHC - FAMILY PLANNING 25-26              |          |         |    |           |                 |             |  |
| Revenues   |          |         |    |           |                 |             |  |
| 34180 - MISCELLANEOUS GRANT                      | \$       | -       | \$ | 75,000    | \$<br>75,000    |             | FAMILY HEALTH COUNCIL-FAMILY PLANNING  |
| Revenues Total                                   |          |         |    |           | \$<br>75,000    |             |  |
| Expenses   |          |         |    |           |                 |             |  |
| 40010 - SALARIES/WAGES                           | \$       | -       | \$ | 24,184    | \$<br>24,184    |             | 1 Family Planning Coordinator/Fiscal Assistant/Data Analyst allocated 75%  |
| 40020 - PART TIME EMPLOYEES                      | \$       | -       | \$ | 14,381    | \$<br>14,381    |             | 1 Part-time Janitor for the Clinic   |
| 41000 - FRINGE BENEFITS                          | \$       | -       | \$ | 10,736    | \$<br>10,736    |             | 55% for FT and 8% for PT fringe reimbursement  |
| 41010 - FICA                                     | \$       | -       | \$ | 2,950     | \$<br>2,950     |             | 0.0765 x salary amount, subtracted from fringe benefit total   |
|  |          |         | -  |           |                 |             |  |

| Only of Fork  |                      |        |                            |                                |  |  |                |                 |  |
|---|----------------------|--------|----------------------------|--------------------------------|--|--|----------------|-----------------|--|
|   |                      | Y2024  |                            |                                |  |  |                |                 |  |
|   |                      | ended  |                            |                                |  | 025 Draft  |                |                 |  |
| Account   | Βι                   | udget  | Ac                         | ljustment                      | E  | Budget   | lt             | temization      | Description  |
| 43090 - INDIRECT COSTS  | \$                   | -      | \$                         | 7,708                          | \$   | 7,708  |                |                 | 10% of total direct expenditures from January 1 - March 31, 2  |
| 44170 - BUILDING RENT   | \$                   | -      | \$                         | 6,750                          | \$   | 6,750  |                |                 | Monthly rent charge of \$750 x9months from Apr 1, 2025 - De<br>31, 2025 for Albert S. Weyer Health Center located at 435 W<br>Philadelphia Street, York, PA 17401 to provide Family Planni<br>services to York City residents. |
| 44400 - OTHER CONTRACTUAL SERVICES  | \$                   | -      | \$                         | 2,650                          | \$   | 2,650  |                | ¥               |  |
|   |                      |        |                            |                                |  |  | \$             | 270             | Hazardous waste monthly fee at \$90 x3months;  |
|   |                      |        |                            |                                |  |  | \$             | 1,476           | CureMD Lincese/EHR at \$738 x2months;  |
|   |                      |        |                            |                                |  |  | \$             | 904             |  |
| 45300 - OTHER SUPPLIES/MATERIALS  | \$                   | -      | \$                         | 5,641                          | \$   | 5,641  |                | $\checkmark$    |  |
|   |                      |        |                            |                                |  |  | \$             | 4,441           | Clinic/medical supplies including but not limited to contracep<br>supplies (i.e., condoms); medical supplies and equipment (i.<br>medications, exam room supplies, mircoscope supplies, etc.                                   |
|   |                      |        |                            |                                |  |  | \$             | 1,000           | Incentives   |
|   |                      |        |                            |                                |  |  |                |                 | Office and program related supplies including files, storage,  |
|   |                      |        |                            |                                |  |  | \$             | 200             | paper, etc.  |
| Expenses Total  |                      |        |                            |                                | \$   | 75,000   | \$             | 200             | paper, etc.  |
| Expenses Total<br>0291 - FHC - FAMILY PLANNING 25-26 Total  |                      |        |                            |                                | \$<br>\$   | 75,000   | \$             | 200             | paper, etc.  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total  |                      |        |                            |                                | Ŧ  |  | \$             | 200             | paper, etc.  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total<br>0292 - FAMILY HEALTH COUNCIL - PREP 25-26   |                      |        |                            |                                | Ŧ  |  | \$             | 200             | paper, etc.  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total  | \$                   | -      | \$                         | 30,750                         | \$   |  | \$             | 200             | Family Health Council of Central PA (FHCCP) funding for  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total<br>0292 - FAMILY HEALTH COUNCIL - PREP 25-26<br>Revenues<br>34180 - MISCELLANEOUS GRANT  | \$                   | -      | \$                         | 30,750                         | \$   | 30,750   | \$             | 200             | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total<br>0292 - FAMILY HEALTH COUNCIL - PREP 25-26<br>Revenues<br>34180 - MISCELLANEOUS GRANT<br>Revenues Total  | \$                   | -      | \$                         | 30,750                         | \$   | -  | \$             | 200             | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total<br>0292 - FAMILY HEALTH COUNCIL - PREP 25-26<br>Revenues<br>34180 - MISCELLANEOUS GRANT<br>Revenues Total<br>Expenses  |                      | -      |                            |                                | \$<br>\$<br>\$   | 30,750<br>30,750   | \$             | 200             | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total<br>0292 - FAMILY HEALTH COUNCIL - PREP 25-26<br>Revenues<br>34180 - MISCELLANEOUS GRANT<br>Revenues Total  | \$                   | -<br>- | \$                         | 30,750<br>11,000<br>20         | \$<br>\$<br>\$   | 30,750   | \$             | 200             | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES   | \$                   |        | \$                         | 11,000                         | \$<br>\$<br>\$<br>\$<br>\$   | 30,750<br>30,750<br>11,000                                   | \$             | 200             | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES         43010 - TRAVEL  | \$                   | -      | \$                         | <u>11,000</u><br>20            | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 30,750<br>30,750<br>11,000<br>20                             | \$             | 200             | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES         43010 - TRAVEL       43020 - TRAINING   | \$<br>\$<br>\$<br>\$ | -      | \$<br>\$<br>\$<br>\$       | 11,000<br>20<br>1,214          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 30,750<br>30,750<br>11,000<br>20<br>1,214                    | \$             | 200             | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES         43010 - TRAVEL       43020 - TRAINING         43090 - INDIRECT COSTS  | \$<br>\$<br>\$<br>\$ | -      | \$<br>\$<br>\$<br>\$<br>\$ | 11,000<br>20<br>1,214<br>2,796 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 30,750<br>30,750<br>11,000<br>20<br>1,214<br>2,796           | \$             |                 | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES         43010 - TRAVEL       43020 - TRAINING         43090 - INDIRECT COSTS  | \$<br>\$<br>\$<br>\$ | -      | \$<br>\$<br>\$<br>\$<br>\$ | 11,000<br>20<br>1,214<br>2,796 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 30,750<br>30,750<br>11,000<br>20<br>1,214<br>2,796           |                |                 | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES         43010 - TRAVEL       43020 - TRAINING         43090 - INDIRECT COSTS  | \$<br>\$<br>\$<br>\$ | -      | \$<br>\$<br>\$<br>\$<br>\$ | 11,000<br>20<br>1,214<br>2,796 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 30,750<br>30,750<br>11,000<br>20<br>1,214<br>2,796           | \$             | ↓<br>750        | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES         43010 - TRAVEL       43020 - TRAINING         43090 - INDIRECT COSTS  | \$<br>\$<br>\$<br>\$ | -      | \$<br>\$<br>\$<br>\$<br>\$ | 11,000<br>20<br>1,214<br>2,796 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 30,750<br>30,750<br>11,000<br>20<br>1,214<br>2,796           | \$<br>\$<br>\$ | ↓<br>750<br>575 | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total<br>0292 - FAMILY HEALTH COUNCIL - PREP 25-26<br>Revenues<br>34180 - MISCELLANEOUS GRANT<br>Revenues Total<br>Expenses<br>42070 - OTHER PROFESSIONAL SERVICES<br>43010 - TRAVEL<br>43020 - TRAINING<br>43090 - INDIRECT COSTS<br>45300 - OTHER SUPPLIES/MATERIALS   | \$<br>\$<br>\$<br>\$ | -      | \$<br>\$<br>\$<br>\$<br>\$ | 11,000<br>20<br>1,214<br>2,796 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 30,750<br>30,750<br>11,000<br>20<br>1,214<br>2,796<br>15,720 | \$<br>\$<br>\$ | ↓<br>750<br>575 | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES         43010 - TRAVEL         43020 - TRAINING         43000 - INDIRECT COSTS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total  | \$<br>\$<br>\$<br>\$ | -      | \$<br>\$<br>\$<br>\$<br>\$ | 11,000<br>20<br>1,214<br>2,796 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 30,750<br>30,750<br>11,000<br>20<br>1,214<br>2,796<br>15,720 | \$<br>\$<br>\$ | ↓<br>750<br>575 | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES         43010 - TRAVEL         43020 - TRAINING         43000 - OTHER SUPPLIES/MATERIALS         Expenses Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26 Total   | \$<br>\$<br>\$<br>\$ | -      | \$<br>\$<br>\$<br>\$<br>\$ | 11,000<br>20<br>1,214<br>2,796 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 30,750<br>30,750<br>11,000<br>20<br>1,214<br>2,796<br>15,720 | \$<br>\$<br>\$ | ↓<br>750<br>575 | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |
| 0291 - FHC - FAMILY PLANNING 25-26 Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26         Revenues         34180 - MISCELLANEOUS GRANT         Revenues Total         Expenses         42070 - OTHER PROFESSIONAL SERVICES         43010 - TRAVEL         43020 - TRAINING         43000 - INDIRECT COSTS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         0292 - FAMILY HEALTH COUNCIL - PREP 25-26 Total         0295 - CHILDREN YOUTH & FAMILY 25-26 | \$<br>\$<br>\$<br>\$ | -      | \$<br>\$<br>\$<br>\$<br>\$ | 11,000<br>20<br>1,214<br>2,796 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 30,750<br>30,750<br>11,000<br>20<br>1,214<br>2,796<br>15,720 | \$<br>\$<br>\$ | ↓<br>750<br>575 | Family Health Council of Central PA (FHCCP) funding for<br>Personal Responsibility Education Program (PREP) - month  |

| City of ` | York |
|-----------|------|
|-----------|------|

| City OF TOTK   |    |                 |          |                  |                    |                    |           | F12023 DRAFT Budget   |
|--|----|-----------------|----------|------------------|--------------------|--------------------|-----------|---|
|  |    | FY2024          |          |                  |                    |                    |           |   |
| <b>.</b> .   |    | mended          | A 11     |                  |                    | 2025 Draft         |           |   |
| Account  |    | Budget          | Adj      | ustment          | Ŀ                  | Budget             | Itemizati | on Description  |
| Expenses   |    |                 |          | 100.050          |                    | 100.050            |           |   |
| 40010 - SALARIES/WAGES                                 | \$ | -               | \$       | 192,259          |                    | 192,259            |           |   |
| 40020 - PART TIME EMPLOYEES<br>41000 - FRINGE BENEFITS | \$ | -               | \$       | 23,373<br>91,117 |                    | 23,373             |           |   |
|  | \$ | -               | \$       | 16,496           |                    | 91,117             |           |   |
| 41010 - FICA<br>43010 - TRAVEL                         | \$ | -               | \$<br>\$ | 8,305            |                    | 16,496<br>8,305    | ¥         |   |
| 43010 - TRAVEL   | •  | -               | \$       | 0,305            | Þ                  | 0,305              | -         | ,680  |
|  |    |                 |          |                  |                    |                    |           | ,625  |
| 43020 - TRAINING                                       | \$ | -               | \$       | 4,500            | ¢                  | 4,500              | φ 0,      | ,025  |
| 44170 - BUILDING RENT                                  | \$ |                 | \$       | 7,200            | φ<br>\$            | 7,200              |           |   |
| 44370 - HEALTH PROFESSION LIAB INSUR                   | \$ |                 | \$       |                  | э<br>\$            | 189                |           |   |
| 44400 - OTHER CONTRACTUAL SERVICES                     | \$ | -               | \$       | 1,320            | \$                 | 1,320              | ¥         |   |
|  | Ψ  |                 | Ψ        | 1,520            | Ψ                  | 1,520              | -         | ,320  |
| 45300 - OTHER SUPPLIES/MATERIALS                       | \$ | -               | \$       | 10,045           | \$                 | 10,045             | ψ 1,<br>Ψ | ,520  |
|  | Ψ  |                 | Ψ        | 10,040           | Ψ                  | 10,040             | \$        | 600   |
|  |    |                 |          |                  |                    |                    |           | ,125  |
|  |    |                 |          |                  |                    |                    | -         | .450  |
|  |    |                 |          |                  |                    |                    | + -,      | ,000  |
|  |    |                 |          |                  |                    |                    |           | 870   |
| Expenses Total   |    |                 |          |                  | \$                 | 354,804            | Ψ         | 0/0   |
| 10295 - CHILDREN YOUTH & FAMILY 25-26 Total            |    |                 |          |                  | Ψ<br>\$            | (2)                |           |   |
| 0 - GENERAL Total                                      |    |                 |          |                  | \$                 | (36,732)           |           |   |
| 5 - STATE HEALTH GRANTS                                |    |                 |          |                  | Ψ                  | (30,732)           |           |   |
| 00000 - NONE   |    |                 |          |                  |                    |                    |           |   |
| Revenues   |    |                 |          |                  |                    |                    |           |   |
| 39999 - CARRYOVER FUND BALANCE                         | \$ |                 | \$       | 952,601          | ¢                  | 952,601            |           |   |
| Revenues Total   | φ  | -               | Φ        | 952,001          | <del>ب</del><br>\$ | 952,601<br>952,601 |           |   |
| 00000 - NONE Total                                     |    |                 |          |                  | •<br>\$            | 952,601            |           |   |
|  |    |                 |          |                  | \$                 | 952,601            |           |   |
| 10017 - STATE HEALTH                                   |    |                 |          |                  |                    |                    |           |   |
| Revenues   |    |                 |          |                  | 1                  |                    |           |   |
| 34010 - HEALTH GRANTS                                  | \$ | 289,284         | \$       | (14,308)         | \$                 | 274,976            |           | Reimbursement available based on available Act 315 & Act<br>funding. This estimate is based on available state funding,<br>estimated expenses eligible for reimbursement based on \$6<br>capita and adjustments made for previous year actual exper<br>from budgets submitted by all CMHDs for the budget year. |
| Revenues Total   |    |                 |          |                  | \$                 | 274,976            |           |   |
| Expenses   |    |                 |          |                  |                    |                    |           |   |
| 40010 - SALARIES/WAGES                                 | \$ | 75,120          |          | 34,880           | \$                 | 110,000            |           | Salaries and wages are based on the current annual salary for the proposed individuals for the year 2023, Monica Kruge Health Director at 80%; Samantha Zahm 100% for 6 months Ceci at 50% for 6 months, Jade 100% for 6 months   |
|  |    |                 |          |                  | 1                  | _                  |           |   |
| 41000 - FRINGE BENEFITS                                | \$ | 28,057<br>5,747 |          | 13,028           | \$                 | 41,085             |           | no percentage allocated - used 45%<br>0.0765 x salary amount  |

|                                      | FY2024       |     |          |    |           |        |        |  |
|--------------------------------------|--------------|-----|----------|----|-----------|--------|--------|--|
|                                      | mended       |     |          |    | 025 Draft |        |        |  |
| Account                              | <br>Budget   | Adj | ustment  | В  | udget     | Itemiz | zation | Description  |
| 43010 - TRAVEL                       | \$<br>15,000 | \$  | (7,000)  | \$ | 8,000     |        |        | Allowable mileage reimbursement for travel to meetings,<br>trainings, etc. at the current mileage reimbursement rates per<br>year; All travel costs for one leadership personnel to attend the<br>National Association of County and City Health Officials annual<br>conference. The amount includes airfare, meals/lodging, ground<br>transportation, and registration fees, if applicable; All other travel<br>and transportation costs, including expenses for all modes of<br>transportation, lodging, meals, automobile expenses. |
| 43020 - TRAINING                     | \$<br>5,000  | \$  | (2,000)  | \$ | 3,000     |        |        | Training related costs, topics include but not limited to public health, diversity/health equity, and/or other identified topics/needs.  |
| 44020 - PRINTING/BINDING             | \$<br>8,000  | \$  | (5,500)  | \$ | 2,500     |        |        | This line item covers printing and binding costs associated with<br>the Annual Health Plan and to print additional Health Bureau<br>brochures. Plus, covers miscellaneous printing and binding costs.  |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$<br>5,000  | \$  | -        | \$ | 5,000     |        |        | This line item includes but not limited to the estimated costs for<br>Healthy York Coalition annual membership charges; annual<br>membership dues for the Bureau of Health for American Public<br>Health Association; annual membership dues for the Bureau of<br>Health for NACCHO; registration for National Association of<br>County and City Health Officials (NACCHO) conference for one<br>leadership personnel to attend.   |
| 44065 - SEWER                        | \$<br>-      | \$  | 500      | \$ | 500       |        |        | PA American Water bill for Clinc (ranges \$20-\$35 per month)  |
| 44070 - ELECTRIC - BUILDINGS         | \$<br>10,000 | \$  | (3,000)  | \$ | 7,000     |        |        | This line item includes estimated costs for electricity usage by<br>Met-Ed for Albert S. Weyer Health Center located at 435 W.<br>Philadelphia Street, York, PA 17401. The budget estimate for<br>these costs is based on historical experienceLAST 12 BILLS<br>PLUS 5%  |
| 44160 - NATURAL GAS/HEATING FUEL     | \$<br>2,500  | \$  | (500)    | \$ | 2,000     |        |        | This line item includes estimated costs for gas services by<br>Columbia Gas of Pennsylvania for Albert S. Weyer Health Center<br>located at 435 W. Philadelphia Street, York, PA 17401. The<br>budget estimate for these costs is based on historical experience   |
| 44180 - VEHICLE/EQUIPMENT RENTAL     | \$<br>500    | \$  | 500      | \$ | 1,000     |        |        | Miscellaneous vehicle/equipment rental costs, if applicable.   |
| 44200 - VEHICLE REPAIR SERVICE       | \$<br>500    | \$  | -        | \$ | 500       |        |        | miscellaneous vehicle maintenance and repair for city vehicle  |
| 44210 - OTHER REPAIR SERVICE         | \$<br>500    | \$  | 500      | \$ | 1,000     |        |        | Miscellaneous maintenance and/or repair costs, if applicable.  |
| 44370 - HEALTH PROFESSION LIAB INSUR | \$<br>500    | \$  | -        | \$ | 500       |        |        | This line item covers nurse liability insurance expenses not covered by grants.  |
| 44400 - OTHER CONTRACTUAL SERVICES   | \$<br>65,000 | \$  | (14,524) | \$ | 50,476    | 1      | •      |  |
|                                      |              |     |          |    |           | \$     | 50,000 | Per diem / as needed contractual services - as identified,<br>Expenditures which the Secretary determines is reasonably<br>related to the purposes of Act 315/12   |
|                                      |              |     |          |    |           | \$     | 476    | DS Pest management services bimonthly at Albert S. Weyer<br>Health Center located at 435 W. Philadelphia Street, York, PA<br>17401.  |

|   |    |         |    |           |    |            |             | 1 12020 Bit i i i Budgot   |
|---|----|---------|----|-----------|----|------------|-------------|--|
|   |    | FY2024  |    |           |    |            |             |  |
|   |    | mended  |    |           | FY | 2025 Draft |             |  |
| Account                                   |    | Budget  | A  | djustment |    | Budget     | Itemization | Description  |
| 45010 - MEETING EXPENSES                  | \$ | 8,000   | \$ | (2,000)   | \$ | 6,000      |             | These costs include food and beverage provided prior to eac<br>quarterly Health Board meeting. Estimates are intended to co<br>the increased food costs and for approximately 10 participant<br>including 4 board members and 4-6 Health Bureau staff. |
| 45050 - JANITORIAL SUPPLIES               | \$ | 2,000   | \$ | 500       | \$ | 2,500      |             | Janitorial supplies needed for our offices to provide health services and activities.  |
| 45090 - BOOKS/SUBSCRIPTIONS               | \$ | 5,000   | \$ | (3,500)   | \$ | 1,500      |             | To maintain professional journal membership to the Journal of<br>Public Health Management and Practice and other books and<br>subscriptions identified for the Health Bureau   |
| 45110 - MEDICAL SUPPLIES                  | \$ | 15,000  | \$ | (7,000)   | \$ | 8,000      |             | Intended to cover the costs for medical/clinic supplies includin<br>but not limited to syringes, medications, etc. that are allowable<br>expenses  |
| 45300 - OTHER SUPPLIES/MATERIALS          | \$ | 36,611  | \$ | (26,611)  | \$ | 10,000     |             | These costs cover general office and computer supplies inclu<br>but not limited to binders, file folders, printer paper, staples, p<br>it notes, etc.; other supplies/materials identified and allowable   |
| 46110 - OFFICE EQUIPMENT/FURNITURE        | \$ | -       | \$ | 6,000     | \$ | 6,000      |             |  |
| Expenses Total                            |    |         |    |           | \$ | 274,976    |             |  |
| 0017 - STATE HEALTH Total                 |    |         |    |           | \$ | -          |             |  |
| 0264 - PUBLIC HEALTH WORKFORCE DEVELOPMEN | т  |         |    |           |    |            |             |  |
| Expenses                                  | •  |         |    |           |    |            |             |  |
|   |    |         | 1  |           |    |            |             | 3 FTEs - Program Manager, Administrative Support,  |
| 40010 - SALARIES/WAGES                    | \$ | 499,075 | \$ | -         | \$ | 499,075    |             | Communications Support   |
| 41000 - FRINGE BENEFITS                   | \$ | 186,405 | \$ | -         | \$ | 186,405    |             | 45% fringe benefits includes insurance allocations and FICA  |
| 41010 - FICA                              | \$ | 38,179  | \$ | -         | \$ | 38,179     |             | 0.0765 x salary amount   |
| 42070 - OTHER PROFESSIONAL SERVICES       | \$ | -       | \$ | 28,942    | \$ | 28,942     |             | Professional Development/Training Costs  |
| 45300 - OTHER SUPPLIES/MATERIALS          | \$ | 200,000 | \$ | -         | \$ | 200,000    | +           |  |
|   |    |         |    |           |    |            | \$ 200,00   | 0 incentive compensation   |
|   |    |         |    |           |    |            | \$-         | staff retention / payout   |
| Expenses Total                            |    |         |    |           | \$ | 952,601    |             |  |
| 0264 - PUBLIC HEALTH WORKFORCE DEVELOPMEN | т  |         |    |           | \$ | (952,601)  |             |  |
| 0265 - HIV/AIDS - FEDERAL 24-25           |    |         |    |           |    |            |             |  |
| Revenues                                  |    |         |    |           |    |            |             |  |
| 34010 - HEALTH GRANTS                     | \$ | 99,645  | \$ | (49,822)  | \$ | 49,823     |             | HIV Prevention Program grant renewal period of July 1, 2024 through June 30, 2025.   |
| Revenues Total                            |    |         |    |           | \$ | 49,823     |             |  |
| Expenses                                  |    |         |    |           |    | , ,        |             |  |
| 40010 - SALARIES/WAGES                    | \$ | 55,869  | \$ | (27,009)  | \$ | 28,860     |             | 1 Community Health Nurse allocated 100%  |
| 41000 - FRINGE BENEFITS                   | \$ | 20,867  |    | (10,088)  |    | 10,779     |             | 45% fringe benefits includes insurance allocations and FICA  |
| 41010 - FICA                              | \$ | 4,274   |    | (2,066)   |    | 2,208      |             | 0.0765 x salary amount   |
| 43010 - TRAVEL                            | \$ | 1,320   |    | (890)     |    | 430        |             | Travel related expenses including mileage, airfare, meals/loc<br>and parking/tolls   |
| 43090 - INDIRECT COSTS                    | \$ | 9,059   | \$ | (5,072)   | \$ | 3,987      |             | Indirect Costs Up to 10%, including all budget categories  |
|   |    |         |    |           |    |            |             | Training and/or registration fees for required trainings per sta   |
| 44030 - ASSOCIATION DUES/CONFERENCES      | \$ | 550     | \$ | (525)     | \$ | 25         |             | and related to HIV work statement  |

|                                       |    | FY2024  |    |           |    |            |          |                              |   |
|---------------------------------------|----|---------|----|-----------|----|------------|----------|------------------------------|---|
| Account                               |    | mended  | Δ. | diuctmont |    | 2025 Draft | Ŀ        | tomization                   | Description   |
| Account                               | _  | Budget  | A  | djustment |    | Budget     | []       | temization                   | Description   |
| 44170 - BUILDING RENT                 | \$ | 2,400   | \$ | (1,200)   | \$ | 1,200      |          |                              | Monthly rent charge of \$200.00 for Albert S. Weyer Health Ce<br>located at 435 W. Philadelphia Street, York, PA 17401 to prov<br>HIV/STD services to York City residents.  |
| 44400 - OTHER CONTRACTUAL SERVICES    | \$ | 350     | \$ | (350)     |    | -          |          |                              | computer maintenance line item to cover costs at \$738 per moto cover electronic health record, CureMD.   |
| 45300 - OTHER SUPPLIES/MATERIALS      | \$ | 4,957   | \$ | (2,623)   | \$ | 2,334      |          | 4                            |   |
|                                       |    |         |    |           |    |            | \$       | 50                           | Office supplies including but not limited to binders, file folders<br>paper, toner, pens, etc. needed for general operation of the<br>program.  |
|                                       |    |         |    |           |    |            | \$       | 1,034                        | Intended to cover the costs for medical/clinic supplies includir<br>but not limited to syringes, medications, etc. that are allowable<br>expenses   |
|                                       |    |         |    |           |    |            | \$       | 1,000                        | incentives allowable by grant   |
|                                       |    |         |    |           |    |            | \$       |                              | educational materials allowable by grant  |
| Expenses Total                        |    |         |    |           | \$ | 49,823     |          |                              |   |
| 0265 - HIV/AIDS - FEDERAL 24-25 Total |    |         |    |           | \$ | -          |          |                              |   |
| 0266 - HIV/AIDS – STATE 24-25         |    |         |    |           |    |            |          |                              |   |
| Revenues                              |    |         |    |           |    |            |          |                              |   |
| 34010 - HEALTH GRANTS                 | \$ | 173,355 | \$ | (86,677)  | \$ | 86,678     |          |                              | HIV Prevention Program grant renewal period of July 1, 2024<br>through June 30, 2025  |
|                                       |    |         |    |           | •  | 00.070     |          |                              |   |
| Revenues Total                        |    |         |    |           | \$ | 86,678     |          |                              |   |
| Expenses                              |    |         | I  |           |    |            | 1        |                              | 1 Community Health Nurse allocated 60% and 1 Disease  |
| 40010 - SALARIES/WAGES                | \$ | 88,024  |    | (44,266)  |    | 43,758     |          |                              | Intervention Specialist allocated 100%  |
| 41000 - FRINGE BENEFITS               | \$ | 33,250  | -  | (16,906)  |    | 16,344     |          |                              | 45% fringe benefits includes insurance allocations and FICA   |
| 41010 - FICA                          | \$ | 6,810   | \$ | (3,462)   | \$ | 3,348      |          |                              | 0.0765 x salary amount  |
| 43010 - TRAVEL                        | \$ | 3,700   | \$ | (1,850)   | \$ | 1,850      |          |                              | Travel related expenses including mileage, airfare, meals/lod and parking/tolls   |
| 43090 - INDIRECT COSTS                | \$ | 15,759  | \$ | (7,879)   |    | 7,880      |          |                              | Indirect Costs Up to 10%, including all budget categories   |
| 44030 - ASSOCIATION DUES/CONFERENCES  | \$ | 2,000   | \$ | (1,000)   | \$ | 1,000      |          |                              | registration/training fees and clearance fees   |
| 44170 - BUILDING RENT                 | \$ | 6,600   | \$ | (3,300)   | \$ | 3,300      |          |                              | Monthly rent charge of \$550.00 for Albert S. Weyer Health Co<br>located at 435 W. Philadelphia Street, York, PA 17401 to pro<br>HIV/STD services to York City residents.   |
| 44400 - OTHER CONTRACTUAL SERVICES    | \$ | 4,000   | \$ | (2,000)   | \$ | 2,000      |          | <b>1</b>                     | · · · · ·   |
|                                       |    |         |    |           |    |            | ¢        | 250                          | Language line/communication - translation services with Prop  |
|                                       |    |         |    |           |    |            | \$       | 200                          | Language Services.  |
|                                       |    |         |    |           |    |            | \$<br>\$ | 1,750                        |   |
| 45300 - OTHER SUPPLIES/MATERIALS      | \$ | 13,211  | \$ | (6,012)   | \$ | 7,199      |          |                              | computer maintenance, copier rental x 2 months and CureMl<br>4 months   |
| 45300 - OTHER SUPPLIES/MATERIALS      | \$ | 13,211  | \$ | (6,012)   | \$ | 7,199      |          | 1,750<br>↓                   | computer maintenance, copier rental x 2 months and CureMl<br>4 months   |
| 45300 - OTHER SUPPLIES/MATERIALS      | \$ | 13,211  | \$ | (6,012)   | \$ | 7,199      | \$       | 1,750<br>↓<br>1,750          | computer maintenance, copier rental x 2 months and CureMl<br>4 months<br>Office supplies including but not limited to binders, file folders<br>paper, toner, pens, etc. needed for general operation of the<br>program.<br>Intended to cover the costs for medical/clinic supplies includi.   |
| 45300 - OTHER SUPPLIES/MATERIALS      | \$ | 13,211  | \$ | (6,012)   | \$ | 7,199      | \$       | 1,750<br>↓<br>1,750<br>4,599 | computer maintenance, copier rental x 2 months and CureML<br>4 months<br>Office supplies including but not limited to binders, file folders<br>paper, toner, pens, etc. needed for general operation of the<br>program.<br>Intended to cover the costs for medical/clinic supplies includii<br>but not limited to syringes, medications, etc. that are allowabl |

| FY2025 | DDAET | Rudget |
|--------|-------|--------|
| F12023 | DRAFI | Duugei |

| City of York                         |    |                   |            | _      |                        |             | FY2025 DRAFT Budget   |
|--------------------------------------|----|-------------------|------------|--------|------------------------|-------------|---|
|                                      |    | FY2024            |            |        |                        |             |   |
| Account                              |    | Amended<br>Budget | Adjustmen  |        | FY2025 Draft<br>Budget | Itemization | Description   |
| 0267 - HOME VISITOR R2 24-25         |    | Duugei            | Aujustinen |        | Duuget                 | Remization  | Description   |
| Revenues                             |    |                   |            |        |                        |             |   |
| 34010 - HEALTH GRANTS                | \$ | 175,600           | \$ (87,80  | 00) \$ | \$ 87,800              |             | Maternal and Child Health Services Block Grant July 1, 2024<br>June 30, 2025  |
| Revenues Total                       |    |                   |            |        | \$ 87,800              |             |   |
| Expenses                             |    |                   |            |        |                        |             |   |
| 40010 - SALARIES/WAGES               | \$ | 57,699            | \$ (28,84  | 9) \$  | \$ 28,850              |             | 1 Community Health Specialist allocated 100%; 1 Community<br>Health Nurse allocated 50%   |
| 40020 - PART TIME EMPLOYEES          | \$ | 39,886            | \$ (19,94  | 3) \$  | \$ 19,943              |             | 2 Community Health Nurses (Part-time, 116-120 hours per month)  |
| 41000 - FRINGE BENEFITS              | \$ | 21,690            |            |        |                        |             | Benefits included in this rate: FICA and Insurance Allocation (45% for fulltime and 8% for parttime)  |
| 41010 - FICA                         | \$ | 7,465             | \$ (3,73   | 32) \$ | \$ 3,733               |             | 0.0765 x salary amount  |
| 42070 - OTHER PROFESSIONAL SERVICES  | \$ | -                 | \$ 6,37    | 75 S   | \$ 6,375               |             | Therapy and other services with Leg Up Farm for CSHCN (C<br>with Special Healthcare Needs) services for our patients in th<br>HMHB program                |
| 43010 - TRAVEL                       | \$ | 1,900             |            | 50) \$ | \$ 950                 |             | Travel related expenses including mileage, parking/tolls, lodg and subsistence  |
| 43090 - INDIRECT COSTS               | \$ | 14,499            | \$ (7,24   | 9) \$  | \$ 7,250               |             | Indirect Costs - up to 9% of total costs minus indirect costs   |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$ | 750               | \$ (37     | 75) \$ | \$ 375                 |             | Conference registration and/or fees related to Maternal Child Health program.   |
| 44170 - BUILDING RENT                | \$ | 3,600             | \$ (1,80   | 00) \$ | \$ 1,800               |             | Monthly rent charge for Albert S. Weyer Health Center locate<br>435 W. Philadelphia Street, York, PA 17401 to provide childh<br>lead prevention services. |
| 44370 - HEALTH PROFESSION LIAB INSUR | \$ | 230               | `          | 5) \$  |                        |             | Nurse liability insurance coverage for 3 nurses at \$115/year nurse   |
| 45300 - OTHER SUPPLIES/MATERIALS     | \$ | 13,630            | \$ (6,06   | 64) \$ | \$ 7,566               | ↓           |   |
|                                      |    |                   |            |        |                        | \$ 2,250    | Office and computer supplies.   |
|                                      |    |                   |            |        |                        | \$ 5,316    | Program supplies needed for general operation of the Materi<br>Child Health program.  |
| Expenses Total                       |    |                   |            |        | \$ 87,802              |             |   |
| 0267 - HOME VISITOR R2 24-25 Total   |    |                   |            | 9      | \$ (2)                 |             |   |
| 0268 - IMMUNIZATION - BASE 24-25     |    |                   |            |        |                        |             |   |
| Revenues                             |    |                   |            |        |                        |             |   |
| 34010 - HEALTH GRANTS                | \$ | 159,357           | \$ (79,67  | '9) \$ | \$ 79,678              |             | Immunization and Vaccines BASE Grant effective period fro<br>July 1, 2024, through June 30, 2025  |
| Revenues Total                       | I  |                   |            |        | \$ 79,678              |             | 15 diy 1, 2024, through 5 dile 30, 2025   |
| Expenses                             |    |                   |            |        | •                      |             |   |
| 40010 - SALARIES/WAGES               | \$ | 62,566            | \$ (31,28  | 33) \$ | \$ 31,283              |             | 1 community Health nurse allocated 100%; 1 public health c<br>assistant allocated 20% and 1 community health nurse alloc<br>at 10%                        |
| 41000 - FRINGE BENEFITS              | \$ | 23,369            | \$ (11,68  | 34) \$ | \$ 11,685              |             | 45% fringe benefits includes FICA, Health, Vision, Dental<br>Insurances, Workmen's Compensation, Pension,   |
| 41010 - FICA                         | \$ | 4,786             | \$ (2,39   | 3) 3   | \$ 2,393               |             | 0.0765 x salary amount  |
| 43010 - TRAVEL                       | \$ | 250               |            | 25) \$ |                        |             | General travel - current mileage reimbursement rates per GS<br>for staff  |
| 43090 - INDIRECT COSTS               | \$ | 7,555             | \$ (3,77   | 7)     | \$ 3,778               |             | Administrative Costs (7% of all of the above)   |
|                                      | Ψ  | 1,000             | ψ (0,11    | 1/1    | φ 0,110                |             |   |

| Human Answer         S         Bool         S         Genome           44170 - BUILDING RENT         \$         3,600         \$         (1,800)         \$         1,800           44170 - BUILDING RENT         \$         3,600         \$         (1,800)         \$         1,800           44400 - OTHER CONTRACTUAL SERVICES         \$         17,000         \$         (8,500)         \$         8,500         4           44400 - OTHER CONTRACTUAL SERVICES         \$         17,000         \$         (8,500)         \$         8,500         4           4400 - OTHER CONTRACTUAL SERVICES         \$         17,000         \$         (8,500)         \$         8,500         4         Subcorted a twices associated with provider/part<br>for immunizations           45300 - OTHER SUPPLIES/MATERIALS         \$         39,430         \$         (19,715)         \$         19,715         4           45300 - OTHER SUPPLIES/MATERIALS         \$         39,430         \$         (19,715)         \$         19,715         4           7         This line item covers clinic/medical supples needee<br>for parent inner/maint anion program including by grant         5         -         parent ioner, pas, etc. needeed for general operation program including by grant           28         MMUNIZATION - BASE 24   | Account   | A  | FY2024<br>mended<br>Budget                               | A                                | djustment  |  | 2025 Draft<br>3udget  | Itemization       | Description   |
|---|---|--|--|----------------------------------|--|--|---|-------------------|---|
| 44170 - BUILDING RENT         \$         3.600         \$         (1.800)         \$         1.800         becaded at 435 W. Philadelphia Street, York, PA 174<br>Immunizations services to York (Vity residents.           44400 - OTHER CONTRACTUAL SERVICES         \$         17.000         \$         (8.500)         \$         8.600         4           44400 - OTHER CONTRACTUAL SERVICES         \$         17.000         \$         (8.500)         \$         8.600         F           44400 - OTHER CONTRACTUAL SERVICES         \$         17.000         \$         (8.500)         \$         8.600         F           45300 - OTHER SUPPLIES/MATERIALS         \$         39.430         \$         (19.715)         \$         19.715         4         This line ifem covers clinic/matice including training early including infiguration training early including infiguration training early including training early i   | 44030 - ASSOCIATION DUES/CONFERENCES  | \$   | 800  | \$                               | (400)  | \$                                     | 400   |                   | Conference/registration fees associated immunization prograr  |
| 44400 - OTHER CONTRACTUAL SERVICES         \$         17,000         \$         (8,500)         \$         8,500         \$           44000 - OTHER CONTRACTUAL SERVICES         \$         17,000         \$         (8,500)         \$         8,6500         \$         \$         8,6500         \$<  | 44170 - BUILDING RENT   | \$   | 3,600  | \$                               | (1,800)  | \$                                     | 1,800   |                   | Monthly rent charge of \$200 for Albert S. Weyer Health Cente<br>located at 435 W. Philadelphia Street, York, PA 17401 to prov<br>Immunization services to York City residents.   |
| Amount of primmunications   | 44400 - OTHER CONTRACTUAL SERVICES  | \$   | 17,000   | \$                               | (8,500)  | \$                                     | 8,500   |                   |   |
| 45300 - OTHER SUPPLIES/MATERIALS       \$ 39,430       \$ (19,715)       \$ 19,715       \$ -       IMPAX, monthly, fee of \$139,95 to cover 1 month         45300 - OTHER SUPPLIES/MATERIALS       \$ 39,430       \$ (19,715)       \$ 19,715       \$ -       Computer, equipment maintenance, licensing, warm expenses including retrigerator maintenance, licensing, warm expenses including retrigerator maintenance, licensing, warm expenses including the of \$139,95 to cover 1 month         45300 - OTHER SUPPLIES/MATERIALS       \$ 39,430       \$ (19,715)       \$ 19,715       \$ -       This line item covers clinic/medical supples needed         45300 - OTHER SUPPLIES/MATERIALS       \$ 39,430       \$ (19,715)       \$ 19,715       \$ -       This line item covers clinic/medical supples needed         45300 - OTHER SUPPLIES/MATERIALS       \$ 39,430       \$ (19,715)       \$ 19,715       \$ -       educational materials allowable by grant         45300 - OTHER SUPPLIES/MATERIALS       \$ 79,679       \$ -       contractions of the immunitation program including but not line to binders, line to binder   |   |  |  |                                  |  |  |   | \$<br>8,500       | Subcontract services associated with provider/partner service<br>for immunizations  |
| 45300 - OTHER SUPPLIES/MATERIALS       \$ 39,430       \$ (19,715)       \$ 19,715       ↓         45300 - OTHER SUPPLIES/MATERIALS       \$ 39,430       \$ (19,715)       \$ 19,715       ↓         45300 - OTHER SUPPLIES/MATERIALS       \$ 39,430       \$ (19,715)       \$ 19,715       ↓         45300 - OTHER SUPPLIES/MATERIALS       \$ 39,430       \$ (19,715)       \$ 19,715       ↓         400       5       19,715       ↓       This line item covers clinic/medical supplies needed is goration of the immunization program including but not limited to binders, 1       \$ 19,715       ↓       ↓       Diffee supplies including tot not limited to binders, 1       \$ 0016 supplies including put not limited to binders, 1       \$ 19,715       ↓       ↓       Diffee supplies including put not limited to binders, 1       \$ 0016 supplies including prevention Program (CL program.       Y       ↓       Diffee supplies including put not limited to binders, 1       \$ 10,751       \$ (1)       Y       ↓       Diffee supplies including prevention Program (CL program.       Y       ↓       Diffee supplies needed is goran.       Y       ↓       ↓       Y       ↓   |   |  |  |                                  |  |  |   | \$                |   |
| Stepenses         S         19,715         This line item covers clinic/medical supplies needed operation of the immunization program including but but and-aides, alcohol pads, syringes, sharps containt           Expenses         \$         19,715         deducational materials allowable by grant         office supplies including but but not limited to binders, i           Series         \$         79,679         s         office supplies including but not limited to binders, i           Rol IMMUNIZATION - BASE 24-25 Total         \$         (1)         Office supplies including but not limited to binders, i           Rol IMMUNIZATION - BASE 24-25 Total         \$         (1)         This line item covers clinic/medical supplies including but not limited to binders, i           34010 - HEALTH GRANTS         \$         31,000         \$         (15,500)         Childhood Lead Poisoning Prevention Program (CL period of September 30, 2024, through September 30,  |   |  |  |                                  |  |  |   | \$<br>-           | Computer, equipment maintenance, licensing, warranties<br>expenses including refrigerator maintenance including data<br>logger for immunization fridge and freezer  |
| Image: Solution of the immunication program including but band-aides, alcohol pads, syringes, sharps contained band band band band band band band ban   | 45300 - OTHER SUPPLIES/MATERIALS  | \$   | 39,430   | \$                               | (19,715)   | \$                                     | 19,715  | $\checkmark$      |   |
| State         State         Office supplies including but not limited to binders, f paper, toner, pens, etc. needed for general operatio paper, toner, pens, etc. needed for general operation operator, tore pens, etc. needed for general operator, pens, etc. needed for general operator, pens, etc. needed for general operator, tore apper, toner, pens, iter, tone, pens, iter, t           |   |  |  |                                  |  |  |   | \$                | This line item covers clinic/medical supplies needed for gener<br>operation of the immunization program including but not limite<br>band-aides, alcohol pads, syringes, sharps containers, etc.   |
| xpenses Total       \$       -       paper, toner, pens, etc. needed for general operatio<br>program.         xpenses Total       \$       79,679         i8 - IMMUNIZATION - BASE 24-25 Total       \$       (1)         70 - LEAD PREVENTION/CLPPP 24-25       \$       (1)         evenues       -       Childhood Lead Poisoning Prevention Program (CL<br>period of September 30, 2024, through September 2         34010 - HEALTH GRANTS       \$       31,000       \$       (15,500)       Childhood Lead Poisoning Prevention Program (CL<br>period of September 30, 2024, through September 2         verues       *       15,500       Childhood Lead Poisoning Prevention Program (CL<br>period of September 30, 2024, through September 2         xpenses       *       15,500       Childhood Lead Poisoning Prevention Program (CL<br>period of September 30, 2024, through September 2         40010 - SALARIES/WAGES       \$       10,158       \$       (5079)       \$       5,079       1       community health specialist allocated ~10%         41000 - FRINGE BENEFITS       \$       3,794       \$       (1,897)       \$       1,897       compensation, FICA, pensions, life insurance         43001 - TRAVEL       \$       100       \$       (50)       \$       50       general travel - mileage         43000 - TRINGE BENET       \$       1,350 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>\$<br/>-</td><td>educational materials allowable by grant</td></t<>   |   |  |  |                                  |  |  |   | \$<br>-           | educational materials allowable by grant  |
| State       S       79,679         88 - IMMUNIZATION - BASE 24-25 Total       \$       (1)         70 - LEAD PREVENTION/CLPPP 24-25       \$       (1)         Childhood Lead Poisoning Prevention Program (CL period of September 30, 2024, through September 2         34010 - HEALTH GRANTS       \$       31,000       \$       (15,500       Childhood Lead Poisoning Prevention Program (CL period of September 30, 2024, through September 2         tevenues Total       \$       15,500         Expenses         40010 - SALARIES/WAGES       \$       10,158       \$       (5,079)       \$       1 community health specialist allocated ~10%         41000 - FRINGE BENEFITS       \$       3,794       \$       (1,897)       \$       1,897       compensation, FICA, pensions, life insurance         43010 - TRAVEL       \$       100       \$       (50)       \$       50       general travel - mileage         44170 - BUILDING RENT       \$       1,350       \$       (675)       \$       675       435       W. Phildelphila Street, York, PA 17401 to provilead prevention services.         44400 - OTHER CONTRACTUAL SERVICES       \$       6,600       \$       (3.300)       \$       3.300       s       activities         45300 - OTHER SUPPLIES/MATERIALS  |   |  |  |                                  |  |  |   |                   | Office supplies including but not limited to binders, file folders  |
| 68 - IMMUNIZATION - BASE 24-25 Total       \$ (1)         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS       \$ 31,000       \$ (15,500)       \$ 15,500       Childhood Lead Poisoning Prevention Program (CL period of September 30, 2024, through September 20, 2024, through Septembe  |   |  |  |                                  |  |  |   | \$<br>-           |   |
| 70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS       \$ 31,000       \$ 15,500       Childhood Lead Poisoning Prevention Program (CL period of September 30, 2024, through September 20, 2024, through September   | xpenses Total   |  |  |                                  |  | \$                                     | 79,679  | \$<br>-           |   |
| 34010 - HEALTH GRANTS       \$ 31,000       \$ (15,500)       \$ 15,500       Childhood Lead Poisoning Prevention Program (CL period of September 30, 2024, through September 30, 2034, throug                                  |   |  |  |                                  |  | <b>\$</b>                              |   | \$<br>-           |   |
| Storie - REALTH GRANTS       \$ 31,000       \$ (15,500)       \$ 15,500       period of September 30, 2024, through September 30, 200                                  | 68 - IMMUNIZATION - BASE 24-25 Total  |  |  |                                  |  | <b>\$</b><br>\$                        |   | \$<br>-           | · · · · · · · · · · · · · · · · · · ·   |
| Expenses       40010 - SALARIES/WAGES       \$ 10,158       \$ (5,079)       \$ 5,079       1 community health specialist allocated ~10%         41000 - FRINGE BENEFITS       \$ 3,794       \$ (1,897)       \$ 1,897       45% fringe benefits includes insurance allocations, icompensation, FICA, pensions, life insurance         41010 - FICA       \$ 777       \$ (388)       \$ 389       0.0765 x salary amount         43010 - TRAVEL       \$ 100       \$ (50)       \$ 50       general travel - mileage         43090 - INDIRECT COSTS       \$ 2,818       \$ (1,409)       \$ 1,409       Indirect Costs @ up to 10% of total costs         44170 - BUILDING RENT       \$ 1,350       \$ (675)       \$ 675       435 W. Philadelphia Street, York, PA 17401 to provielead prevention services.         44400 - OTHER CONTRACTUAL SERVICES       \$ 6,600       \$ (3,300)       \$ 3,300       subcontract services for Lead education, outreach a activities         45300 - OTHER SUPPLIES/MATERIALS       \$ 5,403       \$ (2,701)       \$ 2,702       4          \$ 300       office supplies       \$ 300       office supplies  | 68 - IMMUNIZATION - BASE 24-25 Total<br>70 - LEAD PREVENTION/CLPPP 24-25  |  |  |                                  |  | <b>\$</b>                              |   | \$<br>-           |   |
| 40010 - SALARIES/WAGES       \$ 10,158       \$ (5,079)       \$ 5,079       1 community health specialist allocated ~10%         41000 - FRINGE BENEFITS       \$ 3,794       \$ (1,897)       \$ 1,897       45% fringe benefits includes insurance allocations, compensation, FICA, pensions, life insurance         41010 - FICA       \$ 777       \$ (388)       \$ 389       0.0765 x salary amount         43010 - TRAVEL       \$ 100       \$ (50)       \$ 50       general travel - mileage         43090 - INDIRECT COSTS       \$ 2,818       \$ (1,409)       \$ 1,409       Indirect Costs @ up to 10% of total costs         44170 - BUILDING RENT       \$ 1,350       \$ (675)       \$ 675       Monthly rent charge for Albert S. Weyer Health Cendard prevention services.         44400 - OTHER CONTRACTUAL SERVICES       \$ 6,600       \$ (3,300)       \$ 3,300       subcontract services for Lead education, outreach a activities         45300 - OTHER SUPPLIES/MATERIALS       \$ 5,403       \$ (2,701)       \$ 2,702       4            \$ 300       office supplies           \$ 300       frite supplies   | 68 - IMMUNIZATION - BASE 24-25 Total<br>70 - LEAD PREVENTION/CLPPP 24-25<br>Revenues  | \$   | 31,000   | \$                               | (15,500)   | \$<br>\$<br>\$                         | (1)   | \$<br>-           |   |
| 41000 - FRINGE BENEFITS       \$ 3,794       \$ (1,897)       \$ 1,897       45% fringe benefits includes insurance allocations, compensation, FICA, pensions, life insurance         41010 - FICA       \$ 777       \$ (388)       \$ 389       0.0765 x salary amount         43010 - TRAVEL       \$ 100       \$ (50)       \$ 50       general travel - mileage         43090 - INDIRECT COSTS       \$ 2,818       \$ (1,409)       \$ 1,409       Indirect Costs @ up to 10% of total costs         44170 - BUILDING RENT       \$ 1,350       \$ (675)       \$ 675       Monthly rent charge for Albert S. Weyer Health Cen 435 W. Philadelphia Street, York, PA 17401 to prov lead prevention services.         44400 - OTHER CONTRACTUAL SERVICES       \$ 6,600       \$ (3,300)       \$ 3,300       activities         45300 - OTHER SUPPLIES/MATERIALS       \$ 5,403       \$ (2,701)       \$ 2,702       ↓           \$ 300       office supplies           \$ 300       office supplies   | 68 - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total   | \$   | 31,000   | \$                               | (15,500)   | \$<br>\$<br>\$<br>\$                   | (1)   | \$<br>-           | program.<br>Childhood Lead Poisoning Prevention Program (CLPPP) gra   |
| 41000 - FRINGE BENEFITS       \$ 3,794       \$ (1,897)       \$ 1,897       compensation, FICA, pensions, life insurance         41010 - FICA       \$ 777       \$ (388)       \$ 389       0.0765 x salary amount         43010 - TRAVEL       \$ 100       \$ (50)       \$ 50       general travel - mileage         43090 - INDIRECT COSTS       \$ 2,818       \$ (1,409)       \$ 1,409       Indirect Costs @ up to 10% of total costs         44170 - BUILDING RENT       \$ 1,350       \$ (675)       \$ 675       Monthly rent charge for Albert S. Weyer Health Cen 435 W. Philadelphia Street, York, PA 17401 to prov lead prevention services.         44400 - OTHER CONTRACTUAL SERVICES       \$ 6,600       \$ (3,300)       \$ 3,300       subcontract services for Lead education, outreach a activities         45300 - OTHER SUPPLIES/MATERIALS       \$ 5,403       \$ (2,701)       \$ 2,702       ↓            \$ 300       office supplies            \$ 300       office supplies   | 36       - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         Expenses  |  |  |                                  |  | \$                                     | (1)<br>15,500<br><b>15,500</b>  | \$<br>-           | program.<br>Childhood Lead Poisoning Prevention Program (CLPPP) gra<br>period of September 30, 2024, through September 29, 2025.  |
| 43010 - TRAVEL       \$ 100       \$ (50)       \$ 50       general travel - mileage         43090 - INDIRECT COSTS       \$ 2,818       \$ (1,409)       \$ 1,409       Indirect Costs @ up to 10% of total costs         44170 - BUILDING RENT       \$ 1,350       \$ (675)       \$ 675       Monthly rent charge for Albert S. Weyer Health Cen 435 W. Philadelphia Street, York, PA 17401 to prov lead prevention services.         44400 - OTHER CONTRACTUAL SERVICES       \$ 6,600       \$ (3,300)       \$ 3,300       subcontract services for Lead education, outreach a activities         45300 - OTHER SUPPLIES/MATERIALS       \$ 5,403       \$ (2,701)       \$ 2,702 $\checkmark$ Image: Contract cont   | 36       - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         Expenses  |  |  |                                  |  | \$                                     | (1)<br>15,500<br><b>15,500</b>  | \$<br>-           | program.<br>Childhood Lead Poisoning Prevention Program (CLPPP) gra<br>period of September 30, 2024, through September 29, 2025.<br>1 community health specialist allocated ~10%  |
| 43090 - INDIRECT COSTS       \$ 2,818       \$ (1,409)       \$ 1,409       Indirect Costs @ up to 10% of total costs         44170 - BUILDING RENT       \$ 1,350       \$ (675)       \$ 675       Monthly rent charge for Albert S. Weyer Health Cenddate and prevention services.         44400 - OTHER CONTRACTUAL SERVICES       \$ 6,600       \$ (3,300)       \$ 3,300       subcontract services for Lead education, outreach a activities         45300 - OTHER SUPPLIES/MATERIALS       \$ 5,403       \$ (2,701)       \$ 2,702       ↓         Image: Contract services in the service in the servic   | 68 - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         ixpenses         40010 - SALARIES/WAGES         41000 - FRINGE BENEFITS   | \$   | <u>10,158</u><br>3,794                                   | \$                               | (5,079)<br>(1,897)   | \$<br>\$<br>\$                         | (1)<br>15,500<br><b>15,500</b><br>5,079<br>1,897  |                   | program.         Childhood Lead Poisoning Prevention Program (CLPPP) gra         period of September 30, 2024, through September 29, 2025.         1 community health specialist allocated ~10%         45% fringe benefits includes insurance allocations, workermed compensation, FICA, pensions, life insurance  |
| 44170 - BUILDING RENT       \$ 1,350       \$ (675)       \$ 675       Monthly rent charge for Albert S. Weyer Health Cend 435 W. Philadelphia Street, York, PA 17401 to provise ad prevention services.         44400 - OTHER CONTRACTUAL SERVICES       \$ 6,600       \$ (3,300)       \$ 3,300       subcontract services for Lead education, outreach a ctivities         45300 - OTHER SUPPLIES/MATERIALS       \$ 5,403       \$ (2,701)       \$ 2,702       ↓         Image: Contract services in the service of the service   | 68 - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         ixpenses         40010 - SALARIES/WAGES         41000 - FRINGE BENEFITS         41010 - FICA  | \$   | 10,158<br>3,794<br>777                                   | \$<br>\$<br>\$                   | (5,079)<br>(1,897)<br>(388)  | \$<br>\$<br>\$<br>\$                   | (1)<br>15,500<br><b>15,500</b><br>5,079<br>1,897<br>389   |                   | program.         Childhood Lead Poisoning Prevention Program (CLPPP) gra         period of September 30, 2024, through September 29, 2025.         1 community health specialist allocated ~10%         45% fringe benefits includes insurance allocations, workermacompensation, FICA, pensions, life insurance         0.0765 x salary amount   |
| 44400 - OTHER CONTRACTUAL SERVICES       \$ 6,600       \$ (3,300)       \$ 3,300       subcontract services for Lead education, outreach a activities         45300 - OTHER SUPPLIES/MATERIALS       \$ 5,403       \$ (2,701)       \$ 2,702       ↓         6       6       6       \$ 2,177       educational materials allowable by grant         6       6       6       \$ 2,177       educational materials allowable by grant         6       6       6       \$ 300       office supplies         6       6       6       \$ 225       printing (other costs)   | 68       - IMMUNIZATION - BASE 24-25 Total         70       - LEAD PREVENTION/CLPPP 24-25         Revenues       34010 - HEALTH GRANTS         Revenues Total       34010 - HEALTH GRANTS         Revenues Total       34010 - SALARIES/WAGES         41000 - FRINGE BENEFITS       41010 - FICA         43010 - TRAVEL       34010 - TRAVEL  | \$<br>\$<br>\$<br>\$   | 10,158<br>3,794<br>777<br>100                            | \$<br>\$<br>\$<br>\$             | (5,079)<br>(1,897)<br>(388)<br>(50)                                | \$<br>\$<br>\$<br>\$<br>\$             | (1)<br>15,500<br><b>15,500</b><br>5,079<br>1,897<br>389<br>50                                   |                   | program.         Childhood Lead Poisoning Prevention Program (CLPPP) graperiod of September 30, 2024, through September 29, 2025.         1 community health specialist allocated ~10%         45% fringe benefits includes insurance allocations, workermic compensation, FICA, pensions, life insurance         0.0765 x salary amount general travel - mileage   |
| Image: style styl | Base - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         ixpenses         40010 - SALARIES/WAGES         41000 - FRINGE BENEFITS         41010 - FICA         43010 - TRAVEL         43090 - INDIRECT COSTS  | \$<br>\$<br>\$<br>\$<br>\$<br>\$                                     | 10,158<br>3,794<br>777<br>100<br>2,818                   | \$<br>\$<br>\$<br>\$             | (5,079)<br>(1,897)<br>(388)<br>(50)<br>(1,409)                     | \$<br>\$<br>\$<br>\$<br>\$<br>\$       | (1)<br>15,500<br><b>15,500</b><br>5,079<br>1,897<br>389<br>50<br>1,409                          |                   | Childhood Lead Poisoning Prevention Program (CLPPP) gra<br>period of September 30, 2024, through September 29, 2025.<br>1 community health specialist allocated ~10%<br>45% fringe benefits includes insurance allocations, workerma<br>compensation, FICA, pensions, life insurance<br>0.0765 x salary amount<br>general travel - mileage<br>Indirect Costs @ up to 10% of total costs<br>Monthly rent charge for Albert S. Weyer Health Center locate<br>435 W. Philadelphia Street, York, PA 17401 to provide childh   |
| \$     300     office supplies       \$     225     printing (other costs)  | 38 - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         Expenses         40010 - SALARIES/WAGES         41010 - FRINGE BENEFITS         41010 - FICA         43010 - TRAVEL         43090 - INDIRECT COSTS         44170 - BUILDING RENT  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                               | 10,158<br>3,794<br>777<br>100<br>2,818<br>1,350          | \$<br>\$<br>\$<br>\$<br>\$       | (5,079)<br>(1,897)<br>(388)<br>(50)<br>(1,409)<br>(675)            | \$<br>\$<br>\$<br>\$<br>\$<br>\$       | (1)<br>15,500<br><b>15,500</b><br>5,079<br>1,897<br>389<br>50<br>1,409<br>675                   |                   | Childhood Lead Poisoning Prevention Program (CLPPP) gra<br>period of September 30, 2024, through September 29, 2025.<br>1 community health specialist allocated ~10%<br>45% fringe benefits includes insurance allocations, workerm<br>compensation, FICA, pensions, life insurance<br>0.0765 x salary amount<br>general travel - mileage<br>Indirect Costs @ up to 10% of total costs<br>Monthly rent charge for Albert S. Weyer Health Center locate<br>435 W. Philadelphia Street, York, PA 17401 to provide childl<br>lead prevention services.<br>subcontract services for Lead education, outreach and follow   |
| \$ 225 printing (other costs)   | 38 - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         Sxpenses         40010 - SALARIES/WAGES         41000 - FRINGE BENEFITS         41010 - FICA         43010 - TRAVEL         43090 - INDIRECT COSTS         44170 - BUILDING RENT         444400 - OTHER CONTRACTUAL SERVICES                  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 10,158<br>3,794<br>777<br>100<br>2,818<br>1,350<br>6,600 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | (5,079)<br>(1,897)<br>(388)<br>(50)<br>(1,409)<br>(675)<br>(3,300) | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (1)<br>15,500<br><b>15,500</b><br>5,079<br>1,897<br>389<br>50<br>1,409<br>675<br>3,300          |                   | program.         Childhood Lead Poisoning Prevention Program (CLPPP) graperiod of September 30, 2024, through September 29, 2025.         1 community health specialist allocated ~10%         45% fringe benefits includes insurance allocations, workermacompensation, FICA, pensions, life insurance         0.0765 x salary amount         general travel - mileage         Indirect Costs @ up to 10% of total costs         Monthly rent charge for Albert S. Weyer Health Center located         435 W. Philadelphia Street, York, PA 17401 to provide childh         lead prevention services.         subcontract services for Lead education, outreach and follow   |
|   | 38 - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         Sxpenses         40010 - SALARIES/WAGES         41000 - FRINGE BENEFITS         41010 - FICA         43010 - TRAVEL         43090 - INDIRECT COSTS         44170 - BUILDING RENT         444400 - OTHER CONTRACTUAL SERVICES                  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 10,158<br>3,794<br>777<br>100<br>2,818<br>1,350<br>6,600 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | (5,079)<br>(1,897)<br>(388)<br>(50)<br>(1,409)<br>(675)<br>(3,300) | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (1)<br>15,500<br><b>15,500</b><br>5,079<br>1,897<br>389<br>50<br>1,409<br>675<br>3,300          |                   | Childhood Lead Poisoning Prevention Program (CLPPP) gra<br>period of September 30, 2024, through September 29, 2025.<br>1 community health specialist allocated ~10%<br>45% fringe benefits includes insurance allocations, workerma<br>compensation, FICA, pensions, life insurance<br>0.0765 x salary amount<br>general travel - mileage<br>Indirect Costs @ up to 10% of total costs<br>Monthly rent charge for Albert S. Weyer Health Center locate<br>435 W. Philadelphia Street, York, PA 17401 to provide childh<br>lead prevention services.<br>subcontract services for Lead education, outreach and follow<br>activities  |
|   | 38 - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         Sxpenses         40010 - SALARIES/WAGES         41000 - FRINGE BENEFITS         41010 - FICA         43010 - TRAVEL         43090 - INDIRECT COSTS         44170 - BUILDING RENT         444400 - OTHER CONTRACTUAL SERVICES                  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 10,158<br>3,794<br>777<br>100<br>2,818<br>1,350<br>6,600 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | (5,079)<br>(1,897)<br>(388)<br>(50)<br>(1,409)<br>(675)<br>(3,300) | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (1)<br>15,500<br><b>15,500</b><br>5,079<br>1,897<br>389<br>50<br>1,409<br>675<br>3,300          | ↓<br>2,177<br>300 | program.         Childhood Lead Poisoning Prevention Program (CLPPP) graperiod of September 30, 2024, through September 29, 2025.         1 community health specialist allocated ~10%         45% fringe benefits includes insurance allocations, workerme compensation, FICA, pensions, life insurance         0.0765 x salary amount         general travel - mileage         Indirect Costs @ up to 10% of total costs         Monthly rent charge for Albert S. Weyer Health Center locate         435 W. Philadelphia Street, York, PA 17401 to provide childr         lead prevention services.         subcontract services for Lead education, outreach and follow         activities         educational materials allowable by grant         office supplies |
| Expenses Total \$ 15,501<br>70 - LEAD PREVENTION/CLPPP 24-25 Total \$ (1)   | 38 - IMMUNIZATION - BASE 24-25 Total         70 - LEAD PREVENTION/CLPPP 24-25         Revenues         34010 - HEALTH GRANTS         Revenues Total         ixpenses         40010 - SALARIES/WAGES         41000 - FRINGE BENEFITS         41010 - FICA         43090 - INDIRECT COSTS         44170 - BUILDING RENT         44400 - OTHER CONTRACTUAL SERVICES         45300 - OTHER SUPPLIES/MATERIALS | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 10,158<br>3,794<br>777<br>100<br>2,818<br>1,350<br>6,600 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | (5,079)<br>(1,897)<br>(388)<br>(50)<br>(1,409)<br>(675)<br>(3,300) | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (1)<br>15,500<br><b>15,500</b><br>5,079<br>1,897<br>389<br>50<br>1,409<br>675<br>3,300<br>2,702 | ↓<br>2,177<br>300 | program.         Childhood Lead Poisoning Prevention Program (CLPPP) graperiod of September 30, 2024, through September 29, 2025.         1 community health specialist allocated ~10%         45% fringe benefits includes insurance allocations, workerme compensation, FICA, pensions, life insurance         0.0765 x salary amount         general travel - mileage         Indirect Costs @ up to 10% of total costs         Monthly rent charge for Albert S. Weyer Health Center locate         435 W. Philadelphia Street, York, PA 17401 to provide childh         lead prevention services.         subcontract services for Lead education, outreach and follow         activities         educational materials allowable by grant         office supplies |

|  |                   |     |           |              |         |      |              | FY2025 DRAFT Budget   |
|--|-------------------|-----|-----------|--------------|---------|------|--------------|---|
|  | FY2024            |     |           | FV000        | 5 D     |      |              |   |
| Account                                  | Amended<br>Budget | ۵di | justment  | FY202<br>Bud | 5 Draft | lten | nization     | Description   |
| Revenues                                 | <br>Duuget        | Maj | ustment   | Duc          | iger    | non  | mzation      | Description   |
| 34010 - HEALTH GRANTS                    | \$<br>6,377       | \$  | (3,188)   | \$           | 3,189   |      |              | Tuberculosis (TB) grant budget period of July 1, 2024, through June 30, 2025  |
| Revenues Total                           |                   |     |           | \$           | 3,189   |      |              |   |
| Expenses                                 |                   |     |           | •            | -,      |      |              |   |
| 43010 - TRAVEL                           | \$<br>930         | \$  | (465)     | \$           | 465     |      |              | General travel - current mileage reimbursement rates per GSJ<br>for staff to provide in-home direct observed therapy for active<br>patients; Travel to training/conference events includes meals<br>lodging - All overnight travel to meetings or trainings requires<br>agenda or confirmation of the registration to show that the sta<br>person is greater than 50 miles from work/home, which is<br>required for reimbursement and overnight status. |
| 43020 - TRAINING                         | \$<br>200         | \$  | (100)     | \$           | 100     |      |              | Training registration fees for required trainings per state relate to TB guidance, etc.   |
| 43090 - INDIRECT COSTS                   | \$<br>297         | \$  | (148)     | \$           | 149     |      |              | indirect costs up to 5% (~4.9%)   |
| 44170 - BUILDING RENT                    | \$<br>1,200       | \$  | (600)     | \$           | 600     |      |              | Monthly rent charge of \$100 for Albert S. Weyer Health Center<br>located at 435 W. Philadelphia Street, York, PA 17401 to prov<br>TB services to York City residents.  |
| 45300 - OTHER SUPPLIES/MATERIALS         | \$<br>3,750       | \$  | (1,875)   | \$           | 1,875   |      | $\checkmark$ |   |
|  |                   |     |           |              |         | \$   | 400          | Computer Maintenance/Support and Office Expenses  |
|  |                   |     |           |              |         | \$   | 300          | Office supplies including binders, file folders, paper, pens, etc<br>needed for general operation of the program.   |
|  |                   |     |           |              |         | \$   | 1,175        | These costs also include medical supplies needed for staff to<br>provide in-home direct observed therapy for active TB patient<br>(i.e., TB medications, water cups, Personal Protective<br>Equipment). Plan to shift unspent salary and fringe benefit fur<br>to medical supplies and other supplies/materials line items.   |
| Expenses Total                           |                   |     |           | \$           | 3,189   |      |              |   |
| 0271 - TB (STATE) 24-25 Total            |                   |     |           | \$           | -       |      |              |   |
| 0272 - EMERGENCY PREPAREDNESS PHEP 24-25 |                   |     |           |              |         |      |              |   |
| Revenues                                 |                   |     |           |              |         |      |              |   |
| 34010 - HEALTH GRANTS                    | \$<br>908,316     | \$  | (454,158) | \$4          | 54,158  |      |              | Public Health Emergency Preparedness (PHEP) Cooperative<br>Agreement budget period of July 1, 2024, through June 30, 2  |
| Revenues Total                           |                   |     |           | \$ 4         | 454,158 |      |              |   |
| Expenses                                 |                   | -   |           |              |         |      |              | -   |
| 40010 - SALARIES/WAGES                   | \$<br>166,114     | \$  | (83,057)  | \$           | 83,057  |      |              | 1 Public Health Emergency Preparedness and Response<br>Coordinator and 1 Community Health Specialist allocated 100  |
| 41000 - FRINGE BENEFITS                  | \$<br>62,043      | \$  | (31,022)  | \$           | 31,021  |      |              | 45% fringe benefit rate (PHEP)  |
| 41010 - FICA                             | \$<br>12,708      |     | (6,354)   |              | 6,354   |      |              | 0.0765 x salary amount  |
| 43010 - TRAVEL                           | \$<br>38,278      |     | (19,139)  |              | 19,139  |      |              | General travel is needed to attend local meetings, project<br>activities, and training events, based on current GSA mileage<br>rate AND out-of-state travel conference travel expenses for<br>National Emergency Preparedness Summit includes airfare,<br>meals, lodging, ground transportation, and parking/tolls.   |
| 43020 - TRAINING                         | \$<br>3,000       | \$  | (1,500)   | ¢            | 1,500   |      |              | Training costs associated with program work statement (i.e., training for CPR) and allowable expense.   |

| Account         Budget         Indiget         Indiget         Description           4000 - INDIRECT COSTS         \$ 84.743         \$ (42.371)         \$ 42.372         Administrative and Indirect costs up 10 10%           44030 - ASSOCIATION DUESICONFERENCES         \$ 7.401         \$ (3.701)         \$ 3.700         Conference/registration feee associated with Emergency           44030 - ASSOCIATION DUESICONFERENCES         \$ 7.401         \$ (3.000)         \$ 3.700         Monitalization feee associated with Emergency           44170 - BUILDING RENT         \$ 6.000         \$ (3.000)         \$ 3.000         Monitalization feee associated with Emergency           44400 - OTHER CONTRACTUAL SERVICES         \$ 445.724         \$ (222.862)         \$ 222.862         4         Translation services with Proprio Language Services to e proper messaging to ESL and/er non-English speaking populations, especially Spaning and exercises           44400 - OTHER CONTRACTUAL SERVICES         \$ 445.724         \$ (222.862)         \$ 222.862         4         Translation services with Proprio Language Services to e months reme admin monitoring and exercises         Translation services with Proprio Language Services to e months reme admin monitoring and exercises           44400 - OTHER CONTRACTUAL SERVICES         \$ 445.724         \$ (222.862)         \$ 222.862         4         Translation services with Proprio Language Services to e months reme admin monitorining and exervices         Translation service   |                                      |    | FY2024<br>mended |    |           | F١ | /2025 Draft |     |              |   |
|---|--------------------------------------|----|------------------|----|-----------|----|-------------|-----|--------------|---|
| 4300 - INDIRECT COSTS         \$         94.743         \$         (42.371)         \$         42.372         Administrative and indirect costs up to 10%.           44030 - ASSOCIATION DUES/CONFERENCES         \$         7.401         \$         (3.701)         \$         3.700         Perparedness Summit (PA and MACCHO) and other exploited allowable.           44170 - BUILDING RENT         \$         6.000         \$         (3.000)         \$         3.000         Monthly rent charge of 5500 for Albert 3. Weyer Heath O located at 435 W. Philadelphin Street, York, PA 17401 to constraint (PA and the exploring rent charge of 5500 for Albert 3. Weyer Heath O located at 435 W. Philadelphin Street, York, PA 17401 to constraint of the exploring rent charge of 5500 for Albert 3. Weyer Heath O located at 435 W. Philadelphin Street, York, PA 17401 to constraint of the exploring rent charge of 5500 for Albert 3. Weyer Heath O located at 435 W. Philadelphin Street, York, PA 17401 to constraint on the exploring rent charge of 5500 for Albert 3. Weyer Heath O located at 435 W. Philadelphin Street, York, PA 17401 to constraint on the exploring rent charge of 5500 for Albert 3. Weyer Heath O located at 435 W. Philadelphin Street, York, PA 17401 to constraint on the exploring rent in the rent monotong at Albert 3. Weyer Heath O located at 435 W. Philadelphin Street, York, PA 17401 to constraint on the rent and the explored at 435 W. Philadelphin Street, York, PA 17401 to constraint on the rent and the rent 4.0001 for the set of   | Account                              |    |                  | А  | djustment |    |             | lte | emization    | Description   |
| 44330 - ASSOCIATION DUES/CONFERENCES       \$       7,401       \$       (3,701)       \$       3,700       Preparedness Summit (PA and NACCHO) and other explicit infection of the explicit infectin explicit infection of the explicit infect   | 43090 - INDIRECT COSTS               | _  |                  | \$ | (42,371)  | \$ | 42,372      |     |              |   |
| 44170 - BUILDING RENT       \$ 6,000       \$ (3,000)       \$ 3,000       Included at 35 W. Philodelphila Street, York, PA 17401 to Emergency Prepardeness services to York CRy reidents         4400 - OTHER CONTRACTUAL SERVICES       \$ 445,724       \$ (222,862)       \$ 222,862       4         4400 - OTHER CONTRACTUAL SERVICES       \$ 445,724       \$ (222,862)       \$ 222,862       4       Translation services to York CRy reidents         4400 - OTHER CONTRACTUAL SERVICES       \$ 445,724       \$ (222,862)       \$ 222,862       4       Translation services to York CRy reidents         6       \$ 222,862       \$ 222,862       4       Translation services with Proprio Language Services to Parker messaging to ES1 and/or non-English speaking populations, especially Spanish-speaking       \$ Subcontract services for Training and exercises       Trainslation services with Proprior Language Services to York PA 17401 to State Service Se  | 44030 - ASSOCIATION DUES/CONFERENCES | \$ | 7,401            | \$ | (3,701)   | \$ | 3,700       |     |              | Preparedness Summit (PA and NACCHO) and other expense   |
| Image: status       Image: status<  | 44170 - BUILDING RENT                | \$ | 6,000            | \$ | (3,000)   | \$ | 3,000       |     |              | Monthly rent charge of \$500 for Albert S. Weyer Health Cente<br>located at 435 W. Philadelphia Street, York, PA 17401 to prov<br>Emergency Prepardeness services to York City residents.             |
| s       222.82       proper messaging to ESL and/or non-English speaking<br>powerings.explored to ESL and/or non-English speaking<br>s         i <t< td=""><td>44400 - OTHER CONTRACTUAL SERVICES</td><td>\$</td><td>445,724</td><td>\$</td><td>(222,862)</td><td>\$</td><td>222,862</td><td></td><td><math>\checkmark</math></td><td></td></t<>  | 44400 - OTHER CONTRACTUAL SERVICES   | \$ | 445,724          | \$ | (222,862) | \$ | 222,862     |     | $\checkmark$ |   |
| Image: state in the intervent of the interv               |                                      |    |                  |    |           |    |             | \$  | 222,862      |   |
| Additional and a street of the state of               |                                      |    |                  |    |           |    |             | \$  | -            | Subcontract services for mass notification system   |
| s       months remote alarm monitoring at Albert S. Weyer Heal         45300 - OTHER SUPPLIES/MATERIALS       \$       8       41,153       \$       Constructed at 435 W. Philadelphila Street, York, PA 11         45300 - OTHER SUPPLIES/MATERIALS       \$       82,306       \$       (41,153)       \$       41,153       \$       Constructed at 435 W. Philadelphila Street, York, PA 11         Explore supplies/MATERIALS       \$       82,306       \$       (41,153)       \$       41,153       \$       Constructed at 435 W. Philadelphila Street, York, PA 11         Explore supplies/MATERIALS       \$       82,306       \$       (41,153)       \$       41,153       \$       Constructed at 435 W. Philadelphila Street, York, PA 11         Explore supplies/Insurplication of the program in and including approximation of the program of the program including laptops, IT supplies, and funditure       Explore supplies in edded for general operation of the program including laptops, IT supplies, and funditure       Supplies for emergency preparedness communication sy to allow individuals to communicate with each ofter in emergency subtations       Supplies for emergency preparedness communication sy to allow individuals to communicate with each ofter in emergency subtations         Expenses Total       S       454,158       Training and educational supplies and material needed for program and emergency preparedness supplies (i.e., emergency preparedness supplies (i.e., emergency preparedness supplies (i.e., emergency preparedness supplies   |                                      |    |                  |    |           |    |             | \$  | -            | Subcontract services for training and exercises   |
| 45300 - OTHER SUPPLIES/MATERIALS       \$ 82,306       \$ (41,153)       \$ 41,153       ↓       Implace equipment/furniture that is of and brokken. Equipment/furniture purchase is permitted, under the state of they can acquire the equipment.                              Equipment/furniture that is of and brokken. End that the equipment. Instance that is of and brokken. End that the equipment is one and that that is of and brokken   |                                      |    |                  |    |           |    |             | \$  | -            |   |
| Image: second               | 45300 - OTHER SUPPLIES/MATERIALS     | \$ | 82,306           | \$ | (41,153)  | \$ | 41,153      |     | <b>1</b>     | replace equipment/furniture that is old and brokken.<br>Equipment/Furniture purchased through grant is not always<br>permissible and if purchase is permitted, under the state gran                   |
| Image: Second |                                      |    |                  |    |           |    |             | \$  | 41,153       | data management and licensing fees  |
| Image: second               |                                      |    |                  |    |           |    |             | \$  |              | Office supplies needed for general operation of the program including laptops, IT supplies, and furniture   |
| k     k <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$</td> <td>-</td> <td></td>  |                                      |    |                  |    |           |    |             | \$  | -            |   |
| 272 - EMERGENCY PREPAREDNESS PHEP 24-25 Total       \$ -         283 - HIV/AIDS - FEDERAL 25-26         Revenues         34010 - HEALTH GRANTS       \$ -       \$ 49,823       \$ 49,823       HIV Prevention Program grant renewal period of July 1, 2 through June 30, 2026.         Revenues Total       \$ -       \$ 49,823       \$ 49,823         A 9,823         MIV Prevention Program grant renewal period of July 1, 2 through June 30, 2026.         Revenues Total       \$ -       \$ 49,823       \$ 49,823       HIV Prevention Program grant renewal period of July 1, 2 through June 30, 2026.         Revenues Total       \$ -       \$ 49,823       \$ 49,823       HIV Prevention Program grant renewal period of July 1, 2 through June 30, 2026.         ***********************************   |                                      |    |                  |    |           |    |             | \$  | -            | Training and educational supplies and material needed for the<br>program and emergency preparedness supplies (i.e., emerge<br>supply kits for residents, personal protection equipment (PPE<br>etc.). |
| INV/AIDS - FEDERAL 25-26         Revenues         34010 - HEALTH GRANTS       \$       -       \$       49,823       HIV Prevention Program grant renewal period of July 1, 2 through June 30, 2026.         Revenues Total         \$       49,823       49,823       HIV Prevention Program grant renewal period of July 1, 2 through June 30, 2026.         Revenues Total         \$       49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 40,010 - SALARIES/WAGES       \$       -       \$ 28,860       1 Community Health Nurse allocated 100%       45% fringe reimbursement       0 0,765 x salary amount  |                                      |    |                  |    |           | Ŧ  | 454,158     |     |              |   |
| Revenues         34010 - HEALTH GRANTS       \$       -       \$       49,823       \$       HIV Prevention Program grant renewal period of July 1, 2 through June 30, 2026.         Revenues Total         \$       49,823       \$       49,823       through June 30, 2026.         Revenues Total         \$       49,823       \$       49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 49,823         # 10,010 - SALARIES/WAGES       \$       -       \$       28,860       \$       1 Community Health Nurse allocated 100%       \$         # 4000 - FRINGE BENEFITS       \$       -       \$       10,779       \$       45% fringe reimbursement   |                                      |    |                  |    |           | \$ | -           |     |              |   |
| 34010 - HEALTH GRANTS       \$       -       \$       49,823       \$       49,823       HIV Prevention Program grant renewal period of July 1, 2         Revenues Total         \$       49,823       \$       HIV Prevention Program grant renewal period of July 1, 2         trough June 30, 2026.         \$       49,823         # 49,823         Expenses       \$       49,823       10,779       10,779       10,779       10,779       45% fringe reimbursement         4000 - FRINGE BENEFITS       \$       -       \$       10,779       \$       10,779       45% fringe reimbursement  |                                      |    |                  |    |           |    |             |     |              |   |
| Revenues Total         \$ 49,823           Expenses         40010 - SALARIES/WAGES         \$ -         \$ 28,860         \$ 28,860         1 Community Health Nurse allocated 100%           41000 - FRINGE BENEFITS         \$ -         \$ 10,779         \$ 10,779         45% fringe reimbursement   |                                      | \$ | -                | \$ | 49,823    | \$ | 49,823      |     |              | HIV Prevention Program grant renewal period of July 1, 2025 through June 30, 2026.  |
| Expenses           40010 - SALARIES/WAGES         \$ -         \$ 28,860         \$ 10,779  | Revenues Total                       | 1  |                  |    |           | \$ | 49,823      |     |              |   |
| 40010 - SALARIES/WAGES         \$         -         \$         28,860         \$         28,860         \$         1 Community Health Nurse allocated 100%           41000 - FRINGE BENEFITS         \$         -         \$         10,779         \$         10,779         45% fringe reimbursement  |                                      |    |                  |    |           |    | , ,         |     |              |   |
| 41000 - FRINGE BENEFITS \$ - \$ 10,779 \$ 10,779  |                                      | \$ | -                | \$ | 28,860    | \$ | 28,860      |     |              |   |
| 41010 - FICA \$ - \$ 2,208 \$ 2,208 0.0765 x salary amount  | 41000 - FRINGE BENEFITS              | \$ | -                | \$ | 10,779    | \$ | 10,779      |     |              | -   |
|   | 41010 - FICA                         | \$ | -                | \$ | 2,208     | \$ | 2,208       |     |              | 0.0765 x salary amount  |

|  |          | Y2024<br>nended |    |           | F١ | Y2025 Draft |    |              |  |
|--|----------|-----------------|----|-----------|----|-------------|----|--------------|--|
| Account                                  | B        | ludget          | A  | djustment |    | Budget      |    | Itemization  | Description  |
| 43010 - TRAVEL                           | \$       | -               | \$ | 430       | \$ | 430         |    |              | Travel related expenses including mileage, airfare, meals/lodgi<br>and parking/tolls   |
| 43090 - INDIRECT COSTS                   | \$       | -               | \$ | 3,987     | \$ | 3,987       |    |              | Indirect Costs Up to 10%, including all budget categories -<br>DECREASED due to budget revision to align hourly rates  |
| 44030 - ASSOCIATION DUES/CONFERENCES     | \$       | -               | \$ | 25        | \$ | 25          |    |              | Training and/or registration fees for required trainings per state<br>and related to HIV work statement  |
| 44170 - BUILDING RENT                    | \$       | -               | \$ | 1,200     | \$ | 1,200       |    |              | Monthly rent charge of \$200.00 for Albert S. Weyer Health Ce<br>located at 435 W. Philadelphia Street, York, PA 17401 to prov<br>HIV/STD services to York City residents. |
| 45300 - OTHER SUPPLIES/MATERIALS         | \$       | -               | \$ | 2,334     | \$ | 2,334       |    | $\checkmark$ |  |
|  |          |                 |    |           |    |             | \$ | 50           | Office supplies including but not limited to binders, file folders, paper, toner, pens, etc. needed for general operation of the program.                                  |
|  |          |                 |    |           |    |             | \$ | 1 281        | Intended to cover the costs for medical/clinic supplies includin<br>but not limited to syringes, medications, etc. that are allowable<br>expenses                          |
|  |          |                 |    |           |    |             | \$ | 750          | incentives allowable by grant  |
|  |          |                 |    |           |    |             | \$ | 250          | educational materials allowable by grant   |
| Expenses Total                           |          |                 |    |           | \$ | 49,823      |    |              |  |
| 283 - HIV/AIDS - FEDERAL 25-26 Total     |          |                 |    |           | \$ | -           |    |              |  |
| 284 - HIV/AIDS – STATE 25-26             |          |                 |    |           |    |             |    |              |  |
| Revenues           34010 - HEALTH GRANTS | \$       | -               | \$ | 86,678    | \$ | 86,678      |    |              | HIV Prevention Program grant renewal period of July 1, 2025, through June 30, 2026   |
| Revenues Total                           | <b>I</b> |                 |    |           | \$ | 86,678      | I  |              |  |
| Expenses                                 |          |                 |    |           |    |             |    |              |  |
| 40010 - SALARIES/WAGES                   | \$       | -               | \$ | 43,758    | \$ | 43,758      |    |              | 1 Community Health Nurse allocated 60% (614 hours 1/1/25-<br>6/30/25)and 1 Disease Intervention Specialist allocated 100%  |
| 41000 - FRINGE BENEFITS                  | \$       | -               | \$ | 16,344    | \$ | 16,344      |    |              | 45% fringe reimbursement   |
| 41010 - FICA                             | \$       | -               | \$ | 3,348     | \$ | 3,348       |    |              | 0.0765 x salary amount   |
| 43010 - TRAVEL                           | \$       | -               | \$ | 1,850     | \$ | 1,850       |    |              | Travel related expenses including mileage, airfare, meals/lodg<br>and parking/tolls  |
| 43090 - INDIRECT COSTS                   | \$       | -               | \$ | 7,880     | \$ | 7,880       |    |              | Indirect Costs Up to 10%, including all budget categories  |
| 44030 - ASSOCIATION DUES/CONFERENCES     | \$       | -               | \$ | 1,000     | \$ | 1,000       |    |              | registration/training fees and clearance fees  |
|  |          |                 |    |           |    |             |    |              |  |

|                                      |    |        |    |           |    |            |              | T 12023 DIVALT Dudget  |
|--------------------------------------|----|--------|----|-----------|----|------------|--------------|--|
|                                      |    | Y2024  |    |           |    |            |              |  |
| Account                              |    | nended | ٨  | liuotmont |    | 2025 Draft | Itemization  | Description  |
| Account                              | D  | udget  | AC | djustment | I  | Budget     | nemization   | Monthly rent charge of \$550.00 for Albert S. Weyer Health Center  |
| 44170 - BUILDING RENT                | \$ | -      | \$ | 3,300     | \$ | 3,300      |              | located at 435 W. Philadelphia Street, York, PA 17401 to provide<br>HIV/STD services to York City residents.                                       |
| 44400 - OTHER CONTRACTUAL SERVICES   | \$ | -      | \$ | 2,000     | \$ | 2,000      | $\checkmark$ |  |
|                                      |    |        |    |           |    |            | \$ 250       | Language line/communication - translation services with Proprio<br>Language Services.  |
|                                      |    |        |    |           |    |            | \$ 1,750     | computer maintenance and CureMD x 4 months   |
| 45300 - OTHER SUPPLIES/MATERIALS     | \$ | -      | \$ | 7,199     | \$ | 7,199      | ↓            |  |
|                                      |    |        |    |           |    |            | \$ 1,750     | Office supplies including but not limited to binders, file folders, paper, toner, pens, etc. needed for general operation of the program.          |
|                                      |    |        |    |           |    |            | \$ 4,599     | Intended to cover the costs for medical/clinic supplies including<br>but not limited to syringes, medications, etc. that are allowable<br>expenses |
|                                      |    |        |    |           |    |            | \$ 850       | educational materials  |
| Expenses Total                       |    |        |    |           | \$ | 86,679     |              |  |
| 10284 - HIV/AIDS – STATE 25-26 Total |    |        |    |           | \$ | (1)        |              |  |
| 10285 - HOME VISTOR R2 25-26         |    |        |    |           |    |            |              |  |
| Revenues                             |    |        | 1  |           | 1  | 1          |              |  |
| 34010 - HEALTH GRANTS                | \$ | -      | \$ | 87,800    |    | 87,800     |              | Maternal and Child Health Services Block Grant July 1, 2025 -<br>June 30, 2026   |
| Revenues Total                       |    |        |    |           | \$ | 87,800     |              |  |
| Expenses                             |    |        | 1  |           | 1  |            |              |  |
| 40010 - SALARIES/WAGES               | \$ | -      | \$ | 28,850    | \$ | 28,850     |              | 1 Community Health Specialist allocated 100%; 1 Community<br>Health Nurse allocated 10%  |
| 40020 - PART TIME EMPLOYEES          | \$ | -      | \$ | 19,943    | \$ | 19,943     |              | 1 Community Health Nurses (Part-time, 116-120 hours per month)   |
| 41000 - FRINGE BENEFITS              | \$ | -      | \$ | 10,845    | \$ | 10,845     |              | 45% for FT and 8% for PT fringe reimbursement  |
| 41010 - FICA                         | \$ | -      | \$ | 3,733     | \$ | 3,733      |              | 0.0765 x salary amount   |
| 42070 - OTHER PROFESSIONAL SERVICES  | \$ | -      | \$ | 6,375     | \$ | 6,375      |              | Therapy and other services with Leg Up Farm for CSHCN (Child<br>with Special Healthcare Needs) services for our patients in the<br>HMHB program    |
| 43010 - TRAVEL                       | \$ | -      | \$ | 950       | \$ | 950        |              | Travel related expenses including mileage, parking/tolls, lodingm, and subsistence   |
| 43090 - INDIRECT COSTS               | \$ | -      | \$ | 7,250     | \$ | 7,250      |              | Indirect Costs - up to 9% of total costs minus indirect costs  |
|                                      | -  | -      |    |           |    |            |              |  |

|                                      |    | Y2024<br>nended |    |           | FY | 2025 Draft |              |  |
|--------------------------------------|----|-----------------|----|-----------|----|------------|--------------|--|
| Account                              |    | udget           | А  | djustment |    | Budget     | Itemization  | Description  |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$ | -               | \$ | 375       | \$ | 375        |              | Conference registration and/or fees related to Maternal Child Health program.  |
| 44170 - BUILDING RENT                | \$ | -               | \$ | 1,800     | \$ | 1,800      |              | Monthly rent charge of \$300 for Albert S. Weyer Health Center<br>located at 435 W. Philadelphia Street, York, PA 17401 to prov<br>Immunization services to York City residents. |
| 44370 - HEALTH PROFESSION LIAB INSUR | \$ | -               | \$ | 115       | \$ | 115        |              | Nurse liability insurance coverage for at least 1 nurses at<br>\$115/year per nurse  |
| 45300 - OTHER SUPPLIES/MATERIALS     | \$ | -               | \$ | 7,566     | \$ | 7,566      | $\checkmark$ |  |
|                                      |    |                 |    | i         |    |            | \$ 2,251     | Office/computer supplies and office expenses including copie rental, copying, printing, data management, and language line costs.  |
|                                      |    |                 |    |           |    |            | \$ 5,315     | Program supplies needed for general operation of the Matern Child Health program.  |
| Expenses Total                       |    |                 | 1  |           | \$ | 87,802     |              |  |
| 0285 - HOME VISTOR R2 25-26 Total    |    |                 |    |           | \$ | (2)        |              |  |
| 0286 - IMMUNIZATION - BASE 25-26     |    |                 |    |           |    |            |              |  |
| Revenues                             |    |                 | T  |           | 1  |            | E            | Immunization and Versings DASE Quant offertive period from   |
| 34010 - HEALTH GRANTS                | \$ | -               | \$ | 57,743    | \$ | 57,743     |              | Immunization and Vaccines BASE Grant effective period fror July 1, 2025, through June 30, 2026   |
| Revenues Total                       |    |                 |    |           | \$ | 57,743     |              |  |
| Expenses                             |    |                 |    |           |    |            |              |  |
| 40010 - SALARIES/WAGES               | \$ | -               | \$ | 31,283    | \$ | 31,283     |              | 1 community Health nurse allocated 100% and 1 public health clinic assistant allocated 10%   |
| 41000 - FRINGE BENEFITS              | \$ | -               | \$ | 11,685    | \$ | 11,685     |              | 45% fringe reimbursement   |
| 41010 - FICA                         | \$ | -               | \$ | 2,393     | \$ | 2,393      |              | 0.0765 x salary amount   |
| 43010 - TRAVEL                       | \$ | -               | \$ | 125       | \$ | 125        |              | General travel - current mileage reimbursement rates per GS for staff  |
| 43090 - INDIRECT COSTS               | \$ | -               | \$ | 3,778     | \$ | 3,778      |              | Administrative Costs (7% of all of the above)  |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$ | -               | \$ | 400       | \$ | 400        |              | Conference/registration fees associated immunization progra  |
|                                      | \$ | -               | \$ | 1,800     | \$ | 1,800      |              | Monthly rent charge of \$300 for Albert S. Weyer Health Center<br>located at 435 W. Philadelphia Street, York, PA 17401 to pro<br>Immunization services to York City residents.  |
| 44170 - BUILDING RENT                | Ť  |                 |    |           |    |            |              |  |

|   | FY2024     |    |            |    |              |             | Ŭ   |
|---|------------|----|------------|----|--------------|-------------|---|
|   | Amended    |    |            | F  | FY2025 Draft |             |   |
| Account                                   | <br>Budget | 1  | Adjustment |    | Budget       | Itemization | Description   |
| 45300 - OTHER SUPPLIES/MATERIALS          | \$<br>-    | \$ | 3,780      | \$ | 3,780        |             | This line item covers clinic/medical supplies needed for general<br>operation of the immunization program including but not limited to<br>band-aides, alcohol pads, syringes, sharps containers, etc. It also<br>includes educational materials allowable by grant and general<br>office supplies |
| Expenses Total                            |            | -  |            | \$ | 57,744       |             |   |
| 10286 - IMMUNIZATION - BASE 25-26 Total   |            |    |            | \$ | (1)          |             |   |
| 10287 - LEAD PREVENTION/CLPPP 25-26       |            |    |            |    |              |             |   |
| Revenues                                  |            | -  |            | -  |              |             |   |
| 34010 - HEALTH GRANTS                     | \$<br>-    | \$ | 15,500     | \$ | 15,500       |             | Childhood Lead Poisoning Prevention Program (CLPPP) grant period of September 30, 2024, through September 29, 2025.   |
| Revenues Total                            |            |    |            | \$ | 15,500       |             |   |
| Expenses                                  |            | 1  |            | 1  |              |             |   |
| 40010 - SALARIES/WAGES                    | \$<br>-    | \$ | 5,079      | \$ | 5,079        |             | 1 community health specialist allocated (20-25 hours each month)  |
| 41000 - FRINGE BENEFITS                   | \$<br>-    | \$ | 1,897      | \$ | 1,897        |             | 45% fringe reimbursement  |
| 41010 - FICA                              | \$<br>-    | \$ | 389        | \$ | 389          |             | 0.0765 x salary amount  |
| 43010 - TRAVEL                            | \$<br>-    | \$ | 50         | \$ | 50           |             | General Travel  |
| 43090 - INDIRECT COSTS                    | \$<br>-    | \$ | 1,409      | \$ | 1,409        |             | Indirect Costs @ up to 10% of total costs   |
| 44170 - BUILDING RENT                     | \$<br>-    | \$ | 675        | \$ | 675          |             | Monthly rent charge of \$100 for Albert S. Weyer Health Center<br>located at 435 W. Philadelphia Street, York, PA 17401 to provide<br>childhood lead prevention services. Amount increases in July 1,<br>2025 - September 2025  |
| 44400 - OTHER CONTRACTUAL SERVICES        | \$<br>-    | \$ | 3,300      | \$ | 3,300        |             | subcontract services for Lead education, outreach and follow-up activities  |
| 45300 - OTHER SUPPLIES/MATERIALS          | \$<br>-    | \$ | 2,702      | \$ | 2,702        | Ŷ           |   |
|   |            |    |            |    |              | \$ 2,177    | , educational materials allowable by grant  |
|   |            |    |            |    |              | \$ 300      | office supplies   |
|   |            |    |            |    |              | \$ 225      | printing (other costs)  |
| Expenses Total                            |            | -  |            | \$ | 15,501       |             |   |
| 10287 - LEAD PREVENTION/CLPPP 25-26 Total |            |    |            | \$ | (1)          |             |   |
| 10288 - TB (STATE) 25-26                  |            |    |            |    |              |             |   |
| Revenues                                  |            |    |            |    |              |             |   |
| 34010 - HEALTH GRANTS                     | \$<br>-    | \$ | 3,189      |    |              |             |   |
| Revenues Total                            |            |    |            | \$ | 3,189        |             |   |
| Expenses                                  |            |    |            |    |              |             |   |

|   | An | Y2024<br>nended |    |           |         | 2025 Draft |              | Ť   |
|---|----|-----------------|----|-----------|---------|------------|--------------|---|
| Account                                   | В  | udget           | Ac | ljustment | I       | Budget     | Itemization  | Description   |
| 43010 - TRAVEL                            | \$ | -               | \$ | 465       | \$      | 465        |              | General travel - current mileage reimbursement rates per GSA<br>for staff to provide in-home direct observed therapy for active TB<br>patients; Travel to training/conference events includes meals and<br>lodging - All overnight travel to meetings or trainings requires an<br>agenda or confirmation of the registration to show that the staff<br>person is greater than 50 miles from work/home, which is<br>required for reimbursement and overnight status. |
| 43020 - TRAINING                          | \$ | -               | \$ | 100       | \$      | 100        |              | Training registration fees for required trainings per state related to TB guidance, etc.  |
| 43090 - INDIRECT COSTS                    | \$ | -               | \$ | 149       | \$      | 149        |              | up to 5% (~4.9%)  |
| 44170 - BUILDING RENT                     | \$ | -               | \$ | 600       | \$      | 600        |              | Monthly rent charge of \$100 for Albert S. Weyer Health Center<br>located at 435 W. Philadelphia Street, York, PA 17401 to provide<br>TB services to York City residents.   |
| 45300 - OTHER SUPPLIES/MATERIALS          | \$ | -               | \$ | 1,875     | \$      | 1,875      | $\checkmark$ |   |
|   |    |                 |    |           |         |            | \$ 400       | Computer Maintenance/Support and Office Expenses  |
|   |    |                 |    |           |         |            | \$ 325       | Office supplies including binders, file folders, paper, pens, etc.<br>needed for general operation of the program.  |
|   |    |                 |    |           |         |            | \$ 1,150     | These costs also include medical supplies needed for staff to<br>provide in-home direct observed therapy for active TB patients<br>(i.e., TB medications, water cups, Personal Protective<br>Equipment). Plan to shift unspent salary and fringe benefit funds<br>to medical supplies and other supplies/materials line items.  |
| Expenses Total                            |    |                 |    |           | \$      | 3,189      |              |   |
| 10288 - TB (STATE) 25-26 Total            |    |                 |    |           | \$      | -          |              |   |
| 10289 - EMERGENCY PREPAREDNESS PHEP 25-26 |    |                 |    |           |         |            |              |   |
| Revenues<br>34010 - HEALTH GRANTS         | \$ |                 | \$ | 203,774   | 6       | 203,774    |              |   |
| Revenues Total                            | φ  | -               | Ψ  | 203,114   | ֆ<br>\$ | 203,774    |              |   |
| Expenses                                  |    |                 |    |           | ¥       |            |              |   |
| 40010 - SALARIES/WAGES                    | \$ | -               | \$ | 87,848    | \$      | 87,848     |              | 1.5 FTEs PHEP = 1 Public Health Emergency Preparedness<br>and Response Coordinator at 100% and 1 Epidemiology and<br>Program Evaluation Coordinator at 50%  |
| 41000 - FRINGE BENEFITS                   | \$ | -               | \$ | 32,811    | \$      | 32,811     |              | 45% fringe reimbursement  |
| 41010 - FICA                              | \$ | -               | \$ | 6,720     | \$      | 6,720      |              | 0.0765 x salary amount  |

|  | F١ | /2024 |    |           |    |            |                | Ŭ   |
|--|----|-------|----|-----------|----|------------|----------------|---|
|  |    | ended |    |           |    | 2025 Draft |                |   |
| Account  | Βι | ıdget | Ad | ljustment | 1  | Budget     | Itemization    | Description   |
| 43010 - TRAVEL                                 | \$ | -     | \$ | 5,601     | \$ | 5,601      |                | General travel is needed to attend local meetings, project<br>activities, and training events, based on current GSA mileage<br>rate AND out-of-state travel conference travel expenses for<br>National Emergency Preparedness Summit, local in-state travel<br>for EP activities, NACCHO, APHA, and OpenGov Transform<br>includes airfare, meals, lodging, ground transportation, and<br>parking/tolls. |
| 43020 - TRAINING                               | \$ | -     | \$ | 1,000     | \$ | 1,000      |                | Training costs associated with program work statement (i.e., staff training for CPR) and allowable expense.   |
| 43090 - INDIRECT COSTS                         | \$ | -     | \$ | 18,525    | \$ | 18,525     |                | Administrative/indirect costs up to 10%   |
| 44030 - ASSOCIATION DUES/CONFERENCES           | \$ | -     | \$ | 2,000     | \$ | 2,000      |                | Conference/registration fees associated with Emergency<br>Preparedness Summit (PA and NACCHO) and other expenses<br>identified/allowable.   |
| 44170 - BUILDING RENT                          | \$ | -     | \$ | 6,000     | \$ | 6,000      |                | Monthly rent charge of \$500 for Albert S. Weyer Health Center<br>located at 435 W. Philadelphia Street, York, PA 17401 to provide<br>Emergency Prepardeness services to York City residents.   |
| 44400 - OTHER CONTRACTUAL SERVICES             | \$ | -     | \$ | 30,660    | \$ | 30,660     |                | Contractual services, including awareness campaigns, mass<br>notification system subscription, translation services, and security   |
| 45300 - OTHER SUPPLIES/MATERIALS               | \$ | -     | \$ | 12,609    | \$ | 12,609     |                | supplies including but not limited to office supplies, traning and<br>educational supplies, communications supplies, medical supplies<br>IT supplies, tactical gear and apparel, prepardenss supplies   |
| Expenses Total                                 |    |       |    |           | \$ | 203,774    |                |   |
| 10289 - EMERGENCY PREPAREDNESS PHEP 25-26 Tota | al |       |    |           | \$ | -          |                |   |
| 25 - STATE HEALTH GRANTS Total                 |    |       |    |           | \$ | (10)       |                |   |
| 26 - SPECIAL PROJECTS                          |    |       |    |           |    |            |                |   |
| 00000 - NONE                                   |    |       |    |           |    |            |                |   |
| 29999 - CARRYOVER FUND BALANCE                 | ¢  | -     | ¢  | 113,161   | ¢  | 113 161    | I              |   |
|  | \$ | -     | \$ | 113,101   | φ  | 113,161    | ↓<br>\$ 14,164 | Carrryover CC 00233   |
|  |    |       |    |           |    |            |                | Carryover CC 00281  |
|  |    |       |    |           |    |            | \$ 7,519       | Carryover CC 00340  |
|  |    |       |    |           |    |            |                | Carryover CC 00343  |
|  |    |       |    |           |    |            |                | Carryover CC 00348  |
|  |    |       |    |           |    |            |                | Carryover CC 00365<br>Carryover CC 00370  |
|  |    |       |    |           |    |            |                | Carryover CC 00370  |
| Revenues Total                                 |    |       |    |           | \$ | 113,161    |                |   |
| 00000 - NONE Total                             |    |       |    |           | \$ | 113,161    |                |   |
|  |    |       |    |           |    |            |                |   |

00233 - SPECIAL PROJECTS HEALTH

|--|

|   |    |         |        |         |                      |  |              | FY2025 DRAFT Budget  |
|---|----|---------|--------|---------|----------------------|--|--------------|--|
|   |    | FY2024  |        |         |                      |  |              |  |
|   |    | Amended | A      |         |                      | 025 Draft  | 14           |  |
| Account   |    | Budget  | Adjust | tment   | В                    | Budget   | Itemization  | Description  |
| Revenues  |    |         | 1      |         |                      |  |              |  |
| 34180 - MISCELLANEOUS GRANT   | \$ | 1,700   | \$     | (700)   | \$                   | 1,000  |              | other miscellaneous income: new revenue in 2025 based on<br>historical revenue: \$300 from Religious Society of Friends &<br>Other possible various refunds/overpayments   |
| Revenues Total  | _  |         |        |         | \$                   | 1,000  |              |  |
| Expenses  |    |         |        |         |                      |  |              |  |
| 45300 - OTHER SUPPLIES/MATERIALS  | \$ | 14,393  | \$     | 771     | \$                   | 15,164   | $\downarrow$ |  |
|   |    |         |        |         |                      |  |              | Health Bureau had received donations and/or miscellaneous<br>grants for special projects in prior fiscal years for which there<br>remains money not otherwise appropriated and to use the<br>remaining funds in FY2024 requests to rollover budget balan   |
|   |    |         |        |         |                      |  | \$ 1,000     | expenses for other miscellaneous income/new revenue in 20  |
| Expenses Total  |    |         |        |         | \$                   | 15,164   |              |  |
| 0233 - SPECIAL PROJECTS HEALTH Total  |    |         |        |         | \$                   | (14,164)   |              |  |
| 0281 - PLAY STREETS   |    |         |        |         |                      |  |              |  |
| Expenses  |    |         |        |         |                      |  |              |  |
| 45300 - OTHER SUPPLIES/MATERIALS  | \$ | 3,355   | \$     | -       | \$                   | 3,355  |              | Health Bureau had received donations and/or miscellaneous grants for special projects in prior fiscal years for which there remains money not otherwise appropriated and to use the remaining funds in FY2024 requests to rollover budget balan Line item was entered in the FY22 budget incorrect, see Bill 17 / Ordinance No. 16   |
| Expenses Total  |    |         |        |         | \$                   | 3,355  |              |  |
|   |    |         |        |         |                      | -,   |              |  |
| 0281 - PLAY STREETS Total   |    |         |        |         | \$                   | (3,355)  |              |  |
| 0281 - PLAY STREETS Total<br>0340 - ENVIRONMENTAL LEAD INVESTIGATIONS   |    |         |        |         | \$                   |  |              |  |
|   |    |         |        |         | \$                   |  |              |  |
| 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS  | \$ | 11,107  | \$     | (3,588) |                      | (3,355)  |              | Budget balance as of 08/28/2023 = \$4,107, Plus anticipated<br>revenue in 2024 is \$3,500.00. Health Bureau had received<br>donations and/or miscellaneous grants for special projects in<br>prior fiscal years for which there remains money not otherwis<br>appropriated and to use the remaining funds in FY2024 requ<br>to rollover budget balance   |
| 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS Expenses   | \$ | 11,107  | \$     | (3,588) |                      | (3,355)<br>7,519<br><b>7,519</b>                         |              | revenue in 2024 is \$3,500.00. Health Bureau had received<br>donations and/or miscellaneous grants for special projects ir<br>prior fiscal years for which there remains money not otherwis<br>appropriated and to use the remaining funds in FY2024 requ  |
| 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS         Expenses         45300 - OTHER SUPPLIES/MATERIALS  |    | 11,107  | \$     | (3,588) | \$                   | (3,355)  |              | revenue in 2024 is \$3,500.00. Health Bureau had received<br>donations and/or miscellaneous grants for special projects ir<br>prior fiscal years for which there remains money not otherwis<br>appropriated and to use the remaining funds in FY2024 requ  |
| 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS         Expenses         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total   |    | 11,107  | \$     | (3,588) | \$                   | (3,355)<br>7,519<br><b>7,519</b>                         |              | revenue in 2024 is \$3,500.00. Health Bureau had received<br>donations and/or miscellaneous grants for special projects ir<br>prior fiscal years for which there remains money not otherwis<br>appropriated and to use the remaining funds in FY2024 requ  |
| 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS Expenses 45300 - OTHER SUPPLIES/MATERIALS Expenses Total 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS Total  |    | 11,107  | \$     | (3,588) | \$                   | (3,355)<br>7,519<br><b>7,519</b>                         |              | revenue in 2024 is \$3,500.00. Health Bureau had received<br>donations and/or miscellaneous grants for special projects in<br>prior fiscal years for which there remains money not otherwis<br>appropriated and to use the remaining funds in FY2024 requ  |
| 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS Expenses 45300 - OTHER SUPPLIES/MATERIALS Expenses Total 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS Tota 0343 - ZAGSTER BIKE SHARE   |    | 20,696  |        | (3,588) | \$                   | (3,355)<br>7,519<br><b>7,519</b>                         |              | revenue in 2024 is \$3,500.00. Health Bureau had received<br>donations and/or miscellaneous grants for special projects in<br>prior fiscal years for which there remains money not otherwis<br>appropriated and to use the remaining funds in FY2024 requ<br>to rollover budget balance<br>Health Bureau had received donations and/or miscellaneous<br>grants (PMF and Rider Revenue) for special projects in prior<br>fiscal years for which there remains money not otherwise   |
| 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS Expenses 45300 - OTHER SUPPLIES/MATERIALS Expenses Total 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS Tota 0343 - ZAGSTER BIKE SHARE Expenses  | al |         |        | -       | \$<br>\$<br>\$       | (3,355)<br>7,519<br><b>7,519</b><br>(7,519)              |              | revenue in 2024 is \$3,500.00. Health Bureau had received<br>donations and/or miscellaneous grants for special projects in<br>prior fiscal years for which there remains money not otherwis<br>appropriated and to use the remaining funds in FY2024 requ<br>to rollover budget balance<br>Health Bureau had received donations and/or miscellaneous<br>grants (PMF and Rider Revenue) for special projects in prior<br>fiscal years for which there remains money not otherwise<br>appropriated and to use the remaining funds in FY2024 requ |
| 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS         Expenses         45300 - OTHER SUPPLIES/MATERIALS         0340 - ENVIRONMENTAL LEAD INVESTIGATIONS Tota         0343 - ZAGSTER BIKE SHARE         Expenses         45300 - OTHER SUPPLIES/MATERIALS  | al |         |        | -       | \$<br>\$<br>\$       | (3,355)<br>7,519<br>7,519<br>(7,519)<br>20,696           |              | revenue in 2024 is \$3,500.00. Health Bureau had received<br>donations and/or miscellaneous grants for special projects in<br>prior fiscal years for which there remains money not otherwis<br>appropriated and to use the remaining funds in FY2024 requ<br>to rollover budget balance<br>Health Bureau had received donations and/or miscellaneous<br>grants (PMF and Rider Revenue) for special projects in prior<br>fiscal years for which there remains money not otherwise<br>appropriated and to use the remaining funds in FY2024 requ |
| 0340 - ENVIRONMENTAL LEAD INVESTIGATIONS         Expenses         45300 - OTHER SUPPLIES/MATERIALS         0340 - ENVIRONMENTAL LEAD INVESTIGATIONS Tota         0343 - ZAGSTER BIKE SHARE         Expenses         45300 - OTHER SUPPLIES/MATERIALS         Expenses         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total | al |         |        | -       | \$<br>\$<br>\$<br>\$ | (3,355)<br>7,519<br>7,519<br>(7,519)<br>20,696<br>20,696 |              | revenue in 2024 is \$3,500.00. Health Bureau had received<br>donations and/or miscellaneous grants for special projects in<br>prior fiscal years for which there remains money not otherwis<br>appropriated and to use the remaining funds in FY2024 requ<br>to rollover budget balance<br>Health Bureau had received donations and/or miscellaneous<br>grants (PMF and Rider Revenue) for special projects in prior<br>fiscal years for which there remains money not otherwise<br>appropriated and to use the remaining funds in FY2024 requ |

|  | FY  | 2024   |            |     |             |             |  |
|--|-----|--------|------------|-----|-------------|-------------|--|
|  | Ame | ended  |            | F   | Y2025 Draft |             |  |
| Account                                  | Bu  | dget   | Adjustment |     | Budget      | Itemization | Description  |
| 44400 - OTHER CONTRACTUAL SERVICES       | \$  | 7,500  |            | \$  | 7,500       |             | Health Bureau had received donations and/or miscellaneous<br>grants for special projects in prior fiscal years for which there<br>remains money not otherwise appropriated and to use the<br>remaining funds in FY2024 requests to rollover budget balance |
| 45300 - OTHER SUPPLIES/MATERIALS         | \$  | 8,423  | \$-        | \$  | 8,423       |             | Health Bureau had received donations and/or miscellaneous<br>grants for special projects in prior fiscal years for which there<br>remains money not otherwise appropriated and to use the<br>remaining funds in FY2024 requests to rollover budget balance |
| Expenses Total                           |     |        |            | \$  | 15,923      |             |  |
| 00348 - CORNER STORE INITIATIVE Total    |     |        |            | \$  | (15,923)    |             |  |
| 00365 - Urban Agriculture                |     |        |            |     |             |             |  |
| Expenses                                 |     |        |            |     |             |             |  |
| 44400 - OTHER CONTRACTUAL SERVICES       | \$  | 3,442  | \$-        | \$  | 3,442       |             | Health Bureau had received donations and/or miscellaneous<br>grants for special projects in prior fiscal years for which there<br>remains money not otherwise appropriated and to use the<br>remaining funds in FY204 requests to rollover budget balance  |
| 45300 - OTHER SUPPLIES/MATERIALS         | \$  | 6,884  | \$-        | \$  | 6,884       |             | Health Bureau had received donations and/or miscellaneous<br>grants for special projects in prior fiscal years for which there<br>remains money not otherwise appropriated and to use the<br>remaining funds in FY2024 requests to rollover budget balance |
| Expenses Total                           |     |        |            | \$  | 10,326      |             |  |
| 00365 - Urban Agriculture Total          |     |        |            | \$  | (10,326)    |             |  |
| 00370 - ENVIROMENTAL HEALTH              |     |        |            |     |             |             |  |
| Expenses                                 |     |        |            |     |             |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS         | \$  | 6,812  | \$-        | \$  | 6,812       |             | Health Bureau had received donations and/or miscellaneous<br>grants for special projects in prior fiscal years for which there<br>remains money not otherwise appropriated and to use the<br>remaining funds in FY2024 requests to rollover budget balance |
| Expenses Total                           |     |        |            | \$  | 6,812       |             |  |
| 00370 - ENVIROMENTAL HEALTH Total        |     |        |            | \$  | (6,812)     |             |  |
| 10249 - FAMILY HEALTH COUNCIL 2022       |     |        |            |     |             |             |  |
| Revenues                                 |     |        |            |     |             |             |  |
| 34180 - MISCELLANEOUS GRANT              | \$  | 34,367 | \$ (29,367 | )\$ | 5,000       |             | Funding received in 2022 and 2024. End of Year Incentive estimated from FHCCP for 2025 is at least \$5,000.  |
| Revenues Total                           |     |        |            | \$  | 5,000       |             |  |
| Expenses                                 |     |        |            | _   |             |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS         | \$  | 34,367 | \$ 4,999   | \$  | 39,366      | ↓           |  |
|  |     |        |            |     |             | \$ 34,366   | Health Bureau had received donations and/or miscellaneous<br>grants for special projects in prior fiscal years for which there<br>remains money not otherwise appropriated and to use the<br>remaining funds in FY2024 requests to rollover budget balance |
|  |     |        |            |     |             | \$ 5,000    | Expenses for end of Year Incentive estimated from FHCCP for 2025 is at least \$5,000.  |
| Expenses Total                           |     |        |            | \$  | 39,366      |             |  |
| 10249 - FAMILY HEALTH COUNCIL 2022 Total |     |        |            | \$  | (34,366)    |             |  |
| 10262 - ELC 2023                         |     |        |            |     |             |             |  |
|  |     |        |            |     |             |             |  |

| City of Tork                         |                       |           |    |           |          |             |             | T 12023 DIVALT Budget  |
|--------------------------------------|-----------------------|-----------|----|-----------|----------|-------------|-------------|--|
|                                      |                       | FY2024    |    |           |          |             |             |  |
|                                      |                       | Amended   |    |           | F        | Y2025 Draft |             |  |
| Account                              |                       | Budget    | Α  | djustment |          | Budget      | Itemization | Description  |
| Revenues                             |                       |           |    |           |          |             |             |  |
| 34010 - HEALTH GRANTS                | \$                    | 3,705,687 | \$ | (1)       | \$       | 3,705,686   |             | Epidemiology, Laboratory Capacity (ELC) Enhanced Detection<br>and ED Expansion grant through the from the Pennsylvania<br>Department of Health from July 1, 2023, through June 30, 2024.<br>Ends June 30, 2024   |
| Revenues Total                       |                       |           |    |           | \$       | 3,705,686   |             |  |
| Expenses                             |                       |           |    |           |          |             |             |  |
|                                      | ¢                     | 4 500 500 | ¢  | 0         | <u>م</u> | 4 500 500   |             | 9 full time positions allocated 100% + 2 full time positions   |
| 40010 - SALARIES/WAGES               | \$                    | 1,526,502 |    | 0         | \$       | 1,526,502   |             | allocated 50%  |
| 40020 - PART TIME EMPLOYEES          | \$                    | 54,326    | \$ | 1         | \$       | 54,326      |             | 8 part time positions includes PRN contract tracers  |
|                                      |                       |           |    |           |          |             |             | 5 positions allowable OT (COVID Coordinator, Data Analyst,   |
| 40030 - OVERTIME                     | \$                    | 23,204    | \$ | 1         | \$       | 23,204      |             | Community Health Specialist, Epidemiology and Program Eval   |
|                                      |                       |           |    |           |          |             |             | Coordinator, and Public Health Administrative Assistant)   |
| 41000 - FRINGE BENEFITS              | \$                    | 570,420   | ¢  | 0         | \$       | 570,420     |             | 1 FTEs - 45% fringe benefits, all other full time positions with ELC   |
|                                      | Ψ                     |           |    |           |          |             |             | Exp - 48% and all part time staff - 8%   |
| 41010 - FICA                         | \$                    | 122,708   | \$ | (0)       |          | 122,708     |             | 0.0765 x salary amount   |
| 42070 - OTHER PROFESSIONAL SERVICES  | \$                    | 143,000   | \$ | -         | \$       | 143,000     |             | consultants - professional services  |
| 43010 - TRAVEL                       | \$                    | 28,800    | \$ | -         | \$       | 28,800      |             | Travel related expenses including mileage, airfare, meals/lodging,   |
|                                      |                       | •         | -  |           | ·        |             |             | ground transportation, parking/tolls   |
| 43020 - TRAINING                     | \$                    | 3,000     |    | -         | \$       | 3,000       |             | Training related costs   |
| 43090 - INDIRECT COSTS               | \$                    | 333,815   | \$ | (0)       | \$       | 333,815     |             | Indirect Costs (10% of Total)  |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$                    | 6,000     | \$ | -         | \$       | 6,000       |             | Conference related fees that aligns with the work statement and  |
|                                      | <b>•</b>              | 0,000     | *  |           | Ť        | 0,000       |             | allowable costs  |
| 44170 - BUILDING RENT                | \$                    | 72,000    | \$ | -         | \$       | 72,000      |             | Monthly rent charge of \$2,000 for Albert S. Weyer Health Center located at 435 W. Philadelphia Street, York, PA 17401 to provide  |
|                                      |                       |           |    |           |          |             |             | services to York City residents.   |
| 44400 - OTHER CONTRACTUAL SERVICES   | \$                    | 738,000   | \$ | -         | \$       | 738,000     |             | subcontract services including but not limited to partner services,<br>dashboard services, data analysis/software - ESRI, COVID<br>contact tracing services, data management services, partner<br>engagement services, schools and business support services,<br>and strengthening lab testing and surge capacity services<br>licensing/maintenance fees and data management fees and IT<br>Services |
|                                      |                       |           |    |           |          |             |             | facility costs and office expense  |
| 45300 - OTHER SUPPLIES/MATERIALS     | \$                    | 83,913    | ¢  | (2)       | ¢        | 83,911      |             | vehicle maintenance  |
| 45500 - OTHER SUPPLIES/MATERIALS     | φ                     | 03,913    | φ  | (2)       | φ        | 03,911      |             | supplies category - office supplies, PPE supplies, medical   |
|                                      |                       |           |    |           |          |             |             | supplies, and communications supplies  |
| Expenses Total                       |                       |           |    |           | \$       | 3,705,686   |             |  |
| 10262 - ELC 2023 Total               |                       |           |    |           | \$       | -           |             |  |
| 26 - SPECIAL PROJECTS Total          |                       |           |    |           | \$       | -           |             |  |
| 93 - WEYER TRUST                     |                       |           |    |           |          |             |             |  |
| 00000 - NONE                         |                       |           |    |           |          |             |             |  |
| Revenues                             |                       |           |    |           |          |             |             |  |
|                                      |                       |           |    |           |          |             |             | Anticipated contribution from the Albert S. Weyer Community  |
| 36060 - WEYER TRUST CONTRIBUTION     | \$                    | 234,222   | \$ | (90,275)  | \$       | 143,947     |             | Health Fund of the York County Community Foundation  |
|                                      | <b> </b> <sup>♥</sup> | 207,222   | Ψ  | (00,210)  | *        | 1-10,0-11   |             | designated for general support. New revenue amount for 2025  |
|                                      |                       |           |    |           | L_       |             |             | based on 2024 spending policy amount.  |
| Revenues Total                       |                       |           |    |           | \$       | 143,947     |             |  |

| ,                                    |    | FY2024 |            |       |             |             | <b>.</b>  |
|--------------------------------------|----|--------|------------|-------|-------------|-------------|---|
|                                      | А  | mended |            | FΥ    | /2025 Draft |             |   |
| Account                              |    | Budget | Adjustment |       | Budget      | Itemization | Description   |
| Expenses                             |    |        |            |       |             |             |   |
| 40010 - SALARIES/WAGES               | \$ | 69,930 | \$ 11,026  | \$    | 80,956      |             | Salaries and wages are based on the current annual salary ra<br>for the proposed individual, Health Director, allocated 20% of<br>salary  |
| 41000 - FRINGE BENEFITS              | \$ | 31,469 | \$ (1,232  | 2) \$ | 30,237      |             | no percentage allocated - used 45%  |
| 41010 - FICA                         | \$ | 5,350  | \$ 843     | \$    | 6,193       |             | 0.0765 x salary amount  |
| 43010 - TRAVEL                       | \$ | 13,395 | \$ (9,395  | 5) \$ | 4,000       |             | Travel related expenses for local mileage needed to attend meetings, project activities, and training/conference events.  |
| 43020 - TRAINING                     | \$ | 8,000  | \$ (6,000  | ) \$  | 2,000       |             | Training related costs within limits  |
| 44020 - PRINTING/BINDING             | \$ | 8,000  | \$ (7,000  | ) \$  | 1,000       |             | Print business cards not approved and cost covered by staff grant and other miscellaneous printing costs as needed.   |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$ | 5,000  | \$ (3,000  | ) \$  | 2,000       |             | This line item includes estimated costs for NACCHO dues an conference registration. To maintain memberships to organizations identified.  |
| 44180 - VEHICLE/EQUIPMENT RENTAL     | \$ | -      | \$ -       | \$    | -           |             |   |
| 44370 - HEALTH PROFESSION LIAB INSUR | \$ | -      | \$-        | \$    | -           |             |   |
| 44400 - OTHER CONTRACTUAL SERVICES   | \$ | 50,000 |            | ,<br> | 8,000       |             | This line item includes estimated costs for Healthy York mem<br>contribution. The estimate for these costs is based on historic<br>experience.  |
| 45010 - MEETING EXPENSES             | \$ | 5,000  | \$ (4,000  | )\$   | 1,000       |             |   |
| 45090 - BOOKS/SUBSCRIPTIONS          | \$ | 2,000  | \$ (1,500  | )\$   | 500         |             | To maintain professional journal membership and/or<br>subscriptions identified for the Health Bureau  |
| 45110 - MEDICAL SUPPLIES             | \$ | -      | \$-        | \$    | -           |             |   |
| 45300 - OTHER SUPPLIES/MATERIALS     | \$ | 36,079 | \$ (28,018 | 5) \$ | 8,061       |             | General clinical and medical supplies, program materials and<br>supplies and General office and computer supplies including<br>binders, file folders, printer paper, toner, staples, etc. |
| xpenses Total                        |    |        |            | \$    | 143,947     |             |   |
| 00 - NONE Total                      |    |        |            | \$    | -           |             |   |
| EYER TRUST Total                     |    |        |            | \$    | -           |             |   |
| LTH Total                            |    |        |            | \$    | (36,742)    |             |   |

| City of York                            |          |                   |    |                                       |    |            |             | FY2025 DRAFT Budget  |
|---|----------|-------------------|----|---------------------------------------|----|------------|-------------|--|
|   |          | FY2024<br>Amended |    |                                       |    | 2025 Draft |             |  |
| Account                                 |          | Budget            |    | Adjustment                            | E  | Budget     | Itemization | Description  |
| 414 - HOUSING                           |          |                   |    |                                       |    |            |             |  |
| 10 - GENERAL<br>00000 - NONE            |          |                   |    |                                       |    |            |             |  |
| Revenues                                |          |                   |    |                                       |    |            |             |  |
| 39121 - CDBG REIMB - ADMIN/INT SERVICE  | \$       | 265,651           | \$ | 12,842                                | \$ | 278,493    |             | Revenue request for reimbursement from CDBG for eligible expenses  |
| 39141 - HOME REIMB-ADMIN/INT SERVICES   | \$       | 54,903            | \$ | (6,500)                               | \$ | 48,403     |             | Home administration  |
| Revenues Total                          | ΙΨ       | 04,000            | Ψ  | (0,000)]                              | \$ | 326,896    |             |  |
| Revenues                                |          |                   |    |                                       | Ψ  | 020,000    |             |  |
| 40010 - SALARIES/WAGES                  | \$       | 146,768           | \$ | (13,671)                              | ¢  | 133,097    |             |  |
| 41010 - FICA                            | \$       | 11,228            |    |                                       |    | 10,182     |             |  |
| 41042 - O & E PENSION ALLOCATIONS       | \$       | 30,259            |    |                                       |    | 24,673     |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$       | 85,354            |    |                                       |    | 47,122     |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$       | 277               |    | · · · · · · · · · · · · · · · · · · · |    | 248        |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$       | 734               |    |                                       |    | 1,996      |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$       | 374               |    |                                       |    | 339        |             |  |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$       | 11,858            |    |                                       |    | 11,516     |             |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$       | 13,702            |    |                                       |    | 14,271     |             |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$       | 5,150             |    |                                       | \$ | 4,980      |             |  |
| 43193 - INSURANCE ALLOCATIONS           | \$       | 18,047            |    |                                       |    | 9,575      |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$       | 1,952             | \$ | (134)                                 | \$ | 1,818      |             |  |
| Expenses Total                          |          |                   |    |                                       | \$ | 259,817    |             |  |
| 00000 - NONE Total                      |          |                   |    |                                       | \$ | 67,079     |             |  |
| 20125 - CDBG - PROGRAM DELIVERY         |          |                   |    |                                       |    |            |             |  |
| Revenues                                |          |                   |    |                                       |    |            |             |  |
| 39121 - CDBG REIMB - ADMIN/INT SERVICE  | \$       | -                 | \$ | 73,500                                | \$ | 73,500     |             | Administration fees for 2025   |
| Revenues Total                          | <u>.</u> |                   |    |                                       | \$ | 73,500     |             |  |
| Expenses                                |          |                   |    |                                       |    |            |             |  |
| 42010 - ARCHITECT/ENGINEER/CONSULTANT   | \$       | -                 | \$ | 42,000                                | \$ | 42,000     |             | Funding to cover reimbursements for administration cost for County agreements and consultants  |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$       | -                 | \$ | 10,800                                | \$ | 10,800     |             | Request for Section 106 and other administration fees for the HOME and CDBG Program  |
| 43010 - TRAVEL                          | \$       | -                 | \$ | 10,000                                | \$ | 10,000     |             | Funding for additional training and conferences that all staff will attend to, and other certifications needed for the HOME and CDBG Program |
| 44010 - POSTAGE/SHIPPING                | \$       | -                 | \$ | 100                                   | \$ | 100        |             | Supplies needed for shipping Community Development Block<br>Grant eligible programs  |
| 44020 - PRINTING/BINDING                | \$       | -                 | \$ | 500                                   | \$ | 500        |             | Request for expenditures associated with marketing brochures<br>and documents for the Bureau of Housing Services                             |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$       | -                 | \$ | 2,000                                 | \$ | 2,000      |             | Revenue expenditures associated with marketing brochures and documents for the Bureau of Housing Services                                    |

| •                                     | FY2024        |    |            |   |           |             | · · _ • - • - • - • - • - • - • - • - • - •  |
|---------------------------------------|---------------|----|------------|---|-----------|-------------|--|
|                                       |               |    |            |   |           |             |  |
|                                       | Amended       |    |            |   | 025 Draft |             |  |
| Account                               | <br>Budget    | /  | Adjustment | B                                       | udget     | Itemization | Description  |
| 44040 - ADVERTISING                   | \$<br>-       | \$ | 5,000      | \$                                      | 5,000     |             | Anticipated amount for the cost associated with the required legal advertisements required by Housing and Urban Development regulations  |
| 44050 - TELEPHONE/INTERNET            | \$<br>-       | \$ | 100        | \$                                      | 100       |             | Estimated calculations for telephone usage for the ( BHS )<br>Housing and Urban Development  |
| 45300 - OTHER SUPPLIES/MATERIALS      | \$<br>-       | \$ | 1,500      | \$                                      | 1,500     |             | Estimated Fees for office supply purchases to cover storage<br>items and other misc. items<br>Estimated Fees for office supply purchases to cover storage<br>items and other misc. items   |
| Expenses Total                        |               |    |            | \$                                      | 72,000    |             |  |
| 20125 - CDBG - PROGRAM DELIVERY Total |               |    |            | \$                                      | 1,500     |             |  |
| 10 - GENERAL Total                    |               |    |            | \$                                      | 68,579    |             |  |
| 26 - SPECIAL PROJECTS                 |               |    |            | Ψ                                       | 00,373    |             |  |
|                                       |               |    |            |   |           |             |  |
| 23222 - HOME ARP Administration       |               |    |            |   |           |             |  |
|                                       | 05.004        |    | (05.00.0)  |   | 50.000    |             |  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS  | \$<br>85,381  | \$ | (35,381)   | . · · · · · · · · · · · · · · · · · · · | 50,000    |             | HOME ARP Administration  |
| Revenues Total                        |               |    |            | \$                                      | 50,000    |             |  |
| Expenses                              |               |    |            |   |           |             |  |
| 48250 - CDBG ADMIN REIMBURSEMENT      | \$<br>85,381  | \$ | (35,381)   | \$                                      | 50,000    |             | HOME ARP Administration Funds  |
| Expenses Total                        |               |    |            | \$                                      | 50,000    |             |  |
| 23222 - HOME ARP Administration Total |               |    |            | \$                                      | -         |             |  |
| 26 - SPECIAL PROJECTS Total           |               |    |            | \$                                      | -         |             |  |
| 30 - CDBG                             |               |    |            |   |           |             |  |
| 20024 - CDBG ADMINISTRATION           |               |    |            |   |           |             |  |
| Revenues                              |               |    |            |   |           |             |  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS  | \$<br>275,681 | \$ | (15,681)   | \$                                      | 260,000   |             | Revenue request to reimbursement of administration cost for the CDBG programs  |
| Revenues Total                        |               |    |            | \$                                      | 260,000   |             |  |
| Expenses                              |               |    |            |   |           |             |  |
| 48250 - CDBG ADMIN REIMBURSEMENT      | \$<br>275,681 | \$ | (15,681)   | \$                                      | 260,000   |             | Payment of reasonable program administrative costs and<br>carrying charges related to the planning and execution of<br>community development activities assisted in whole or in part<br>with funds provided under this part and, where applicable,<br>housing activities |
| Expenses Total                        |               |    |            | \$                                      | 260,000   |             |  |
| 20024 - CDBG ADMINISTRATION Total     |               |    |            | \$                                      | -         |             |  |
| 20025 - CDBG - ADMINISTRATION         |               |    |            |   |           |             |  |
| Revenues                              |               |    |            |   |           |             |  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS  | \$<br>-       | \$ | 273,313    | \$                                      | 273,313   |             | Revenue request to reimbursement of administration cost for the CDBG programs  |
| Revenues Total                        |               |    |            | \$                                      | 273,313   |             |  |
| Expenses                              |               |    |            |   |           |             |  |
| 48250 - CDBG ADMIN REIMBURSEMENT      | \$<br>-       | \$ | 273,313    | \$                                      | 273,313   |             | Payment of reasonable program administrative costs and<br>carrying charges related to the planning and execution of<br>community development activities assisted in whole or in part<br>with funds provided under this part and, where applicable,<br>housing activities |
|                                       | <br>          |    |            |   |           |             |  |

| City of York                                   |                             |              |                        | FY2025 DRAFT Budget   |
|--|-----------------------------|--------------|------------------------|---|
| Account  | FY2024<br>Amended<br>Budget | Adjustment   | FY2025 Draft<br>Budget | Itemization Description   |
| Expenses Total                                 |                             |              | \$ 273,313             |   |
| 20025 - CDBG - ADMINISTRATION Total            |                             |              | \$-                    |   |
| 20224 - CDBG - PUBLIC IMPROVEMENTS             |                             |              |                        |   |
| Revenues                                       | 1                           | 1            | 1                      | I I <del>y</del> i part i ar ar ar ar ar  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS           | \$ 310,962                  | \$ (110,962) | \$ 200,000             | To provide quality and accessible streets improvements to all<br>York City residents living in this service area and the city in<br>general.<br>Objectives: resurface the streets and replace handicap ramps<br>as needed identified in this agreement.<br>Measurements: completion of the repaving project.          |
| Revenues Total                                 |                             |              | \$ 200,000             |   |
| Expenses                                       |                             |              |                        |   |
| 48203 - INFRASTRUCTURE-SIDEWALKS/PAVIN         | \$ 310,962                  | \$ (110,962) | \$ 200,000             | To provide quality and accessible streets improvements to all<br>York City residents living in this service area and the City in<br>general.<br>Objectives: resurface the streets and replace handicap ramps<br>as needed identified in this agreement.<br>Measurements: completion of the repaving project.          |
| Expenses Total                                 | -                           |              | \$ 200,000             |   |
| 20224 - CDBG - PUBLIC IMPROVEMENTS Total       |                             |              | \$ -                   |   |
| 20225 - CDBG - PUBLIC IMPROVEMENTS             |                             |              |                        |   |
| Revenues                                       |                             |              |                        |   |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS           | \$-                         | \$ 310,962   | \$ 310,962             | Community Development Block Grant funds will be used for<br>Parks, milling, paving and line striping of the streets. Handicap<br>ramps will be replaced at intersections when needed  |
| Revenues Total                                 |                             |              | \$ 310,962             |   |
| Expenses                                       | 1                           | 1            |                        |   |
| 48203 - INFRASTRUCTURE-SIDEWALKS/PAVIN         | \$-                         | \$ 310,962   | \$ 310,962             | The Department of Public Works will be responsible for<br>administering a 2025 CDBG activity titled: PUBLIC WORKS-<br>Streets Improvements – in a manner satisfactory to the Grantee<br>and consistent with any standards required as a condition of<br>providing these funds. Rehabilitation of Parks and side walks |
| Expenses Total                                 | ·                           |              | \$ 310,962             |   |
| 20225 - CDBG - PUBLIC IMPROVEMENTS Total       |                             |              | \$-                    |   |
| 20422 - CDBG - RESIDENTIAL REDEVELOPMENT       |                             |              |                        |   |
| Revenues                                       | T                           | T            | 1                      |   |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS           | \$-                         | \$ 24,355    |                        | Provide loans and grants to homeowners to remove code violations and replace major systems.   |
| Revenues Total                                 |                             |              | \$ 24,355              |   |
| Expenses                                       | T                           | T            | 1                      |   |
| 48266 - CDBG-HOME IMPROVEMENT PROGRAM          | \$-                         | \$ 24,355    |                        | Provide loans and grants to homeowners to remove code violations and replace major systems.   |
| Expenses Total                                 |                             |              | \$ 24,355              |   |
| 20422 - CDBG - RESIDENTIAL REDEVELOPMENT Total |                             |              | \$-                    |   |
| 20424 - CDBG - RESIDENTIAL REDEVELOPMENT       |                             |              |                        |   |
| Revenues                                       |                             |              |                        |   |

| City of FOIK                                  |               |    |            |    |             |             | FT2025 DRAFT Buuget  |
|---|---------------|----|------------|----|-------------|-------------|--|
|   | FY2024        |    |            |    |             |             |  |
|   | Amended       |    |            | F  | Y2025 Draft |             |  |
| Account                                       | <br>Budget    | 1  | Adjustment |    | Budget      | Itemization | Description  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS          | \$<br>125,000 | \$ | -          | \$ | 125,000     |             | Provide loans and grants to homeowners to remove code violations and replace major systems.  |
| Revenues Total                                |               |    |            | \$ | 125,000     |             |  |
| Expenses                                      |               |    |            |    | <u> </u>    |             |  |
| 48266 - CDBG-HOME IMPROVEMENT PROGRAM         | \$<br>125,000 | \$ | -          | \$ | 125,000     |             | Provide loans and grants to homeowners to remove code violations and replace major systems.  |
| Expenses Total                                |               |    |            | \$ | 125,000     |             |  |
| 0424 - CDBG - RESIDENTIAL REDEVELOPMENT Total |               |    |            | \$ | -           |             |  |
| 20425 - CDBG - RESIDENTIAL REDEVELOPMENT      |               |    |            |    |             |             |  |
| Revenues                                      |               |    |            |    |             |             |  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS          | \$<br>-       | \$ | 125,000    | \$ | 125,000     |             | Provide loans and grants to homeowners to remove code violations and replace major systems.  |
| Revenues Total                                |               | -  |            | \$ | 125,000     |             |  |
| Expenses                                      |               |    |            |    |             |             |  |
| 48266 - CDBG-HOME IMPROVEMENT PROGRAM         | \$<br>-       | \$ | 125,000    | \$ | 125,000     |             | Provide loans and grants to homeowners to remove code violations and replace major systems.  |
| Expenses Total                                |               |    |            | \$ | 125,000     |             |  |
| 0425 - CDBG - RESIDENTIAL REDEVELOPMENT Total |               |    |            | \$ | -           |             |  |
| 0522 - CDBG-PROPERTY MANAGEMENT               |               |    |            |    |             |             |  |
| Revenues                                      |               |    |            |    |             |             |  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS          | \$<br>211,617 | \$ | (161,617)  | \$ | 50,000      |             | Redevelopment Authority reduces the presence of blighted<br>damaged structures, which contributes to the deterioration a<br>decline of neighborhoods in York City, and is therefore<br>categorized as an activity benefiting the L/M persons |
| Revenues Total                                |               |    |            | \$ | 50,000      |             |  |
| Expenses                                      |               |    |            |    |             |             |  |
| 48221 - PROPERTY STABILIZATION                | \$<br>111,617 | \$ | (61,617)   | \$ | 50,000      |             | Program Delivery for Stabilization of projects   |
| Expenses Total                                |               |    |            | \$ | 50,000      |             |  |
| 0522 - CDBG-PROPERTY MANAGEMENT Total         |               |    |            | \$ | -           |             |  |
| 20523 - CDBG - PROPERTY MANAGEMENT            |               |    |            |    |             |             |  |
| Revenues                                      |               |    |            |    |             |             |  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS          | \$<br>220,044 | \$ | (18,325)   | \$ | 201,719     |             | Redevelopment Authority reduces the presence of blighted<br>damaged structures, which contributes to the deterioration a<br>decline of neighborhoods in York City, and is therefore<br>categorized as an activity benefiting the L/M persons |
| Revenues Total                                |               |    |            | \$ | 201,719     |             |  |
| Expenses                                      |               |    |            |    |             |             |  |
| 48221 - PROPERTY STABILIZATION                | \$<br>220,044 | \$ | (18,325)   | \$ | 201,719     |             | Stabilization of properties remediation of emergencies cost snow removal   |
| Expenses Total                                |               | •  |            | \$ | 201,719     |             |  |
|   | <br>          |    |            |    |             |             |  |
| 20523 - CDBG - PROPERTY MANAGEMENT Total      |               |    |            | \$ | -           |             |  |

|  |    | FY2024  |    |           |              |        |             |  |
|--|----|---------|----|-----------|--------------|--------|-------------|--|
|  |    | mended  |    |           | FY2025 Draft |        |             |  |
| Account                                    | 1  | Budget  | A  | djustment |              | Budget | Itemization | Description  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS       | \$ | 36,500  | \$ | (26,500)  | \$           | 10,000 |             | The York City Human Relations Commission is to enforce the<br>City's anti-discrimination ordinance in housing, employment and<br>public accommodation. Monitor and report tension situations and<br>to promote diversity, equality and non-violence through education<br>and outreach programs and community-building activities.<br>The Human Relation Commission is responsible for working to<br>resolve fair housing concerns.               |
| Revenues Total                             |    |         |    |           | \$           | 10,000 |             |  |
| Expenses                                   |    |         |    |           |              |        |             |  |
| 48028 - SUBREC GRANTS-HUMAN RELATIONS      | \$ | 10,000  | \$ | -         | \$           | 10,000 |             | The York City Human Relations Commission is to enforce the<br>City's anti-discrimination ordinance in housing, employment and<br>public accommodation. Monitor and report tension situations and<br>to promote diversity, equality and non-violence through education<br>and outreach programs and community-building activities.<br>The Human Relation Commission is responsible for working to<br>resolve fair housing concerns.               |
| Expenses Total                             |    |         |    |           | \$           | 10,000 |             |  |
| 20622 - CDBG-SUBRECIPIENT GRANTS Total     |    |         |    |           | \$           | -      |             |  |
| 20623 - CDBG - SUBRECEPIENTS               |    |         |    |           |              |        |             |  |
| Revenues                                   |    |         |    |           |              |        |             |  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS       | \$ | 113,000 | \$ | (76,500)  |              | 36,500 |             | CDBG Public Services   |
| Revenues Total                             |    |         |    |           | \$           | 36,500 |             |  |
| Expenses                                   | 1  |         | 1  |           | 1            | 1      |             | 1  |
| 48028 - SUBREC GRANTS-HUMAN RELATIONS      | \$ | 10,000  | \$ | -         | \$           | 10,000 |             | The York City Human Relations Commission is to enforce the<br>City's anti-discrimination ordinance in housing, employment and<br>public accommodation. Monitor and report tension situations and<br>to promote diversity, equality and non-violence through education<br>and outreach programs and community-building activities.<br>The Human Relation Commission is responsible for working to<br>resolve fair housing concerns.               |
| 48046 - SUBRECIPIENT GRANTS-LANCASTER HOUS | \$ | 26,500  | \$ | -         | \$           | 26,500 |             | Tenfold will provide comprehensive housing related services to<br>York City residents. This is accomplished by providing services<br>such as assisting the Homeless in finding shelter, mediating<br>landlord/tenant disputes, educating tenants on their rights and<br>responsibilities, assisting victims of Housing Discrimination to file<br>complaints, to assist residents in need of emergency mortgage<br>assistance by referral to PHFA |
| Expenses Total                             |    |         |    |           | \$           | 36,500 |             |  |
| 20623 - CDBG - SUBRECEPIENTS Total         |    |         |    |           | \$           | -      |             |  |
| 20624 - CDBG - SUBRECIPIENT CONTRACTS      |    |         |    |           |              |        |             |  |
| Revenues                                   |    |         |    |           |              |        |             |  |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS       | \$ | 406,760 | \$ | (356,760) | •            | 50,000 |             | CDBG Public Services   |
| Revenues Total                             |    |         |    |           | \$           | 50,000 |             |  |
| Expenses                                   |    |         |    |           |              |        |             |  |

|  | F  | Y2024  |    |           |     |             |             | 1 12020 B10 1 1 Badgot  |
|--|----|--------|----|-----------|-----|-------------|-------------|---|
|  | Ar | nended |    |           | F١  | Y2025 Draft |             |   |
| Account                                    | Ę  | Budget | A  | djustment |     | Budget      | Itemization | Description   |
| 48003 - SUBREC GRANTS-LITERACY COUNCIL     | \$ | 30,000 | \$ | (25,000)  | \$  | 5,000       |             | The York County Literacy Council (YCLC) provides literacy services to adults in York County. YCLC defines literacy with ability to write and speak English in everyday life situation.  |
| 48045 - SUBRECIPIENT GRANTS-LANCASTER HOUS | \$ | 42,000 | \$ | (22,000)  | \$  | 20,000      |             | Homebuyer Assistance Program may provide down payment<br>closing cost assistance to income eligible residents once the<br>homebuyer education and counseling sessions have been<br>completed. Clients will receive the handbooks to take home<br>for future reference. Homebuyer Education Classes but are<br>ready to purchase a home.<br>The funding will be used to cover a percentage of the salary<br>Homebuyers Counselors and % of the Program Director.                     |
| 48050 - SUBRECIPIENT GRANTS - CASA         | \$ | 70,000 |    | (65,000)  |     | 5,000       |             | CASA of York works with low to moderate families and childr<br>eligible areas of the City.  |
| 48053 - SUB GRT - LIFE PATH                | \$ | 64,760 | \$ | (44,760)  | \$  | 20,000      |             | Program for Homeless prevention   |
| Expenses Total                             |    |        |    |           | \$  | 50,000      |             |   |
| 0624 - CDBG - SUBRECIPIENT CONTRACTS Total |    |        |    |           | \$  | -           |             |   |
| 0625 - CDBG - SUBRECIPIENT CONTRACTS       |    |        |    |           |     |             |             |   |
| Revenues                                   |    |        |    |           |     | 000 700     |             |   |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS       | \$ | -      | \$ | 336,700   | ·   | 336,700     |             | Cdbg Public Services  |
| Revenues Total                             |    |        |    |           | \$  | 336,700     |             |   |
| Expenses                                   |    |        | 1  |           | 1   | -           |             |   |
| 48003 - SUBREC GRANTS-LITERACY COUNCIL     | \$ | -      | \$ | 30,000    | \$  | 30,000      |             | The York County Literacy Council (YCLC) provides literacy<br>services to adults in York County. YCLC defines literacy with<br>ability to write and speak English in everyday life situation.  |
| 48023 - YORK CITY PERMITS                  | \$ | -      | \$ | 200,000   | \$  | 200,000     |             | The Codes enforcement mission is to enforce City ordinance<br>Property Maintenance Inspectors are needed to enforce the<br>Property Maintenance Code in lower and moderate –income<br>areas of the City of York. These Inspectors will have address<br>over 1200 new complaints involving safety and quality of life<br>issues by this agreements end. High grass, trash and debris<br>abandoned vehicles and blighted housing are the top compla<br>addressed by these inspectors. |
| 48045 - SUBRECIPIENT GRANTS-LANCASTER HOUS | \$ | -      | \$ | 42,000    | \$  | 42,000      |             | Homebuyer Assistance Program may provide down paymen<br>closing cost assistance to income eligible residents once the<br>homebuyer education and counseling sessions have been<br>completed. Clients will receive the handbooks to take home<br>for future reference. Homebuyer Education Classes but are<br>ready to purchase a home.<br>The funding will be used to cover a percentage of the salary<br>Homebuyers Counselors and % of the Program Director.                      |
| 48047 - SUBRECIPIENT GRANTS-COUNTY OF YORK | \$ | -      | \$ | -         | \$  | -           |             |   |
| 48053 - SUB GRT - LIFE PATH                | \$ | -      | \$ | 64,700    |     | 64,700      |             | Meal program to help with the homeless population   |
| Expenses Total                             |    |        |    |           | \$  | 336,700     |             |   |
| 0625 - CDBG - SUBRECIPIENT CONTRACTS Total |    |        |    |           | \$  | -           |             |   |
| 1525 - CDBG - ECONOMIC DEVELOPMENT         |    |        |    |           |     |             |             |   |
| Revenues                                   |    |        |    |           |     |             |             |   |
| 34030 - COMMUNITY DVPMT BLOCK GRANTS       | \$ | -      | \$ | 260,000   | \$  | 260,000     |             | Repayment of Section 108.   |
|  | _Ψ | -      | Ψ  | 200,000   | _Ψ_ | 200,000     |             |   |

| City of York                              |    |                 |         |        |    |                      |             | FY2025 DRAFT Budget   |
|---|----|-----------------|---------|--------|----|----------------------|-------------|---|
|   |    | Y2024           |         |        |    |                      |             |   |
| Account                                   |    | nended<br>udget | Adjustn | nent   |    | 2025 Draft<br>Budget | Itemization | Description   |
| Revenues Total                            |    | uuget           | Aujusti | nem    | \$ | 260,000              | Itemization | Description   |
| Expenses                                  |    |                 |         |        | •  | ,                    |             |   |
| 48214 - SECTION 108 REPAYMENT             | \$ | -               | \$ 26   | 0,000  | \$ | 260,000              |             | Repayment of Section 108  |
| Expenses Total                            | •  |                 |         |        | \$ | 260,000              |             |   |
| 21525 - CDBG - ECONOMIC DEVELOPMENT Total |    |                 |         |        | \$ | -                    |             |   |
| 30 - CDBG Total                           |    |                 |         |        | \$ | -                    |             |   |
| 31 - HOME                                 |    |                 |         |        |    |                      |             |   |
| 20820 - HOME-1ST TIME HOMEBUYERS          |    |                 |         |        |    |                      |             |   |
| Revenues                                  |    |                 |         |        |    |                      |             |   |
| 34040 - HOME GRANTS                       | \$ | 6,137           | \$      | 0      | \$ | 6,137                |             | The City reserved HOME funds for the Queen Street project and general projects.   |
| Revenues Total                            |    |                 |         |        | \$ | 6,137                |             |   |
| Expenses                                  |    |                 |         |        |    |                      |             |   |
| 48287 - QUEEN STREET PROJECT              | \$ | -               | \$      | 6,137  | \$ | 6,137                |             | Housing project: 3-bedroom house being built at Queen and<br>College Ave. Affordable housing advocates  |
| Expenses Total                            | •  |                 |         |        | \$ | 6,137                |             |   |
| 20820 - HOME-1ST TIME HOMEBUYERS Total    |    |                 |         |        | \$ | -                    |             |   |
| 20821 - HOME - 1ST TIME HOMEBUYERS        |    |                 |         |        |    |                      |             |   |
| Revenues                                  |    |                 |         |        |    |                      |             |   |
| 34040 - HOME GRANTS                       | \$ | 20,352          | \$      | -      | \$ | 20,352               |             | The City reserved HOME funds for the Queen Street project and general projects.   |
| Revenues Total                            | -  |                 |         |        | \$ | 20,352               |             |   |
| Expenses                                  |    |                 |         |        |    |                      |             |   |
| 48287 - QUEEN STREET PROJECT              | \$ | -               | \$ 2    | 0,352  | \$ | 20,352               |             | Housing project: 3-bedroom house being built at Queen and<br>College Ave. Affordable housing advocates  |
| Expenses Total                            | -  |                 |         |        | \$ | 20,352               |             |   |
| 20821 - HOME - 1ST TIME HOMEBUYERS Total  |    |                 |         |        | \$ | -                    |             |   |
| 20822 - HOME-1ST TIME HOMEBUYERS          |    |                 |         |        |    |                      |             |   |
| Revenues                                  |    |                 |         |        |    | <u> </u>             |             |   |
| 34040 - HOME GRANTS                       | \$ | 239,365         | \$ (2   | 5,865) | \$ | 213,500              |             | The City reserved HOME funds for the Queen Street project and general projects.   |
| Revenues Total                            |    |                 |         |        | \$ | 213,500              |             |   |
| Expenses                                  |    |                 |         |        |    |                      |             |   |
| 48287 - QUEEN STREET PROJECT              | \$ | -               | \$ 21   | 3,500  | \$ | 213,500              |             | Housing project: 3-bedroom house being built at Queen and College Ave. Affordable housing advocates   |
| Expenses Total                            |    |                 |         |        | \$ | 213,500              |             |   |
| 20822 - HOME-1ST TIME HOMEBUYERS Total    |    |                 |         |        | \$ | -                    |             |   |
| 20823 - HOME - 1st TIME HOMEBUYERS        |    |                 |         |        |    |                      |             |   |
| Revenues                                  |    |                 |         |        |    |                      |             | 1   |
| 34040 - HOME GRANTS                       | \$ | -               | \$ 2    | 5,000  |    | 25,000               |             |   |
| Revenues Total                            |    |                 |         |        | \$ | 25,000               |             |   |
| Expenses                                  | 1  |                 |         | T      |    |                      |             |   |
| 48217 - HOMEBUYER ASSISTANCE PROGRAM      | \$ | -               | \$2     | 5,000  | \$ | 25,000               |             | The Homebuyer Program Initiative is geared to assist and equip potential homebuyers with knowledge through educational courses, one-on-one counseling, and other program offerings. |
| 48287 - QUEEN STREET PROJECT              | \$ | -               | \$      | -      | \$ | -                    |             |   |
|   |    |                 |         |        |    |                      |             |   |

| City of York                             |               |    |            |    |            |             | FY2025 DRAFT Budget   |
|--|---------------|----|------------|----|------------|-------------|---|
|  | FY2024        |    |            |    |            |             |   |
|  | Amended       |    |            | F١ | 2025 Draft |             |   |
| Account                                  | Budget        |    | Adjustment | -  | Budget     | Itemization | Description   |
| Expenses Total                           |               |    |            | \$ | 25,000     |             |   |
| 20823 - HOME - 1st TIME HOMEBUYERS Total |               |    |            | \$ | -          |             |   |
| 20824 - HOME - 1st TIME HOMEBUYERS       |               |    |            |    |            |             |   |
| Revenues                                 |               | 1  |            |    |            |             |   |
| 34040 - HOME GRANTS                      | \$<br>122,016 | \$ | -          | \$ | 122,016    |             | The Homebuyer Program Initiative is geared to assist and equip<br>potential homebuyers with knowledge through educational<br>courses, one-on-one counseling, and other program offerings. |
| Revenues Total                           |               |    |            | \$ | 122,016    |             |   |
| Expenses                                 |               |    |            |    |            |             |   |
| 48217 - HOMEBUYER ASSISTANCE PROGRAM     | \$<br>50,000  | \$ | -          | \$ | 50,000     |             | The Homebuyer Program Initiative is geared to assist and equip<br>potential homebuyers with knowledge through educational<br>courses, one-on-one counseling, and other program offerings. |
| 48287 - QUEEN STREET PROJECT             | \$<br>72,016  | \$ | -          | \$ | 72,016     |             | Housing project: 3-bedroom house being built at Queen and College Ave. Affordable housing advocates   |
| Expenses Total                           |               |    |            | \$ | 122,016    |             |   |
| 20824 - HOME - 1st TIME HOMEBUYERS Total |               |    |            | \$ | -          |             |   |
| 20825 - HOME - 1st TIME HOMEBUYERS       |               |    |            |    |            |             |   |
| Revenues                                 |               |    |            |    |            |             |   |
| 34040 - HOME GRANTS                      | \$<br>-       | \$ | 50,000     | \$ | 50,000     |             | the Homebuyer Program Initiative is geared to assist and equip<br>potential homebuyers with knowledge through educational<br>courses, one-on-one counseling, and other program offerings. |
| Revenues Total                           |               |    |            | \$ | 50,000     |             |   |
| Expenses                                 |               |    |            |    |            |             |   |
| 48217 - HOMEBUYER ASSISTANCE PROGRAM     | \$<br>-       | \$ | 50,000     | \$ | 50,000     |             | The Homebuyer Program Initiative is geared to assist and equip<br>potential homebuyers with knowledge through educational<br>courses, one-on-one counseling, and other program offerings. |
| Expenses Total                           |               | -  |            | \$ | 50,000     |             |   |
| 20825 - HOME - 1st TIME HOMEBUYERS Total |               |    |            | \$ | -          |             |   |
| 20924 - HOME - RENTAL REHAB              |               |    |            |    |            |             |   |
| Revenues                                 |               |    |            |    |            |             |   |
| 34040 - HOME GRANTS                      | \$<br>362,073 | \$ | (49,050)   | \$ | 313,023    |             | Future HOME Projects  |
| Revenues Total                           |               |    |            | \$ | 313,023    |             |   |
| Expenses                                 |               |    |            |    |            |             |   |
| 48309 - HOME-GENERAL PROJECT             | \$<br>362,073 | \$ | (49,050)   | \$ | 313,023    |             | Future HOME Projects  |
| Expenses Total                           |               |    |            | \$ | 313,023    |             |   |
| 20924 - HOME - RENTAL REHAB Total        |               |    |            | \$ | -          |             |   |
| 20925 - HOME - RENTAL REHAB              |               |    |            |    |            |             |   |
| Revenues                                 |               |    |            |    | <u> </u>   |             |   |
| 34040 - HOME GRANTS                      | \$<br>-       | \$ | 313,023    |    | 313,023    |             | Future HOME Projects  |
| Revenues Total                           |               |    |            | \$ | 313,023    |             |   |
| Expenses                                 |               | _  |            |    | ,          |             |   |
| 48309 - HOME-GENERAL PROJECT             | \$<br>-       | \$ | 313,023    |    | 313,023    |             | Future HOME Projects  |
| Expenses Total                           |               |    |            | \$ | 313,023    |             |   |

| City of York                                  |    |                   |             |              |                       |             | FY2025 DRAFT Budget  |
|---|----|-------------------|-------------|--------------|-----------------------|-------------|--|
|   |    | FY2024            |             | -            |                       |             |  |
| Account                                       | /  | Amended<br>Budget | Adjustment  | F            | Y2025 Draft<br>Budget | Itemization | Description  |
| 20925 - HOME - RENTAL REHAB Total             |    | Budgot            | Aujuotinont | \$           | <u> </u>              | Romization  | Deconption   |
| 21024 - HOME ADMINISTRATIVE                   |    |                   |             |              |                       |             |  |
| Revenues                                      |    |                   |             |              |                       |             |  |
| 34040 - HOME GRANTS                           | \$ | 72,209            | \$ (23,806  | 5) <b>\$</b> | 48,403                |             | HOME Administration funds  |
| Revenues Total                                |    |                   |             | \$           | 48,403                |             |  |
| Expenses                                      |    |                   |             |              |                       |             | 1  |
| 48242 - HOME-ADMINISTRATIVE                   | \$ | 72,209            | \$ (72,209  | <u> </u>     | -                     |             |  |
| Expenses Total                                |    |                   |             | \$           |                       |             |  |
| 21024 - HOME ADMINISTRATIVE Total             |    |                   |             | \$           | 48,403                |             |  |
| 21025 - HOME ADMINISTRATIVE                   |    |                   |             |              |                       |             |  |
|   | 6  |                   | ¢ 49.400    |              | 49.402                |             |  |
| 48242 - HOME-ADMINISTRATIVE<br>Expenses Total | \$ | -                 | \$ 48,403   | 5 5<br>\$    | 48,403<br>48,403      |             | HOME administration  |
| 21025 - HOME ADMINISTRATIVE Total             |    |                   |             | <br>\$       | (48,403)              |             |  |
| 21124 - CHDO                                  |    |                   |             | Ψ            | (40,400)              |             |  |
| Revenues                                      |    |                   |             |              |                       |             |  |
|   |    |                   |             |              |                       |             | Community Housing Development Organizations (CHDOs)  |
|   |    |                   |             |              |                       |             | funding are eligible for certain set-aside funding from the U.S.   |
| 34040 - HOME GRANTS                           | \$ | 74,119            | \$ (1,514   | I) \$        | 72,605                |             | Department of Housing and Urban Development's (HUD) Ho   |
|   |    |                   |             |              |                       |             | Investment Partnerships (HOME) Program (which is governed  |
|   |    |                   |             |              |                       |             | federal regulations at 24 C.F.R.   |
| Revenues Total                                |    |                   |             | \$           | 72,605                |             |  |
| Expenses                                      |    |                   |             |              |                       |             |  |
|   |    |                   |             |              |                       |             | CHDOs are established solely to provide access to a certain  |
|   |    |                   |             |              |                       |             | aside of federal HOME program funds. Federal regulations   |
|   |    |                   |             |              |                       |             | require the participating jurisdiction (PJ) to set aside 15 perc<br>of each fiscal year's HOME fund allocation specifically for CI |
| 48222 - CHDO OPERATING                        | \$ | 74,119            | \$ (1,514   |              | 72,605                |             | development-related activities. The HOME Regulations perm  |
|   | Ψ  | 74,115            | φ (1,51-    | η φ          | 72,003                |             | the PJ to spend up to 5 percent of its fiscal year's HOME fur  |
|   |    |                   |             |              |                       |             | allocation on operating expenses for qualified CHDOs; how  |
|   |    |                   |             |              |                       |             | this is not mandatory.   |
|   |    |                   |             |              |                       |             |  |
| Expenses Total                                |    |                   |             | \$           | 72,605                |             |  |
| 21124 - CHDO Total                            |    |                   |             | \$           | -                     |             |  |
| 21125 - CHDO                                  |    |                   |             |              |                       |             |  |
| Revenues                                      |    |                   |             |              |                       |             |  |
|   |    |                   |             |              |                       |             | Community Housing Development Organizations (CHDOs)  |
|   |    |                   |             |              |                       |             | funding are eligible for certain set-aside funding from the U.S  |
| 34040 - HOME GRANTS                           | \$ | -                 | \$ 72,605   | 5 \$         | 72,605                |             | Department of Housing and Urban Development's (HUD) Ho   |
|   |    |                   |             |              |                       |             | Investment Partnerships (HOME) Program (which is governe   |
| Boyonuon Total                                |    |                   |             | \$           | 72,605                |             | federal regulations at 24 C.F.R.   |
| Revenues Total<br>Expenses                    |    |                   |             | φ            | 12,005                |             |  |

|  |    |        |    |           |            |            |             | · · · ·  |
|--|----|--------|----|-----------|------------|------------|-------------|--|
|  |    | FY2024 |    |           |            |            |             |  |
|  |    | mended |    |           |            | 2025 Draft |             |  |
| Account                                  | _  | Budget | A  | djustment | 1          | Budget     | Itemization | Description  |
| 48222 - CHDO OPERATING                   | \$ | -      | \$ | 72,605    | \$         | 72,605     |             | CHDOs are established solely to provide access to a certain set-<br>aside of federal HOME program funds. Federal regulations<br>require the participating jurisdiction (PJ) to set aside 15 percent<br>of each fiscal year's HOME fund allocation specifically for CHDO<br>development-related activities. The HOME Regulations permit<br>the PJ to spend up to 5 percent of its fiscal year's HOME fund<br>allocation on operating expenses for qualified CHDOs; however,<br>this is not mandatory. |
| Expenses Total                           |    |        |    |           | \$         | 72,605     |             |  |
| 21125 - CHDO Total                       |    |        |    |           | \$         | -          |             |  |
| 31 - HOME Total                          |    |        |    |           | \$         | -          |             |  |
| 32 - HIGH RISK                           |    |        |    |           |            |            |             |  |
| 00000 - NONE                             |    |        |    |           |            |            |             |  |
| Revenues                                 |    |        |    |           |            |            |             |  |
| 33010 - INVESTMENT/CASH MANAGEMENT INT   | \$ | -      | \$ | -         | \$         | -          |             |  |
| 38040 - HIGH RISK LOAN                   | \$ | 18,000 | \$ | 300       | \$         | 18,300     |             | Based on the average monthly collection of 1,500 repayment loans for repairs/ updates to homes   |
| Revenues Total                           |    |        |    |           | \$         | 18,300     |             |  |
| Expenses                                 |    |        |    |           |            |            |             |  |
| 43150 - INTERFUND TRANSFER               | \$ | 67,880 | -  | (49,880)  |            | 18,000     |             | Transfer to Community Development block grant as program income  |
| 43200 - MERCHANT/BANK FEES               | \$ | 1,620  | \$ | (1,320)   | \$         | 300        |             | Fee's for services   |
| Expenses Total                           |    |        |    |           | \$         | 18,300     |             |  |
| 00000 - NONE Total                       |    |        |    |           | \$         | -          |             |  |
| 32 - HIGH RISK Total                     |    |        |    |           | \$         | -          |             |  |
| 35 - PHFA-RENTAL REHAB                   |    |        |    |           |            |            |             |  |
| 00000 - NONE                             |    |        |    |           |            |            |             |  |
| Expenses                                 |    |        |    |           |            |            |             |  |
| 43160 - OTHER SPECIAL ITEMS              | \$ | 3,690  |    | (3,690)   |            | -          |             |  |
| 43326 - REFUNDS-SUBRECIPIENT GRANTS-DCED |    | -      | \$ | -         | \$         | -          |             |  |
| Expenses Total 00000 - NONE Total        |    |        |    |           | \$         | -          |             |  |
| 35 - PHFA-RENTAL REHAB Total             |    |        |    |           | Ф<br>Ф     | -          |             |  |
| 414 - HOUSING Total                      |    |        | _  |           | - <b>P</b> | 68,579     |             |  |
|  |    |        |    |           | Ψ          | 00,015     |             |  |

| City of York                            |    |         |             |    |              |              | FY2025 DRAFT Budget  |
|---|----|---------|-------------|----|--------------|--------------|--|
|   |    | FY2024  |             |    |              |              |  |
|   | ŀ  | Amended |             | F  | FY2025 Draft |              |  |
| Account                                 |    | Budget  | Adjustment  |    | Budget       | Itemization  | Description  |
| 120 - PUBLIC WORKS                      |    |         |             |    |              |              |  |
| 10 - GENERAL                            |    |         |             |    |              |              |  |
| 00000 - NONE                            |    |         |             |    |              |              |  |
| Revenues                                |    |         |             |    |              |              |  |
| 38090 - RENT                            | \$ | 228,954 | \$ (37,434) | \$ | 191,520      |              | 1601 Toronita St. property   |
| Revenues Total                          |    |         |             | \$ | 191,520      |              |  |
| Expenses                                |    |         |             |    |              |              |  |
| 40010 - SALARIES/WAGES                  | \$ | 203,991 |             |    |              |              |  |
| 41010 - FICA                            | \$ | 15,605  |             |    |              |              |  |
| 41042 - O & E PENSION ALLOCATIONS       | \$ | 42,057  | \$ (2,273)  | \$ | 39,784       |              |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 102,054 | \$ (37,261) | \$ | 64,793       |              |  |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ | 388     | \$ 18       | \$ | 406          |              |  |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ | 1,020   | \$ 2,199    | \$ | 3,219        |              |  |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ | 519     | \$ 27       | \$ | 546          |              |  |
| 41120 - LAUNDRY CLEANING                | \$ | -       | \$ 67,000   |    |              |              | Contractual services for employee uniforms. Note: The<br>laundry/cleaning expense was removed from Parks & Recreatior<br>Sanitation, Electrical Bureau/Bldg. Maintenance and Highway<br>and relocated to Public Works for better tracking. |
| 42010 - ARCHITECT/ENGINEER/CONSULTANT   | \$ | 630,000 | \$ 170,000  | \$ | 800,000      | $\checkmark$ | Engineering Services   |
|   |    |         |             |    |              | \$ 425,000   | CSD Projects   |
|   |    |         |             |    |              | \$ 275,000   | TRG Projects   |
|   |    |         |             |    |              | \$ 100,000   | Project grant writing, sub contractors   |
| 43010 - TRAVEL                          | \$ | 5,500   | \$-         | \$ | 5,500        |              | Travel for Public Works and Recreation Conferences   |
| 43020 - TRAINING                        | \$ | 3,500   |             | \$ |              |              | Public Works and Recreation Conference Fees  |
| 43150 - INTERFUND TRANSFER              | \$ | 154,230 | \$ -        | \$ | 154,230      |              | General Fund share of Energy Upgrades FY25 last year   |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$ | 11,546  |             |    |              |              | ;,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$ | 13,702  |             |    | 14,271       |              |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$ | 4,702   | \$ (155)    | \$ | 4,547        |              |  |
| 43193 - INSURANCE ALLOCATIONS           | \$ | 36,948  | \$ (2,345)  | \$ | 34,603       |              |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$ | 1,782   |             |    |              |              |  |
| 43234 - REAL ESTATE TAXES               | \$ | 59,537  |             |    | 22,103       |              |  |
| 44020 - PRINTING/BINDING                | \$ | 2,000   |             |    | 2,500        |              | Project Materials, City Wide Department Newsletter   |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$ | 4,500   | \$ 500      | \$ | 5,000        |              | Yearly Association Dues  |
| 44040 - ADVERTISING                     | \$ | 3,000   |             | \$ |              |              | Bid Advertisements for Projects  |
| 45020 - OFFICE/DATA PROCESSING          | \$ | 4,000   |             | \$ | 4,000        |              | Office supplies  |
| 45120 - VEHICLE PARTS/ACCESSORIES       | \$ | 1,000   | \$ -        | \$ | 1,000        |              | Repairs for Dir. of PW COY owned vehicle   |
| Expenses Total                          |    | ,       |             | \$ |              | 1            |  |
| 00000 - NONE Total                      |    |         |             | \$ | (1,282,409)  |              |  |
| 00040 - MARKET ST GARAGE                |    |         |             | Ŧ  | (,,,,,       |              |  |
| Expenses                                |    |         |             |    |              |              |  |
| 44060 - WATER                           | \$ | 2,500   | \$ (2,500)  | \$ | -            |              | Market Street Garage Water Bill- MOVED TO DEPARTMENTS  |
| 44065 - SEWER                           | \$ | 353     | \$ (353)    | \$ | -            |              | increases based on 2023 expenses-MOVED TO<br>DEPARTMENTS BUDGET  |
| 44070 - ELECTRIC - BUILDINGS            | \$ | 28,850  | \$ (28,850) | \$ | -            |              | Market Street Garage Electric Bill-MOVED TO DEPARTMENTS  |
| 44160 - NATURAL GAS/HEATING FUEL        | \$ | 500     | \$ (500)    | \$ | -            |              | Market Street Garage Gas Bill-MOVED TO DEPARTMENTS<br>BUDGET   |
| 44060 - WATER                           | \$ | 375     | \$ (375)    | \$ | -            |              | Philadelphia Street Garage Water Bill-MOVED TO<br>DEPARTMENTS BUDGET   |
|   | -  |         |             |    |              |              |  |

|   |          | FY2024<br>mended |         |            |          | FY2025 Draft |               |   |
|---|----------|------------------|---------|------------|----------|--------------|---------------|---|
| Account   | l        | Budget           |         | Adjustment |          | Budget       | Itemization   | Description   |
| 44065 - SEWER   | \$       | 315              | ¢       | (315)      | ¢        | _            |               | increases based on 2023 expenses-MOVED TO   |
|   | Ψ        | 515              | Ψ       | (010)      | Ψ        | _            |               | DEPARTMENTS BUDGET  |
| 44070 - ELECTRIC - BUILDINGS  | \$       | 15,750           | \$      | (15,750)   | \$       | -            |               | Philadelphia Street Garage Electric Bill-MOVED TO<br>DEPARTMENTS BUDGET                                 |
| 44060 - WATER   | \$       | 550              | \$      | (550)      | \$       | -            |               | King Street Garage Water Bill-MOVED TO DEPARTMEN<br>BUDGET  |
| 44065 - SEWER   | \$       | 307              | \$      | (307)      | \$       | -            |               | increases based on 2023 expenses-MOVED TO<br>DEPARTMENTS BUDGET   |
| 44070 - ELECTRIC - BUILDINGS  | \$       | 13,100           | \$      | (13,100)   | \$       | -            |               | King Street Garage Electric Bill-MOVED TO DEPARTMEI<br>BUDGET   |
| Expenses Total  | •        |                  |         |            | \$       | \$-          |               |   |
| 0042 - KING ST GARAGE Total   |          |                  |         |            | Ş        | \$-          |               |   |
| 0081 - CAPITAL VEHICLE LEASING - HIGHWAY                                    |          |                  |         |            |          |              |               |   |
| Expenses  |          |                  |         |            |          |              |               |   |
| 43150 - INTERFUND TRANSFER  | \$       | 62,000           | \$      | 2,233      | \$       | 64,233       |               |   |
| Expenses Total  |          |                  |         |            | \$       | 64,233       |               |   |
| 0081 - CAPITAL VEHICLE LEASING - HIGHWAY Total                              |          |                  |         |            | \$       | (64,233)     |               |   |
| 0396 - MS4 Stormwater   |          |                  |         |            |          |              |               |   |
| Expenses  |          |                  |         |            |          |              |               |   |
| 40010 - SALARIES/WAGES  | \$       | 54,738           | ¢       | _          | \$       | 54,738       |               | Cost Center #00396 MS4 Stormwater will be moved to 42   |
|   | φ        |                  |         | -          | Ψ        |              |               | Highway for FY2025  |
| 41010 - FICA  | \$       | 4,187            |         | -          | \$       | , -          |               |   |
| 41042 - O & E PENSION ALLOCATIONS   | \$       | 11,285           |         | (11,285)   |          |              |               |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS  | \$       | 37,110           |         | (37,110)   |          |              |               |   |
| 41061 - LIFE INSURANCE ALLOCATIONS  | \$       | 102              |         | (102)      |          |              |               |   |
| 41091 - WORKERS COMPENSATION ALLOCATION                                     | \$       | 2,189            |         | (2,189)    |          |              |               |   |
| 41101 - UNEMPLOYMENT ALLOCATION   | \$       | 139              | \$      | (139)      |          |              |               |   |
| 43010 - TRAVEL  | \$       | 2,500            | \$      | 500        | \$       | 3,000        | +<br>↓        | Conference Lodging  |
|   |          |                  |         |            | -        |              |               | PennTech Hotel-> Penn Stater for '25  |
|   |          |                  |         |            |          |              |               | Other Travel  |
| 43190 - CENTRAL SERVICES ALLOCATIONS  | ¢        | 2,863            | \$      | (148)      | ¢        | 2,715        | φ 1,900       | Additional Travel When Needed   |
| 43190 - CENTRAL SERVICES ALLOCATIONS<br>43192 - HUMAN RESOURCES ALLOCATIONS | \$<br>\$ | -                | ֆ<br>\$ | (140)      |          |              |               |   |
| 43192 - HOMAN RESOURCES ALLOCATIONS<br>43193 - INSURANCE ALLOCATIONS        | φ<br>\$  |                  | Գ<br>\$ | - (74)     | ⊅<br> \$ |              |               |   |
| 43193 - INSORANCE ALLOCATIONS<br>43194 - BUSINESS ADMIN ALLOCATIONS         | \$       | 849              | φ<br>\$ | (59)       |          |              |               |   |
| 44030 - ASSOCIATION DUES/CONFERENCES  | \$       | 3,000            | Ψ<br>\$ | 1,790      |          |              | 4             | Dues and Conference Fees  |
|   | Ť        | 5,000            | +       | 1,100      | F        | 1,100        |               | PennTech Registration   |
|   |          |                  |         |            |          |              |               | PAFPM Registration  |
|   |          |                  |         |            |          |              |               | Conferences/Retreats Fees and Admissions/Other  |
|   |          |                  |         |            |          |              |               | Rotary Club of York   |
|   |          |                  |         |            |          |              |               | PAFPM Annual Membership Fee   |
|   |          |                  |         |            |          |              |               | Additional Dues or Conferences when needed  |
| 44400 - OTHER CONTRACTUAL SERVICES  | \$       | 80,000           | \$      | 50,000     | \$       | 130,000      | <u>↓</u><br>↓ | Stormwater Management   |
|   |          | ,                |         | - ,        |          |              | \$ 50,000     | Phase L of 5 Vear Plan for televising of the Storm System   |
|   |          |                  |         |            |          |              | \$ 80,000     | Pump Station Maintenance, Lab Fees, Drone Repair, TV<br>Stormwater System, Uniforms, Poorbouse Required |

| Account                          | FY2024<br>Amended<br>Budget | Adjustment   |          | 025 Draft<br>udget | Itemization | Description   |
|----------------------------------|-----------------------------|--------------|----------|--------------------|-------------|---|
| 45300 - OTHER SUPPLIES/MATERIALS | \$ 2,700                    | \$-          | \$       | 2,700              |             | Office Supplies, Absorbent Socks, Oil Dry, Testing Strips, Illici<br>Discharge Emergency Kit, Vest and various Emergency suppli |
| Expenses Total                   |                             | •            | \$       | 206,282            |             | •   |
| 0396 - MS4 Stormwater Total      |                             |              | \$       | (206,282)          |             |   |
| 0421 - UTILITIES - HIGHWAY       |                             |              |          |                    |             |   |
| Expenses<br>44060 - WATER        | \$ 2,000                    | \$ (2,000)   | ) \$     | -                  |             | -MOVED TO DEPARTMENTS BUDGET  |
| 44065 - SEWER                    |                             | \$ (598)     | <u> </u> | -                  |             | increases based on 2023 expenses-MOVED TO<br>DEPARTMENTS BUDGET   |
| 44070 - ELECTRIC - BUILDINGS     | \$ 16,250                   | \$ (16,250)  | )\$      | -                  |             | Highway Department Water Bill - increase based on 2023<br>expense to date-MOVED TO DEPARTMENTS BUDGET                           |
| 44160 - NATURAL GAS/HEATING FUEL | \$ 24,000                   | \$ (24,000)  | )\$      | -                  |             | Highway Department Electric Bill-MOVED TO DEPARTMENT  |
| 44060 - WATER                    | \$ 16,000                   | ,            |          | -                  |             | Highway Department Gas Bill - increase based on 2023 expe<br>to date-MOVED TO DEPARTMENTS BUDGET                                |
| 44065 - SEWER                    | \$ 5,815                    | \$ (5,815)   | ) \$     | -                  |             | -MOVED TO DEPARTMENTS BUDGET  |
| 44070 - ELECTRIC - BUILDINGS     | \$ 85,000                   | \$ (85,000)  | ) \$     | -                  |             | Building and Electric Department Water Bill - increase based 2023 expense to date-MOVED TO DEPARTMENTS BUDGE                    |
| 44100 - ELECTRIC - STREET        | \$ 150,000                  | \$ (150,000) | )\$      | -                  |             | Street Light Electric Bill(281,533)-MOVED TO DEPARTMEN<br>BUDGET  |
| 44160 - NATURAL GAS/HEATING FUEL | \$ 46,600                   | \$ (46,600)  | )\$      | -                  |             | Building and Electric Department Gas Bill-MOVED TO<br>DEPARTMENTS BUDGET  |
| 44060 - WATER                    | \$ 500                      | \$ (500)     | )\$      | -                  |             | Environmental Department Water Bill-MOVED TO<br>DEPARTMENTS BUDGET  |
| 44065 - SEWER                    | \$ 689                      | \$ (689)     | )\$      | -                  |             | increases based on 2023 expenses-MOVED TO<br>DEPARTMENTS BUDGET   |
| 44070 - ELECTRIC - BUILDINGS     | \$ 2,000                    | \$ (2,000)   | )\$      | -                  |             | Environmental Department Electric Bill-MOVED TO<br>DEPARTMENTS BUDGET   |
| 44060 - WATER                    | \$ 350                      | \$ (350)     | )\$      | -                  |             | Police Department Water Bill-MOVED TO DEPARTMENTS<br>BUDGET<br>increases based on 2023 expenses-MOVED TO                        |
| 44065 - SEWER                    | \$ 706                      | \$ (706)     | )\$      | -                  |             | DEPARTMENTS BUDGET<br>Police Department Electric Bill-MOVED TO DEPARTMENTS  |
| 44070 - ELECTRIC - BUILDINGS     | \$ 1,050                    | . ,          |          | -                  |             | BUDGET<br>Police Department Gas Bill-MOVED TO DEPARTMENTS   |
| 44160 - NATURAL GAS/HEATING FUEL | \$ 27,850                   |              |          | -                  |             | BUDGET<br>Fire Department Water Bill-MOVED TO DEPARTMENTS   |
| 44060 - WATER                    | \$ 179,000                  |              | +        | -                  |             | BUDGET<br>increases based on 2023 expenses-MOVED TO   |
| 44065 - SEWER                    | \$ 2,557                    |              |          | -                  |             | DEPARTMENTS BUDGET<br>Fire Department Electric Bill-MOVED TO DEPARTMENTS  |
| 44070 - ELECTRIC - BUILDINGS     | \$ 21,000                   |              |          | -                  |             | BUDGET<br>Fire Department Fire Alarm Electric Bill-MOVED TO   |
| 44140 - ELECTRIC - FIRE ALARMS   | \$ 1,260                    |              |          | -                  |             | DEPARTMENTS BUDGET<br>Fire Department Gas Bill-MOVED TO DEPARTMENTS   |
| 44160 - NATURAL GAS/HEATING FUEL | \$ 44,000                   | \$ (44,000)  | ) \$     | -                  |             | BUDGET  |
| Expenses Total                   |                             |              | \$       | -                  |             |   |

| City of York  |                  |            |    |             |              | FY2025 DRAFT Budget  |
|---|------------------|------------|----|-------------|--------------|--|
| · · ·   | FY2024           |            |    |             |              |  |
|   | mended           |            | F١ | Y2025 Draft |              |  |
| Account   | Budget           | Adjustment |    | Budget      | Itemization  | Description  |
| 10 - GENERAL Total  |                  |            | \$ | (1,552,924) |              |  |
| 20 - RECREATION   |                  |            |    |             |              |  |
| 00089 - REC - PARKS MAINTENANCE                                   |                  |            |    |             |              |  |
| Expenses  | <br>             |            |    |             |              |  |
| 44060 - WATER   | \$<br>30,000 \$  |            |    | -           |              | splash pad increased for 2024-LAST 12 BILLS PLUS 5%              |
| 44065 - SEWER   | \$<br>20,766 \$  |            |    | -           |              |  |
| 44070 - ELECTRIC - BUILDINGS                                      | \$<br>60,000 \$  |            |    | -           |              |  |
| 44110 - ELECTRIC - PARK   | \$<br>50,000 \$  |            |    | -           |              | -LAST 12 BILLS PLUS 5%   |
| 44120 - ELECTRIC - BALL FIELDS                                    | \$<br>15,000 \$  |            |    | -           |              |  |
| 44160 - NATURAL GAS/HEATING FUEL                                  | \$<br>51,000 \$  | (51,000)   |    | -           |              |  |
| Expenses Total  |                  |            | \$ | -           |              |  |
| 00089 - REC - PARKS MAINTENANCE Total                             |                  |            | \$ | -           |              |  |
| 20 - RECREATION Total   |                  |            | \$ | -           |              |  |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA)                              |                  |            |    |             |              |  |
| 00000 - NONE  |                  |            | _  |             |              |  |
| Revenues  | <br>             |            |    |             |              |  |
| 39999 - CARRYOVER FUND BALANCE                                    | \$<br>- \$       | 1,146,600  |    | 1,146,600   |              |  |
| Revenues Total  |                  |            | \$ | 1,146,600   |              |  |
| Expenses  | <br>             |            |    |             |              |  |
| 43701 - ARPA PROJECTS   | \$<br>796,600 \$ |            | \$ | 796,600     |              |  |
| 43701 - ARPA PROJECTS   | \$<br>350,000 \$ | -          | \$ | 350,000     |              |  |
| Expenses Total  |                  |            | \$ | 1,146,600   |              |  |
| 00486 - ARPA PRINCESS ST CENTER Total                             |                  |            | \$ | -           |              |  |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA) Total                        |                  |            | \$ | -           |              |  |
| 50 - CAPITAL PROJECTS   |                  |            |    |             |              |  |
| 00000 - NONE  |                  |            |    |             |              |  |
| Revenues  | <br>· · · · ·    |            |    |             |              |  |
| 39090 - TRANSFER FROM GENERAL FUND                                | \$<br>154,230 \$ | -          | \$ | 154,230     |              | Interfund Transfer General Funds share of Energy Upgrades        |
| Revenues Total  |                  |            | \$ | 154,230     |              |  |
| Expenses  | <br>             |            |    |             |              |  |
| 46170 - OTHER CAPITAL EQUIPMENT                                   | \$<br>154,230 \$ | -          | \$ | 154,230     |              | Energy Upgrades Year 15 of 15                                    |
| Expenses Total  |                  |            | \$ | 154,230     |              |  |
| 00000 - NONE Total  |                  |            | \$ | -           |              |  |
| 00081 - CAPITAL VEHICLE LEASING - HIGHWAY                         |                  |            |    |             |              |  |
| Revenues  |                  |            |    |             |              |  |
| 39090 - TRANSFER FROM GENERAL FUND                                | \$<br>62,000 \$  | 2,233      | \$ | 64,233      |              | Interfund Transfer to cover lease payments                       |
| Revenues Total  |                  |            | \$ | 64,233      |              |  |
| Expenses  |                  |            |    |             |              |  |
| 46101 - VEHICLE/LEASE PURCHASE                                    | \$<br>62,000 \$  | 2,233      | \$ | 64,233      | $\checkmark$ | Parks Department lease payments. Lease to buy a new Skic Loader. |
|   |                  |            |    | \$          |              | 2021 Dulevo 850 Mini 4-Wheel Vacuum Sweeper (Parks)              |
|   |                  |            |    |             | \$ 22,409    | 2023 Toro Groundmaster 4000-D (Parks)                            |
|   |                  |            |    |             | 5 18,317     | Ventrac Tractor 452N Kubota w/attachments (Parks)                |
|   |                  |            | \$ | 64,233      |              |  |
| Expenses Total  |                  |            | \$ |             |              |  |
| Expenses Total<br>00081 - CAPITAL VEHICLE LEASING - HIGHWAY Total |                  |            | φ  | -           |              |  |
|   |                  |            | φ  | -           |              |  |
| 00081 - CAPITAL VEHICLE LEASING - HIGHWAY Total                   |                  |            | φ  | -           |              |  |

| City of York                          |                             |               |    |                       |             | FY2025 DRAFT Budget  |
|---------------------------------------|-----------------------------|---------------|----|-----------------------|-------------|--|
| Account                               | FY2024<br>Amended<br>Budget | Adjustment    | F١ | Y2025 Draft<br>Budget | Itemization | Description  |
| Revenues Total                        |                             |               | \$ | 2,160,670             |             |  |
| Expenses                              |                             |               |    |                       |             |  |
| 47120 - CONSTRUCTION                  | \$<br>2,160,670             | \$<br>0       | \$ | 2,160,670             |             | N George Street Repaving project. (2025 Rollover Request)            |
| Expenses Total                        |                             |               | \$ | 2,160,670             |             |  |
| 00385 - GEORGE STREET REPAVING Total  |                             |               | \$ | -                     |             |  |
| 10223 - PENN DOT AUTOMATED RED LIGHT  |                             |               |    |                       |             |  |
| Revenues                              |                             |               |    |                       |             |  |
| 34150 - STATE GOVT REVENUE - OTHER    | \$<br>654,892               | \$<br>654,892 | \$ | 1,309,784             |             | Reimbursable from the State using ARLE funding                       |
| Revenues Total                        |                             |               | \$ | 1,309,784             |             |  |
| Expenses                              |                             |               |    |                       |             |  |
| 42010 - ARCHITECT/ENGINEER/CONSULTANT | \$<br>45,164                | \$<br>-       | \$ | 45,164                |             | Safe Routes to School Crossing Improvements (2025 Rollover Request)  |
| 42070 - OTHER PROFESSIONAL SERVICES   | \$<br>158,078               | \$<br>-       | \$ | 158,078               |             | Safe Routes to School Crossing Improvements (2025 Rollover Request)  |
| 47120 - CONSTRUCTION                  | \$<br>1,106,542             | \$<br>-       | \$ | 1,106,542             |             | Safe Routes to School Crossing Improvements (2025 Rollover Requests) |
| Expenses Total                        |                             |               | \$ | 1,309,784             |             |  |
| 10223 - PENN DOT AUTOMATED RED LIGHT  | <br>                        |               | \$ | -                     |             |  |
| 50 - CAPITAL PROJECTS Total           |                             |               | \$ | -                     |             |  |
| 420 - PUBLIC WORKS Total              |                             |               | \$ | (1,552,924)           |             |  |

| City of York                            |          |  |    |           |                    |         |    |  | FY2025 DRAFT Budget  |  |  |
|---|----------|--|----|-----------|--------------------|---------|----|--|--|--|--|
|   |          | -Y2024   |    |           |                    |         |    | , and the second se |  |  |  |
| Associat                                |          | Amended FY2025 Draft<br>Budget Adjustment Budget Itemization Description |    |           |                    |         |    |  | Decerimtion  |  |  |
| Account                                 |          | Buagei   | A  | ajusimeni |                    | Budget  |    | nemization   | Description  |  |  |
| GHWAY                                   |          |  |    |           |                    |         |    |  |  |  |  |
|   |          |  |    |           |                    |         |    |  |  |  |  |
| 0000 - NONE<br>Revenues                 |          |  |    |           |                    |         |    |  |  |  |  |
| 31200 - STREET CUT PERMITS              | \$       | 25,000   | ¢  | (5,000)   | ¢ ا                | 20,000  |    |  | Transferred to Degargation   |  |  |
| Revenues Total                          | Þ        | 25,000   | Ф  | (5,000)   | <del>م</del><br>\$ | 20,000  |    |  |  |  |  |
|   |          |  |    |           | Þ                  | 20,000  |    |  |  |  |  |
|   |          | 045.007  |    | 00.405    |                    | 000.040 | 1  |  |  |  |  |
| 40010 - SALARIES/WAGES                  | \$       | 345,887  | \$ | 23,125    | 3                  | 369,012 | 0  | ↓<br>€11.010   |  |  |  |
|   |          |  |    |           |                    |         | \$ | 611,012  | Transfer to Liquid Eucle 10001   |  |  |
|   |          |  |    |           |                    |         | \$ |  | Transfer to Liquid Fuels 10004   |  |  |
|   | -        |  |    |           |                    |         | \$ |  | Transfer to Liquid Fuels 10005   |  |  |
|   |          |  |    |           |                    |         | \$ |  | Transfer to Liquid Fuels 10006   |  |  |
|   | -        |  |    |           |                    |         | \$ |  | Transfer to Liquid Fuels 10007   |  |  |
|   |          | 10.00-   |    |           |                    | 40.00-  | \$ | (55,000)   | Transfer to Liquid Fuels 10008   |  |  |
|   | \$       | 10,000   |    | -         | \$                 | 10,000  |    |  |  |  |  |
| 40110 - CALL BACK                       | \$       | 4,000  |    | -         | \$                 | 4,000   |    |  |  |  |  |
| 41010 - FICA                            | \$       | 23,612   | \$ | 1,981     | \$                 | 25,593  | ¢  | ↓  |  |  |  |
|   |          |  |    |           |                    |         | \$ | 46,742   |  |  |  |
|   |          |  |    |           |                    |         | \$ |  | Transfer to Liquid Fuels 10004   |  |  |
| -                                       |          |  |    |           | <b> </b>           |         | \$ | ,  | Transfer to Liquid Fuels 10005   |  |  |
|   |          |  |    |           |                    |         | \$ |  | Transfer to Liquid Fuels 10006   |  |  |
|   | _        |  |    |           |                    |         | \$ |  | Transfer to Liquid Fuels 10007   |  |  |
|   |          |  |    |           |                    |         | \$ | (4,246)  | Transfer to Liquid Fuels 10008   |  |  |
| 41042 - O & E PENSION ALLOCATIONS       | \$       | 122,235  |    | (19,088)  |                    | 103,147 |    |  |  |  |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$       | 408,215  |    | (149,044) |                    | 259,171 |    |  |  |  |  |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$       | 1,046  |    |           | \$                 | 1,053   |    |  |  |  |  |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$       | 22,377   |    | (837)     |                    | 21,540  |    |  |  |  |  |
|   | \$       | 1,510  |    | 46        |                    | 1,556   |    |  |  |  |  |
| 41120 - LAUNDRY CLEANING                | \$       | 13,000   | \$ | (13,000)  | 1                  | -       |    |  | Contractual Uniform service for Teamster employees   |  |  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$       | 3,175  | \$ | -         | \$                 | 3,175   |    | $\checkmark$   | Contractual Boot allowance and t-shirts for teamster employe   |  |  |
|   |          |  |    |           |                    |         | \$ | 1,600  | Sweatshirts, rain jackets, work gloves and seasonal clothing.  |  |  |
|   |          |  |    |           |                    |         | \$ | 1,575  | Contractual footwear allowance   |  |  |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$       | 15,000   | \$ | 5,000     | \$                 | 20,000  |    | $\checkmark$   |  |  |  |
|   |          |  |    |           |                    |         | \$ | 5,000  | All Traffic Solutions, Inc. traffic sign message boards  |  |  |
|   |          |  |    |           |                    |         | \$ | 15,000   | Other traffic control services. Increased \$5000 to hire traffic control for main street construction. |  |  |
| 43010 - TRAVEL                          | \$       | -  | \$ | -         | \$                 | -       |    |  |  |  |  |
| 43020 - TRAINING                        | \$       | 200  |    | -         | \$                 | 200     |    |  | Used for training pertinent to changing PennDot regulations.   |  |  |
| 43150 - INTERFUND TRANSFER              | \$       | 87,009   |    | 200,000   |                    | 287,009 |    | $\checkmark$   |  |  |  |
|   | <u> </u> | ,  | ,  |           | Ĺ                  |         | \$ | 87,009   |  |  |  |
|   |          |  |    |           |                    |         | \$ | 200,000  | Transfer to fund 50 the Balance of Bridge project not covered<br>Liquid Fuels                          |  |  |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$       | 41,114   | \$ | (1,630)   | \$                 | 39,484  |    |  |  |  |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$       | 45,673   |    | 1,896     |                    | 47,569  |    |  |  |  |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$       | 24,629   |    | (812)     |                    | 23,817  |    |  |  |  |  |
| 43193 - INSURANCE ALLOCATIONS           | \$       | 86,830   |    | (5,406)   |                    | 81,424  |    |  |  |  |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$       | 9,334  |    | (640)     |                    | 8,694   |    |  |  |  |  |
| 44020 - PRINTING/BINDING                | \$       | - 0,00   | \$ | 300       |                    | 300     |    |  | Door hanger for alley paving   |  |  |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$       | -  | \$ | -         | \$                 | -       |    |  |  |  |  |

|  |     | FY2024<br>Amended |    |           | F  | Y2025 Draft |               |  |
|--|-----|-------------------|----|-----------|----|-------------|---------------|--|
| Account                                |     | Budget            | A  | djustment |    | Budget      | Itemization   | Description  |
| 44060 - WATER                          | \$  | -                 | \$ | 3,000     | \$ | 3,000       |               | moved over from 10-44060-420-70421-LAST 12 BILLS PLUS  |
| 44065 - SEWER                          | \$  | -                 | \$ | 1,000     | \$ | 1,000       |               | moved over from 10-44065-420-70421-LAST 12 BILLS PLUS  |
| 44070 - ELECTRIC - BUILDINGS           | \$  | -                 | \$ | 17,000    | \$ | 17,000      |               | moved over from 10-44070-420-70421-LAST 12 BILLS PLUS  |
| 44160 - NATURAL GAS/HEATING FUEL       | \$  | -                 | \$ | 8,000     | \$ | 8,000       |               | moved over from 10-44160-420-70421-LAST 12 BILLS PLUS  |
| 44190 - BUILDING REPAIR SERVICE        | \$  | 17,500            | \$ | -         | \$ | 17,500      |               | Used for repairs to the Highway departments facilities. Roofi repairs, garage door repairs, window repairs, and heating and A/C concerns |
| 44210 - OTHER REPAIR SERVICE           | \$  | 10,100            | \$ | (5,000)   | \$ | 5,100       | ¥             | Used to hire contractors to make repairs outside of our abilitie   |
|  |     |                   |    |           |    |             | \$<br>5,100   | Reduced by \$5000 to increase other professional services  |
| 44310 - RADIO COMMUNICATIONS           | \$  | 3,000             | \$ | -         | \$ | 3,000       |               | Used to purchase radio equipment   |
| 44400 - OTHER CONTRACTUAL SERVICES     | \$  | 851,700           | \$ | 42,600    | \$ | 894,300     | $\checkmark$  | 300K Bridge repairs, 500K Street repairs and 51,700 Emerge<br>repairs  |
|  |     |                   |    |           |    |             | \$<br>894,300 | 5% increase for bridge maintenance and repairs and street paving.  |
| 45020 - OFFICE/DATA PROCESSING         | \$  | 1,500             | \$ | (200)     | \$ | 1,300       |               | Used to purchase office equipment and furniture  |
| 45040 - ELECTRICAL SUPPLIES            | \$  | 450               | \$ | -         | \$ | 450         |               | Used to purchase light bulbs and electrical supplies.  |
| 45060 - PAINT & SUPPLIES               | \$  | 500               | \$ | -         | \$ | 500         |               | Used to purchase paint and supplies for the Highway depart   |
| 45100 - PLUMBING SUPPLIES              | \$  | 300               | \$ | -         | \$ | 300         |               | Needed to purchase plumbing supplies for the bathroom and furnace.   |
| 45110 - MEDICAL SUPPLIES               | \$  | 140               | \$ | -         | \$ | 140         |               | Needed to purchase First Aid kits for inside the Highway veh   |
| 45140 - LUMBER/HARDWARE/BLDG ALTERATIO | \$  | 300               | \$ | -         | \$ | 300         |               | needed to purchase lumber/ hardware and building materials repairs to the Highway facilities.  |
| 45170 - TOOLS                          | \$  | 1,000             | \$ | -         | \$ | 1,000       | $\checkmark$  | Needed to purchase tools such as shovels and rakes   |
|  |     |                   |    |           |    |             | \$<br>1,000   | Needed to purchase tools such as shovels and rakes   |
| 45210 - CHEMICALS                      | \$  | 900               | \$ | (300)     | \$ | 600         | $\checkmark$  | Used to purchase Oxygen and Acetylene as well as Wasp a<br>hornet spray.   |
|  |     |                   |    |           |    |             | \$<br>600     | reduced by \$300   |
| 45290 - TRAFFIC CONTROLLER             | \$  | 4,000             | \$ | 1,440     | \$ | 5,440       | $\checkmark$  |  |
|  |     |                   |    |           |    |             | \$<br>4,000   | Used to purchase traffic cones, barricades and other traffic control items.  |
|  |     |                   |    |           |    |             | \$<br>1,440   | To purchase delineators for King St bike lane.   |
| 45300 - OTHER SUPPLIES/MATERIALS       | \$  | 1,800             | \$ | -         | \$ | 1,800       |               | Used to purchase items that are not categorized by other accounts. Such as oil dry.  |
| 46110 - OFFICE EQUIPMENT/FURNITURE     | \$  | 1,000             | \$ | (200)     | \$ | 800         | $\checkmark$  | Office furniture reduced account by \$200  |
|  |     |                   |    |           |    |             | \$<br>800     | reduced by \$200   |
| Expenses Total                         |     |                   |    |           | \$ | 2,268,274   |               |  |
| 00000 - NONE Total                     |     |                   |    |           | \$ | (2,248,274) |               |  |
| - GENERAL Total                        |     |                   |    |           | \$ | (2,248,274) |               |  |
| - LIQUID FUELS                         |     |                   |    |           |    |             |               |  |
| 00000 - NONE                           |     |                   |    |           |    |             |               |  |
| Revenues                               | 1.4 |                   |    |           |    |             |               |  |
| 33010 - INVESTMENT/CASH MANAGEMENT INT | \$  | 1,300             |    | 21,700    |    | 23,000      |               | Estimated interest   |
| 34110 - VEHICLE FUEL TAX - LIQUID FUEL | \$  | 1,079,197         | \$ | 71,803    | \$ | 1,151,000   | $\checkmark$  |  |

|   |  | EV0004  |  |   |   |  |          |             |  |
|---|--|---|--|---|---|--|----------|-------------|--|
|   |  | FY2024  |  |   |   |  |          |             |  |
|   |  | Amended   |  |   | F١  | 2025 Draft   |          |             |  |
| Account   |  | Budget  | Ad   | ljustment   |   | Budget   |          | Itemization | Description  |
|   |  |   |  |   |   |  | \$       | 1,130,000   | Act 32 Turnback Allocation   |
|   |  |   |  |   |   |  | \$       | 21,000      | Estimated Act 655 Allocation   |
|   |  |   |  |   |   |  |          |             |  |
| 39999 - CARRYOVER FUND BALANCE  | \$   | -   | \$   | 400,000   | \$  | 400,000  |          |             | Rollover of fund balance toward Construction of Bridge project.  |
|   | l T  |   | Ť  | ,   | Ŧ   | ,  |          |             | The total cost of project is \$600,000. The balance is in Fund 10  |
| Revenues Total  |  |   |  | I   | \$  | 1,574,000  | I        |             |  |
| 00000 - NONE Total  |  |   |  |   | \$  | 1,574,000  |          |             |  |
| 10003 - LF - MAJOR EQUIPMENT  |  |   |  |   | φ   | 1,374,000  |          |             |  |
|   |  |   |  |   |   |  |          |             |  |
| Expenses  |  |   | 1  |   |   |  | <u> </u> |             |  |
|   | <b>_</b>   | 400.000   | ¢  | (40.000)  | <u>م</u>  | 450.000  |          |             | Highway department Equipment. Paver, Roller, Front end loade   |
| 46100 - VEHICLES  | \$   | 169,322   | \$   | (10,322)  | \$  | 159,000  |          |             | street sweeper and skid loader, plow truck and leaf loader.  |
|   |  |   |  |   |   |  |          |             |  |
| Expenses Total  |  |   |  |   | \$  | 159,000  |          |             |  |
| 10003 - LF - MAJOR EQUIPMENT Total  |  |   |  |   | \$  | (159,000)  |          |             |  |
| 10004 - LF - CLEANING   |  |   |  |   |   |  |          |             |  |
| Expenses  |  |   |  |   |   |  |          |             |  |
| 40010 - SALARIES/WAGES  | \$   | 90,000  |  | -   | \$  | 90,000   |          |             |  |
| 40030 - OVERTIME  | \$   | 3,000   | \$   | -   | \$  | 3,000  |          |             |  |
| 40040 - SHIFT DIFFERENTIAL  | \$   | 400   | \$   | -   | \$  | 400  |          |             |  |
| 41010 - FICA  | \$   | 6,911   | \$   | -   | \$  | 6,911  |          |             |  |
| 44180 - VEHICLE/EQUIPMENT RENTAL  | \$   | 8,000   |  | (3,000)   | \$  | 5,000  |          |             | Reduced account by \$5,000.00  |
|   |  |   |  |   |   |  |          |             | Used for outsourced repairs to Street sweepers, Leaf vacs and  |
| 44200 - VEHICLE REPAIR SERVICE  | \$   | 103,700   | \$   | (68,700)  | \$  | 35,000   |          |             | Vacuum truck.  |
|   |  |   |  |   |   |  |          |             | Used for parts to repair the street sweepers, leaf vacs and vactor   |
|   |  | 11 000  | \$   | (1,000)   | \$  | 13,000   |          |             | truck.   |
| 45120 - VEHICLE PARTS/ACCESSORIES   | \$   | 14,000  | φ  | (1,000)   | -   | ,  |          |             |  |
|   |  |   |  | (1,000)   |   |  |          |             |  |
| 45120 - VEHICLE PARTS/ACCESSORIES<br>45170 - TOOLS  | \$   | 1,000   |  | -   | \$  | 1,000  |          |             | Used for purchasing shovels and rakes for storm inlet cleaning   |
| 45170 - TOOLS   | \$   | 1,000   | \$   | -   | \$  |  |          |             |  |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS   |  |   | \$   | (1,200)   | \$<br>\$  | 1,000  |          |             | Used for purchasing shovels and rakes for storm inlet cleaning   |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total   | \$   | 1,000   | \$   | -   | \$<br>\$<br><b>\$</b>   | 1,000<br>-<br><b>154,311</b>   |          |             | Used for purchasing shovels and rakes for storm inlet cleaning   |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total<br>10004 - LF - CLEANING Total  | \$   | 1,000   | \$   | -   | \$<br>\$  | 1,000  |          |             | Used for purchasing shovels and rakes for storm inlet cleaning   |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total<br>10004 - LF - CLEANING Total<br>10005 - LF - SNOW REMOVAL   | \$   | 1,000   | \$   | -   | \$<br>\$<br><b>\$</b>   | 1,000<br>-<br><b>154,311</b>   |          |             | Used for purchasing shovels and rakes for storm inlet cleaning   |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total<br>10004 - LF - CLEANING Total<br>10005 - LF - SNOW REMOVAL<br>Revenues   | \$   | 1,000   | \$   | - (1,200)   | \$<br>\$<br>\$  | 1,000<br>-<br><b>154,311</b><br>(154,311)  |          |             | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total<br>10004 - LF - CLEANING Total<br>10005 - LF - SNOW REMOVAL   | \$   | 1,000   | \$   | -   | \$<br>\$<br>\$  | 1,000<br>-<br><b>154,311</b>   |          | ↓           | Used for purchasing shovels and rakes for storm inlet cleaning   |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total<br>10004 - LF - CLEANING Total<br>10005 - LF - SNOW REMOVAL<br>Revenues<br>34110 - VEHICLE FUEL TAX - LIQUID FUEL   | \$   | 1,000   | \$   | - (1,200)   | \$<br>\$<br>\$  | 1,000<br>-<br><b>154,311</b><br>(154,311)<br>21,541  | \$       |             | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total<br>10004 - LF - CLEANING Total<br>10005 - LF - SNOW REMOVAL<br>Revenues<br>34110 - VEHICLE FUEL TAX - LIQUID FUEL<br>Revenues Total   | \$   | 1,000   | \$   | - (1,200)   | \$<br>\$<br>\$  | 1,000<br>-<br><b>154,311</b><br>(154,311)  | \$       | ↓           | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total<br>10004 - LF - CLEANING Total<br>10005 - LF - SNOW REMOVAL<br>Revenues<br>34110 - VEHICLE FUEL TAX - LIQUID FUEL<br>Revenues Total<br>Expenses   | \$   | 1,000<br>1,200<br>20,700  | \$   | - (1,200) 841   | \$<br>\$<br>\$<br>\$<br>\$  | 1,000<br>-<br><b>154,311</b><br>(154,311)<br>21,541<br><b>21,541</b>   | \$       | ↓           | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total<br>10004 - LF - CLEANING Total<br>10005 - LF - SNOW REMOVAL<br>Revenues<br>34110 - VEHICLE FUEL TAX - LIQUID FUEL<br>Revenues Total<br>Expenses<br>40010 - SALARIES/WAGES   | \$   | 1,000<br>1,200<br>20,700<br>27,750  | \$<br>\$<br>\$   | -<br>(1,200)<br>841<br>(2,750)  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | 1,000<br>-<br><b>154,311</b><br>(154,311)<br>21,541<br><b>21,541</b><br>25,000   | \$       | ↓           | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS<br>45300 - OTHER SUPPLIES/MATERIALS<br>Expenses Total<br>10004 - LF - CLEANING Total<br>10005 - LF - SNOW REMOVAL<br>Revenues<br>34110 - VEHICLE FUEL TAX - LIQUID FUEL<br>Revenues Total<br>Expenses   | \$   | 1,000<br>1,200<br>20,700  | \$<br>\$<br>\$   | - (1,200) 841   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | 1,000<br>-<br><b>154,311</b><br>(154,311)<br>21,541<br><b>21,541</b>   | \$       | ↓           | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         Revenues Total         40010 - SALARIES/WAGES         40030 - OVERTIME         40040 - SHIFT DIFFERENTIAL   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                     | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | -<br>(1,200)<br>841<br>(2,750)<br>(5,000)<br>(500)  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | 1,000<br>-<br><b>154,311</b><br>(154,311)<br>21,541<br>21,541<br>25,000<br>30,000<br>500   | \$       | ↓           | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         Revenues Total         40010 - SALARIES/WAGES         40030 - OVERTIME         40040 - SHIFT DIFFERENTIAL         40110 - CALL BACK   | \$<br>\$<br>\$   | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000<br>1,500  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | -<br>(1,200)<br>841<br>(2,750)<br>(5,000)<br>(5,000)<br>(500)   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | 1,000<br>-<br><b>154,311</b><br>(154,311)<br>21,541<br>21,541<br>25,000<br>30,000<br>500<br>1,000  | \$       | ↓           | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         Revenues Total         40010 - SALARIES/WAGES         40030 - OVERTIME         40040 - SHIFT DIFFERENTIAL         40110 - CALL BACK         41010 - FICA  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                                     | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000<br>1,500<br>5,164                                       | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$             | -<br>(1,200)<br>841<br>(2,750)<br>(5,000)<br>(500)<br>(500)<br>(500)<br>(842)   | \$\$       \$\$         \$\$       \$\$       | 1,000<br>-<br>154,311<br>(154,311)<br>21,541<br>21,541<br>25,000<br>30,000<br>500<br>1,000<br>4,322  | \$       | ↓           | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         Revenues Total         40010 - SALARIES/WAGES         40030 - OVERTIME         40040 - SHIFT DIFFERENTIAL         40110 - CALL BACK   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$             | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000<br>1,500  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$             | -<br>(1,200)<br>841<br>(2,750)<br>(5,000)<br>(5,000)<br>(500)   | \$\$       \$\$         \$\$       \$\$       | 1,000<br>-<br><b>154,311</b><br>(154,311)<br>21,541<br>21,541<br>25,000<br>30,000<br>500<br>1,000  | \$       | ↓<br>21,541 | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle  |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         Revenues Total         40010 - SALARIES/WAGES         40030 - OVERTIME         40040 - SHIFT DIFFERENTIAL         40110 - CALL BACK         41010 - FICA  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000<br>1,500<br>5,164                                       | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>(1,200)<br>841<br>(2,750)<br>(5,000)<br>(500)<br>(500)<br>(500)<br>(842)<br>(1,000)  | \$\$       \$\$         \$\$       \$\$       | 1,000<br>-<br>154,311<br>(154,311)<br>21,541<br>21,541<br>25,000<br>30,000<br>500<br>1,000<br>4,322  | \$       | ↓<br>21,541 | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle<br>Winter Services Municipal Maintenance Agreement 2023-2024   |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         Revenues Total         40010 - SALARIES/WAGES         40030 - OVERTIME         40040 - SHIFT DIFFERENTIAL         40110 - CALL BACK         41010 - FICA         44180 - VEHICLE/EQUIPMENT RENTAL   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000<br>1,500<br>5,164<br>5,000                              | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>(1,200)<br>841<br>(2,750)<br>(5,000)<br>(500)<br>(500)<br>(500)<br>(842)   | \$\$       \$\$         \$\$       \$\$       | 1,000<br>-<br>154,311<br>(154,311)<br>21,541<br>21,541<br>25,000<br>30,000<br>500<br>1,000<br>4,322<br>4,000   | \$       | ↓<br>21,541 | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle<br>Winter Services Municipal Maintenance Agreement 2023-2024   |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         40010 - SALARIES/WAGES         40010 - SALARIES/WAGES         40040 - SHIFT DIFFERENTIAL         40110 - CALL BACK         41100 - FICA         44180 - VEHICLE REPAIR SERVICE         4400 - OTHER CONTRACTUAL SERVICES  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000<br>1,500<br>5,164<br>5,000<br>21,600<br>10,000          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>(1,200)<br>(1,200)<br>(2,750)<br>(5,000)<br>(5,000)<br>(5,000)<br>(500)<br>(500)<br>(500)<br>(500)<br>(1,000)<br>(1,600)<br>-  | \$\$         \$\$           \$\$         \$\$ | 1,000<br>-<br>154,311<br>(154,311)<br>21,541<br>21,541<br>21,541<br>21,541<br>25,000<br>30,000<br>500<br>1,000<br>4,322<br>4,000<br>20,000<br>10,000 | \$       | ↓<br>21,541 | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle<br>Winter Services Municipal Maintenance Agreement 2023-2024<br>Used for vehicle and equipment rental for snow removal<br>Used for outsourced repairs to snow vehicles and equipment.<br>Allocated to hire contractors to help with snow emergencies.  |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         Revenues Total         40010 - SALARIES/WAGES         40030 - OVERTIME         40040 - SHIFT DIFFERENTIAL         40110 - CALL BACK         41010 - FICA         44180 - VEHICLE REPAIR SERVICE   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000<br>1,500<br>5,164<br>5,000<br>21,600                    | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>(1,200)<br>841<br>(2,750)<br>(5,000)<br>(500)<br>(500)<br>(500)<br>(842)<br>(1,000)  | \$\$         \$\$           \$\$         \$\$ | 1,000<br>-<br>154,311<br>(154,311)<br>21,541<br>21,541<br>25,000<br>30,000<br>500<br>1,000<br>4,322<br>4,000<br>20,000                               | \$       | ↓<br>21,541 | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle<br>Winter Services Municipal Maintenance Agreement 2023-2024<br>Used for vehicle and equipment rental for snow removal<br>Used for outsourced repairs to snow vehicles and equipment.  |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         40010 - SALARIES/WAGES         40030 - OVERTIME         40040 - SHIFT DIFFERENTIAL         40010 - CALL BACK         41010 - FICA         44180 - VEHICLE /EQUIPMENT RENTAL         44200 - VEHICLE REPAIR SERVICE         44400 - OTHER CONTRACTUAL SERVICES         45120 - VEHICLE PARTS/ACCESSORIES | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000<br>1,500<br>5,164<br>5,000<br>21,600<br>10,000<br>9,600 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>(1,200)<br>841<br>(2,750)<br>(5,000)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(500)<br>(50)<br>(5 | \$\$       \$\$         \$\$       \$\$       | 1,000<br>-<br>154,311<br>(154,311)<br>21,541<br>21,541<br>21,541<br>25,000<br>30,000<br>500<br>1,000<br>4,322<br>4,000<br>20,000<br>10,000<br>9,000  | \$       | ↓<br>21,541 | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle<br>Winter Services Municipal Maintenance Agreement 2023-2024<br>Used for vehicle and equipment rental for snow removal<br>Used for outsourced repairs to snow vehicles and equipment.<br>Allocated to hire contractors to help with snow emergencies.<br>Used for parts and accessories for snow plow trucks and<br>equipment. |
| 45170 - TOOLS         45300 - OTHER SUPPLIES/MATERIALS         Expenses Total         10004 - LF - CLEANING Total         10005 - LF - SNOW REMOVAL         Revenues         34110 - VEHICLE FUEL TAX - LIQUID FUEL         40010 - SALARIES/WAGES         40010 - SALARIES/WAGES         40040 - SHIFT DIFFERENTIAL         40110 - CALL BACK         41100 - FICA         44180 - VEHICLE REPAIR SERVICE         4400 - OTHER CONTRACTUAL SERVICES  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,000<br>1,200<br>20,700<br>20,700<br>27,750<br>35,000<br>1,000<br>1,500<br>5,164<br>5,000<br>21,600<br>10,000          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>(1,200)<br>(1,200)<br>(2,750)<br>(5,000)<br>(5,000)<br>(5,000)<br>(500)<br>(500)<br>(500)<br>(500)<br>(1,000)<br>(1,600)<br>-  | \$\$       \$\$         \$\$       \$\$       | 1,000<br>-<br>154,311<br>(154,311)<br>21,541<br>21,541<br>21,541<br>21,541<br>25,000<br>30,000<br>500<br>1,000<br>4,322<br>4,000<br>20,000<br>10,000 | \$       | ↓<br>21,541 | Used for purchasing shovels and rakes for storm inlet cleaning<br>and leaf pickup.inlet cle<br>Winter Services Municipal Maintenance Agreement 2023-2024<br>Used for vehicle and equipment rental for snow removal<br>Used for outsourced repairs to snow vehicles and equipment.<br>Allocated to hire contractors to help with snow emergencies.<br>Used for parts and accessories for snow plow trucks and               |

| City of York                                   | _        |        |    |            |          |                 |              | FY2025 DRAFT Budget   |
|--|----------|--------|----|------------|----------|-----------------|--------------|---|
|  |          | Y2024  |    |            |          |                 |              |   |
| Accessed                                       |          | mended | ^  |            |          | 025 Draft       | Itemaination | Description   |
| Account<br>10006 - LF - SIGNS                  |          | Budget | F  | Adjustment | D        | udget           | Itemization  | Description   |
|  |          |        |    |            |          |                 |              |   |
| Expenses<br>40010 - SALARIES/WAGES             | L ¢      | 65,000 | ¢  |            | ۱¢       | 65.000          |              |   |
| 40010 - SALARIES/WAGES<br>40030 - OVERTIME     | \$<br>\$ | 2,000  |    | -          | \$<br>\$ | 65,000<br>2,000 |              |   |
| 40030 - OVERTIME<br>40040 - SHIFT DIFFERENTIAL | \$       | 2,000  |    | -          | \$<br>\$ | 2,000           |              |   |
| 40110 - CALL BACK                              | \$       | 110    |    | - (10)     |          | 100             |              |   |
| 41010 - FICA                                   | \$       | 5,012  |    |            | \$       | 5,135           |              |   |
| 44200 - VEHICLE REPAIR SERVICE                 | \$       | 1,200  |    | -          | \$       | 1,200           |              | Used for repair service to sign trucks.   |
| 44210 - OTHER REPAIR SERVICE                   | \$       | 1,000  |    | -          | \$       | 1,000           |              | Used for repairs to air compressor and line painting machine  |
| 44400 - OTHER CONTRACTUAL SERVICES             | \$       | 45,000 |    | -          | \$       | 45,000          |              | Used for contracted street line painting.   |
| 45060 - PAINT & SUPPLIES                       | \$       | 6,000  |    | (1,000)    | \$       | 5,000           |              | Used to purchase paint and supplies for painting curbs, Hand spaces and graffiti remover.             |
| 45120 - VEHICLE PARTS/ACCESSORIES              | \$       | 1,500  | \$ | -          | \$       | 1,500           |              | Used to purchase repair parts for sign vehicles.  |
| 45140 - LUMBER/HARDWARE/BLDG ALTERATIO         | \$       | 3,600  |    | (600)      |          | 3,000           |              | Used to purchase hardware for sign installation.  |
|  |          |        |    | , , ,      |          |                 |              | Used to purchase street marking materials such as 3M Tape   |
| 45150 - STREET/HIGHWAY MATERIAL                | \$       | 18,000 | \$ | (8,000)    | \$       | 10,000          |              | crosswalks and directional arrows.  |
| 45160 - SIGNS                                  | \$       | 32,000 | \$ | (2,000)    | \$       | 30,000          |              | Used to purchase sign post channels, sign blanks and other making materials.                          |
| 45170 - TOOLS                                  | \$       | 2,000  | \$ | -          | \$       | 2,000           |              | Used to purchase tools for assistance in installing signs.  |
| 45200 - CEMENT/CONCRETE/STONE                  | \$       | 500    |    | -          | \$       | 500             |              | Used to purchase concrete and stone for installing signs.   |
| Expenses Total                                 |          |        |    |            | \$       | 171,460         |              |   |
| 10006 - LF - SIGNS Total                       |          |        |    |            | \$       | (171,460)       |              |   |
| 10007 - LF - STORM SEWERS/DRAINS               |          |        |    |            |          |                 |              |   |
| Expenses                                       |          |        |    |            |          |                 |              |   |
| 40010 - SALARIES/WAGES                         | \$       | 7,000  | \$ | -          | \$       | 7,000           |              |   |
| 41010 - FICA                                   | \$       | 522    | \$ | 13         | \$       | 535             |              |   |
| 44210 - OTHER REPAIR SERVICE                   | \$       | 1,000  | \$ | (1,000)    | \$       | -               |              | Used to repair equipment for storm sewer repairs.   |
| 45140 - LUMBER/HARDWARE/BLDG ALTERATIO         | \$       | 10,000 | \$ | (2,500)    | \$       | 7,500           |              | Used to purchase lumber, hardware, inlet grates and boxes a storm water pipe for storm sewer repairs. |
| 45170 - TOOLS                                  | \$       | 2,500  | \$ | (500)      | \$       | 2,000           |              | Used to purchase tools such as concrete saws.   |
| 45200 - CEMENT/CONCRETE/STONE                  | \$       | 3,000  | \$ | -          | \$       | 3,000           |              | Used to purchase concrete and stone for storm sewer inlet repairs                                     |
| Expenses Total                                 |          |        |    |            | \$       | 20,035          |              |   |
| 10007 - LF - STORM SEWERS/DRAINS Total         |          |        |    |            | \$       | (20,035)        |              |   |
| 10008 - LF - STREET REPAIRS                    |          |        |    |            |          |                 |              |   |
| Expenses                                       |          |        |    |            |          |                 |              |   |
| 40010 - SALARIES/WAGES                         | \$       | 55,000 |    | -          | \$       | 55,000          |              |   |
| 40030 - OVERTIME                               | \$       | 500    | \$ | -          | \$       | 500             |              |   |
| 40040 - SHIFT DIFFERENTIAL                     | \$       | 5      | \$ | -          | \$       | 5               |              |   |
| 41010 - FICA                                   | \$       | 4,135  | \$ | 111        | \$       | 4,246           |              |   |
| 44180 - VEHICLE/EQUIPMENT RENTAL               | \$       | 5,000  | \$ | (1,000)    | \$       | 4,000           |              | Used for renting rollers, skid loaders, milling machine for roa repairs.                              |
| 44200 - VEHICLE REPAIR SERVICE                 | \$       | 12,000 | \$ | (2,000)    | \$       | 10,000          |              | Used for making repairs to the rollers, pavers and blacktop trucks.                                   |
| 45120 - VEHICLE PARTS/ACCESSORIES              | \$       | 4,500  | \$ | -          | \$       | 4,500           |              | Used to prchase parts for in house repairs to paving equipm   |
| 45150 - STREET/HIGHWAY MATERIAL                | \$       | 40,000 | \$ | -          | \$       | 40,000          |              | Used to purchase paving materials such cold patch, seal tap<br>and blacktop.;                         |
|  | •        | 500    | ¢  |            | ¢        | 500             |              | Used to purchase shovels, lutes and rakes.  |
| 45170 - TOOLS                                  | \$       | 500    | φ  | -          | \$       | 500             |              | Used to purchase shovers, lutes and rakes.  |

| City of York                           |          |         |    |   |             |                  |             | FY2025 DRAFT Budget  |
|--|----------|---------|----|---|-------------|------------------|-------------|--|
|  |          | FY2024  |    |   |             |                  |             |  |
| Assessment                             |          | Amended |    | A                                       |             | 025 Draft        | 14          | Description  |
| Account<br>47120 - CONSTRUCTION        | \$       | Budget  | \$ | Adjustment<br>400,000                   |             | udget<br>400,000 | Itemization | Description  |
| Expenses Total                         | φ        | -       | φ  | 400,000                                 | φ<br>\$     | 522,751          |             |  |
| 10008 - LF - STREET REPAIRS Total      |          |         |    |   |             | (522,751)        |             |  |
| 10009 - LF-RESURFACING                 |          |         |    |   | Ψ           | (022,701)        |             |  |
| Expenses                               |          |         |    |   |             |                  |             |  |
| 42010 - ARCHITECT/ENGINEER/CONSULTANT  | \$       | 36,000  | \$ | (11,000)                                | \$          | 25,000           |             | Engineering services.  |
| Expenses Total                         | <u> </u> | ,       | Ŧ  | (1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$          | 25,000           |             |  |
| 10009 - LF-RESURFACING Total           |          |         |    |   | \$          | (25,000)         |             |  |
| 21 - LIQUID FUELS Total                |          |         |    |   | \$          | 329,162          |             |  |
| 22 - DEGRADATION                       |          |         |    |   |             |                  |             |  |
| 00000 - NONE                           |          |         |    |   |             |                  |             |  |
| Revenues                               |          |         |    |   |             |                  |             |  |
| 31200 - STREET CUT PERMITS             | \$       | 60,000  |    | (14,000)                                | \$          | 46,000           |             | 2025 Budget  |
| 31240 - WEIGHING - OVERSIZE VEH PERMIT | \$       | 7,000   | \$ | -                                       | \$          | 7,000            |             | 2025 Budget  |
| Revenues Total                         |          |         |    |   | \$          | 53,000           |             |  |
| Expenses                               |          |         | 1  |   |             |                  |             |  |
| 44400 - OTHER CONTRACTUAL SERVICES     | \$       | 20,000  | \$ | -                                       | \$          | 20,000           |             | Used for contractors to complete base repair and paving projects.                  |
| 45150 - STREET/HIGHWAY MATERIAL        | \$       | 25,000  | \$ | -                                       | \$          | 25,000           |             | Used for blacktop, crack sealer and stone for paving projects.                     |
| 45160 - SIGNS                          | \$       | 500     | \$ | -                                       | \$          | 500              |             | Used to purchase sign stating construction dates, road closures etc.               |
| Expenses Total                         |          |         |    | ·                                       | \$          | 45,500           |             |  |
| 00000 - NONE Total                     |          |         |    |   | \$          | 7,500            |             |  |
| 00308 - STORMWATER MANAGEMENT          |          |         |    |   |             |                  |             |  |
| Revenues                               |          |         |    |   |             |                  |             |  |
| 35431 - STORMWATER MANAGEMENT          | \$       | 6,500   | \$ | -                                       | \$          | 6,500            |             | 2025 Budget  |
| Revenues Total                         |          |         |    |   | \$          | 6,500            |             |  |
| Expenses                               | -        |         | I  |   |             |                  |             |  |
| 44400 - OTHER CONTRACTUAL SERVICES     | \$       | 14,000  | \$ | -                                       | \$          | 14,000           |             | Used to hire contractor when the job is too large or technical for us to complete. |
| Expenses Total                         |          |         |    |   | \$          | (7,500)          |             |  |
| 00308 - STORMWATER MANAGEMENT Total    |          |         |    |   | \$          | (7,500)          |             |  |
| 22 - DEGRADATION Total                 |          |         |    |   | \$          | -                |             |  |
| 50 - CAPITAL PROJECTS                  |          |         |    |   |             |                  |             |  |
| 00000 - NONE                           |          |         |    |   |             |                  |             |  |
|  |          | 07.000  | •  | 000.000                                 | •           | 007.000          |             |  |
| 39090 - TRANSFER FROM GENERAL FUND     | \$       | 87,009  | \$ | 200,000                                 | \$          | 287,009          | \$ 287,009  |  |
| Revenues Total                         |          |         |    | ·                                       | \$          | 287,009          |             |  |
| Expenses                               |          |         |    |   |             |                  |             |  |
| 46170 - OTHER CAPITAL EQUIPMENT        | \$       | 87,009  | \$ | 200,000                                 | \$          | 287,009          |             |  |
|  |          |         |    |   |             |                  | \$ 287,009  |  |
| Expenses Total                         |          |         |    |   | \$          | 287,009          |             |  |
| 00000 - NONE Total                     |          |         | _  |   | \$          | -                |             |  |
| 50 - CAPITAL PROJECTS Total            |          |         | _  |   | \$<br>• //  | -                |             |  |
| 421 - HIGHWAY Total                    |          |         |    |   | <b>ə</b> (1 | 1,919,112)       |             |  |

| City of York                            |                   |          |              |    |             |    |           | FY2025 DRAFT Budget   |
|---|-------------------|----------|--------------|----|-------------|----|-----------|---|
|   | FY2024<br>Imended |          |              | E  | Y2025 Draft |    |           |   |
| Account                                 | Budget            | L        | Adjustment   | F  | Budget      | It | emization | Description   |
| ILDING/ELECTRICAL                       | Duugot            | <u> </u> | lajuotinonit |    | Duugot      |    |           | Decemption  |
| GENERAL                                 | <br>              |          |              |    |             |    |           |   |
| 000 - NONE                              |                   |          |              |    |             |    |           |   |
| Revenues                                |                   |          |              |    |             |    |           |   |
| 35260 - ELECTRICAL SERVICES             | \$<br>8,000       | \$       | -            | \$ | 8,000       |    |           | Fee for installing banners on City locations. Reimbursement<br>shared intersections with Spring Garden and West Manches<br>Township |
| Revenues Total                          |                   |          |              | \$ | 8,000       |    |           |   |
| Expenses                                |                   |          |              |    |             |    |           |   |
| 40010 - SALARIES/WAGES                  | \$<br>678,232     | \$       | 67,846       | \$ | 746,078     |    |           |   |
| 40020 - PART TIME EMPLOYEES             | \$<br>-           | \$       | -            | \$ | -           |    |           |   |
| 40030 - OVERTIME                        | \$<br>14,550      |          | -            | \$ | 14,550      |    |           | Scheduled overtime such as snow removal and special eve   |
| 40040 - SHIFT DIFFERENTIAL              | \$<br>250         | \$       | -            | \$ | 250         |    |           | Shift differential  |
| 40110 - CALL BACK                       | \$<br>7,500       | \$       | -            | \$ | 7,500       |    |           | Callbacks for emergency repairs of traffic signals and City buildings   |
| 41010 - FICA                            | \$<br>53,125      |          | 3,950        | \$ | 57,075      |    |           |   |
| 41042 - O & E PENSION ALLOCATIONS       | \$<br>147,748     |          | (9,446)      |    | 138,302     |    |           |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$<br>473,693     |          | (172,951)    |    | 300,742     |    |           |   |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$<br>1,176       |          | 4            | \$ | 1,180       |    |           |   |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$<br>27,040      |          | ,            | \$ | 28,631      |    |           |   |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$<br>1,825       |          |              | \$ | 1,900       |    |           |   |
| 41120 - LAUNDRY CLEANING                | \$<br>17,000      |          | (17,000)     |    | -           |    |           | Laundry and cleaning of City uniforms   |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$<br>4,400       | \$       | 850          | \$ | 5,250       |    |           | Rain gear, gloves and other safety products for employees   |
|   |                   |          |              |    |             | \$ |           | Contractual boot allowance  |
|   |                   |          |              |    |             | \$ |           | A&A Sales for Tshirts   |
|   |                   |          |              |    |             | \$ | 1.300     | G&S Safety products for rain gear, safety vests and other s<br>equipment  |
| 43010 - TRAVEL                          | \$<br>-           | \$       | -            | \$ | -           |    |           |   |
| 43020 - TRAINING                        | \$<br>2,000       | \$       | 1,000        |    | 3,000       |    |           | Traffic Signal Training for two electricians (\$1,500 ea)   |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$<br>42,027      |          | (1,706)      |    | 40,321      |    |           |   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$<br>54,808      | \$       | ,            | \$ | 57,082      |    |           |   |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$<br>25,748      |          | (848)        |    | 24,900      |    |           |   |
| 43193 - INSURANCE ALLOCATIONS           | \$<br>46,629      |          | (4,213)      |    | 42,416      |    |           |   |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$<br>9,758       |          | (669)        |    | 9,089       |    |           |   |
| 44020 - PRINTING/BINDING                | \$<br>-           | \$       | -            | \$ | -           |    |           |   |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$<br>400         | \$       | 100          | \$ | 500         |    |           | American Public works used to gather information on<br>Government programs and agencies   |
| 44050 - TELEPHONE/INTERNET              | \$<br>10,000      | \$       | -            | \$ | 10,000      |    |           | Communication for traffic signals and fax machine at the<br>Electrical Bureau   |
| 44060 - WATER                           | \$<br>-           | \$       | 18,000       | \$ | 18,000      |    |           | moved over from 10-44060-420-70422-LAST 12 BILLS PLI  |
| 44065 - SEWER                           | \$<br>-           | \$       | 12,000       | \$ | 12,000      |    |           | moved over from 10-44065-420-70422-LAST 12 BILLS PLU  |
| 44070 - ELECTRIC - BUILDINGS            | \$<br>-           | \$       | 86,000       | \$ | 86,000      |    |           | moved over from 10-44070-420-70422-LAST 12 BILLS PLU  |
| 44100 - ELECTRIC - STREET               | \$<br>-           | \$       | 160,000      | \$ | 160,000     |    |           | moved over from 10-44100-420-70422-LAST 12 BILLS PLU  |
| 44160 - NATURAL GAS/HEATING FUEL        | \$<br>-           | \$       | 3,200        | \$ | 3,200       |    |           | moved over from 10-44160-420-70422-LAST 12 BILLS PLU  |

|                                    | FY2024     |            |    |             |        |        | 1 12020 BIG (1 1 Badgot   |
|------------------------------------|------------|------------|----|-------------|--------|--------|---|
|                                    | Amended    |            | FΥ | /2025 Draft |        |        |   |
| Account                            | Budget     | Adjustment |    | Budget      | Itemiz | ation  | Description   |
| 44190 - BUILDING REPAIR SERVICE    | \$ 330,700 | \$ 139,100 | \$ | 469,800     | Υ      |        | Building repairs for all City Buildings by outside vendors, averaged over the last 5 years  |
|                                    |            |            |    |             | \$     |        | Gate replacement Electrical Bureau and installation of automatic controls. American Water is taking over the main gate.   |
|                                    |            |            |    |             | \$     | 1,000  | Labor and Industry elevator and boiler permits  |
|                                    |            |            |    |             | \$     | 4,000  | Carpet cleaning City Hall and Police Department   |
|                                    |            |            |    |             | \$     | 3,800  | Window cleaning City Hall and Police Department   |
|                                    |            |            |    |             | \$     | 80,000 | Clty Hall Courtyard brick repair and replacement.   |
|                                    |            |            |    |             | \$     |        | Elevator inspections required by Labor and Industry   |
|                                    |            |            |    |             | \$     |        | Garage door repairs on City Buildings   |
|                                    |            |            |    |             | \$     | 10,000 | Roofing Repairs on City owned Buildings   |
|                                    |            |            |    |             | \$     | 45,000 | Maintenance, repair and upgrades to security cameras and<br>access control systems for all City Buildings, including the<br>replacement of HIK equipment required by federal mandate. |
|                                    |            |            |    |             | \$ .   |        | Plumbing and HVAC repairs on all City buildings   |
|                                    |            |            |    |             |        |        | Emergency repairs to City of York owned buildings   |
|                                    |            |            |    |             |        | 50.000 | Remove concrete railings for comfort station, cover and concrete openings to make a smooth and uniform finish. Quote attached.  |
|                                    |            |            |    |             | \$     |        | Replace flooring that is damaged and worn out in Police recording room  |
|                                    |            |            |    |             | \$     | 10,000 | Replace flooring in fire department administration second floor.  |
| 44200 - VEHICLE REPAIR SERVICE     | \$ 25,000  | \$-        | \$ | 25,000      | 4      |        | Repairs performed by outside vendors on Bucket trucks and digger derrick  |
|                                    |            |            |    |             | \$     | 10,000 | Rivers Truck Center   |
|                                    |            |            |    |             | \$     | 15,000 | Terrex Industries for Bucket truck and digger derrick yearly<br>inspections and repairs   |
| 44210 - OTHER REPAIR SERVICE       | \$ 1,500   | \$ -       | \$ | 1,500       | 4      |        | MIsc. small repairs   |
|                                    |            |            |    |             | \$     | 1,000  | fff   |
|                                    |            |            |    |             | \$     | 250    |   |
|                                    |            |            |    |             | \$     | 250    |   |
| 44310 - RADIO COMMUNICATIONS       | \$ 3,000   | \$ -       | \$ | 3,000       | ↓ ↓    |        | Repair and license of Public Works radio systems  |
|                                    |            |            |    |             | \$     |        | B. Moyer radio  |
|                                    |            |            |    |             | \$     |        | DTRM (Dave the Radio Man)   |
| 44400 - OTHER CONTRACTUAL SERVICES | \$ 94,950  | \$ 6,350   | \$ | 101,300     | 4      |        | Contracted maintenanc and repairs on City owned buildings   |
|                                    |            |            |    |             | \$     | 6,000  | Monitoring of Security System and Fire Alarm System for City<br>owned Buldings  |
|                                    |            |            |    |             | \$     | 7,500  | Water Treatment By Design, water treatment for HVAC systems   |
|                                    |            |            |    |             | \$     |        | Otis Elevator service contract for City Hall and Police<br>Department   |
|                                    |            |            |    |             | \$     | 300    | Sprinkler system inspection   |
|                                    |            |            |    |             | \$     | 25,000 | Johnson Controls Maintenance of HVAC control system for City<br>Hall, Fire Admin, PD, Electrical Bureau and Grimes Gym  |
|                                    |            |            |    |             | \$     |        | Kraft Services for maintenance of chiller at City Hall  |
|                                    |            |            |    |             | \$     | 1,500  | Maintenance on emergency generators for City Buildings  |
|                                    |            |            |    |             | \$     |        | Pest Controls for City Buildings  |

|  |    | FY2024  |          |           |                                       |            |          |              |  |
|--|----|---------|----------|-----------|---------------------------------------|------------|----------|--------------|--|
|  |    | mended  |          |           |                                       | 2025 Draft |          |              |  |
| Account                                |    | Budget  | A        | djustment |                                       | Budget     |          | emization    | Description  |
|  |    |         |          |           |                                       |            | \$       | ,            | PA1 Call Service   |
|  |    |         |          |           |                                       |            | \$       |              | PA 1 Call marking contractor   |
| 45020 - OFFICE/DATA PROCESSING         | \$ | 1,500   | \$       | 500       | ¢                                     | 2,000      |          |              | Office supplies to include print cartridges, shredders and office    |
|  |    | 1,000   | Ψ        | 000       | Ψ                                     | 2,000      |          |              | supplies   |
| 45040 - ELECTRICAL SUPPLIES            | \$ | 170,000 | \$       | 23,500    | \$                                    | 193,500    |          | $\checkmark$ | Electrical repair parts for City Buildings, parks and street lightin |
|  |    |         | <b>–</b> |           | Ť                                     |            |          |              |  |
|  | _  |         | <u> </u> |           |                                       |            | \$       |              | Schaedler Yesco - Misc parts for industrial repairs                  |
|  |    |         | <u> </u> |           |                                       |            | \$       |              | Hite Electrical - Electrical supplies and batteris                   |
|  |    |         | <u> </u> |           |                                       |            | \$       |              | Capital Tristate - Lighting supplies and controls                    |
|  |    |         | <b> </b> |           |                                       |            | \$       | 175,000      | MUSCO Lighting Technology - Complex lighting                         |
| 45060 - PAINT & SUPPLIES               | \$ | 1,800   | \$       | -         | \$                                    | 1,800      |          | $\checkmark$ | Paint and supplies including brushes, rollers and other materia      |
|  |    |         |          |           |                                       |            | \$       | 900          | Lowes Home Improvemnet- Painting Supplies                            |
|  |    |         |          |           |                                       |            | \$       | 900          | Sherwin Williams- painting supplies                                  |
| 45100 - PLUMBING SUPPLIES              | \$ | 1,400   | \$       | -         | \$                                    | 1,400      |          | $\checkmark$ | Plumbing repair parts for Clty Buildings                             |
|  |    |         |          |           |                                       |            | \$       | 300          | Lowes Home Improvemnet   |
|  |    |         |          |           |                                       |            | \$       | 300          | P&H Distributors   |
|  |    |         |          |           |                                       |            | \$       | 800          | APR Supply   |
|  |    | 6 900   | ¢        | (500)     | ¢                                     | 6 200      |          |              | Lumber, drywall, plexiglass, locks and other items for building      |
| 45140 - LUMBER/HARDWARE/BLDG ALTERATIO | \$ | 6,800   | Þ        | (500)     | <b>Þ</b>                              | 6,300      |          | $\checkmark$ | repairs  |
|  |    |         |          |           |                                       |            | \$       | 500          | Transply INC   |
|  |    |         |          |           |                                       |            | \$       | 300          | APR Supply Co.   |
|  |    |         |          |           |                                       |            | \$       |              | Grainger   |
|  |    |         |          |           |                                       |            | \$       |              | York County Lumber   |
|  |    |         |          |           |                                       |            | \$       |              | Lowes Home Improvement   |
| 45170 - TOOLS                          | \$ | 7,500   | \$       | (502)     | \$                                    | 6,998      | -        |              | Concrete for pedestrian Pole bases, traffic signal bases             |
|  |    |         | Ŧ        | ()        | Ŧ                                     | -,         | \$       |              | Lowes  |
|  |    |         |          |           |                                       |            | \$       |              | Hite Electrical  |
|  |    |         |          |           |                                       |            | \$       |              | Capital Tristate   |
|  |    |         |          |           |                                       |            | \$       |              | All Thread   |
|  |    |         |          |           |                                       |            | \$       |              | Praxair  |
|  |    |         | <u> </u> |           |                                       |            | \$       |              | Grainger   |
| 45200 - CEMENT/CONCRETE/STONE          | \$ | 1,000   | \$       | 1,000     | \$                                    | 2,000      | L .      |              | Concrete for pedestrian Pole bases, traffic signal bases             |
| 45280 - MACHINERY SUPPLIES             | \$ | 5,000   |          | (150)     | · · · · · · · · · · · · · · · · · · · | 4,850      |          |              | underground network parts and supplies                               |
|  | +* | 5,000   | Ť        | (100)     | Ť.                                    | +,000      | \$       |              | Power and Tel Co., wire and hardware                                 |
|  |    |         |          |           |                                       |            | \$       |              | McMAster Carr, junction boxes and hardware                           |
|  | _  |         |          |           |                                       |            | \$       |              | Kottcamp Sheet Metal   |
| 45290 - TRAFFIC CONTROLLER             | \$ | 400     | \$       | 100       | \$                                    | 500        | <b>*</b> |              | Traffic cones and signage for work zones                             |
| 45300 - OTHER SUPPLIES/MATERIALS       | \$ | 1.950   |          | -         | \$                                    | 1.950      |          |              | keys, locks, glass and US flags for City Buildings                   |
|  | Ť  |         | Ť        |           | Ť                                     | 1,000      |          |              | Purchase of a new bucket truck to replace a 2006 model orde          |
|  |    |         |          |           |                                       |            |          |              | in 2023. Will not be delivered until 2025. Need to replace the       |
| 46170 - OTHER CAPITAL EQUIPMENT        | \$ | 215,000 | \$       | 215,000   | \$                                    | 430,000    |          | <b>.</b>     | remaining truck built in 2010 and decommission truck built in        |
|  |    |         | 1        |           |                                       |            |          |              | 1986.  |
|  |    |         |          |           |                                       |            |          |              | purchase of new bucket truck to replace a 2006 model. order          |
|  |    |         |          |           |                                       |            | \$       |              | in 2023. Delivery in 2025.   |
|  |    |         |          |           |                                       |            |          |              | Need to replace the remaining truck built in 2010 and                |
|  |    |         |          |           |                                       |            | \$       | 215,000      | decommission truck built in 1986.                                    |
|  |    |         | L        |           |                                       |            |          |              | ······································                               |
| penses Total                           |    |         |          |           | \$                                    | 3,019,864  |          |              |  |

| City of York                          |         |         |    |            |    |             |              | FY2025 DRAFT Budget  |
|---------------------------------------|---------|---------|----|------------|----|-------------|--------------|--|
|                                       |         | FY2024  |    |            |    |             |              |  |
|                                       | Amended |         |    |            | F  | Y2025 Draft |              |  |
| Account                               |         | Budget  |    | Adjustment |    | Budget      | Itemization  | Description  |
| 10 - GENERAL Total                    |         |         |    |            | \$ | (2,952,332) |              |  |
| 21 - LIQUID FUELS                     |         |         |    |            |    |             |              |  |
| 10010 - LF-TRAFFIC SIGNALS            |         |         |    |            |    |             |              |  |
| Expenses                              |         |         |    |            |    |             |              |  |
| 40010 - SALARIES/WAGES                | \$      | 40,000  | \$ | (35,000)   | \$ | 5,000       |              |  |
| 40030 - OVERTIME                      | \$      | 1,600   | \$ | (1,600)    | \$ | -           |              | Overtime used for repairing traffic signals  |
| 41010 - FICA                          | \$      | 3,182   | \$ | (2,799)    | \$ | 383         |              |  |
| 42010 - ARCHITECT/ENGINEER/CONSULTANT | \$      | 5,000   | \$ | -          | \$ | 5,000       |              | Engineering fees for trafic signals and pedestrian crossings                                 |
| 44090 - ELECTRIC - TRAFFIC SIGNALS    | \$      | 50,000  | \$ | -          | \$ | 50,000      |              | Used to pay electric bills for traffic signals   |
| 44100 - ELECTRIC - STREET             | \$      | 450,312 | \$ | (231,533)  | \$ | 218,779     |              | Used to pay electrical bills for street lighting   |
| 44210 - OTHER REPAIR SERVICE          | \$      | 5,000   | \$ | -          | \$ | 5,000       |              | Misc repairs on traffic signals by outside vendors   |
| 45290 - TRAFFIC CONTROLLER            | \$      | 35,000  | \$ | 10,000     | \$ | 45,000      | <b>1</b>     | Traffic signal repair parts to include , new controllers. conflict monitors and signal heads |
|                                       |         |         |    |            |    |             | \$           | Traffic Signal cabinets  |
|                                       |         |         |    |            |    |             | \$<br>15,000 | Traffic signal conflict monitors   |
|                                       |         |         |    |            |    |             | \$<br>5,000  | pedestrian traffic signal walk/don't walk  |
|                                       |         |         |    |            |    |             | \$<br>10,000 | Traffic controllers/ timers  |
| Expenses Total                        |         |         |    |            | \$ | 329,162     |              |  |
| 10010 - LF-TRAFFIC SIGNALS Total      |         |         |    |            | \$ | (329,162)   |              |  |
| 21 - LIQUID FUELS Total               |         |         |    |            | \$ | (329,162)   |              |  |
| 422 - BUILDING/ELECTRICAL Total       |         |         |    |            | \$ | (3,281,494) |              |  |

| City of York                            |          |                  |    |              |         |                       |          |              | FY2025 DRAFT Budget  |
|---|----------|------------------|----|--------------|---------|-----------------------|----------|--------------|--|
|   |          | FY2024           |    |              | _       |                       |          |              |  |
| Account                                 |          | mended<br>Budget |    | Adjustment   | F       | Y2025 Draft<br>Budget |          | Itemization  | Description  |
| ET                                      | _        |                  |    | ,            |         |                       |          |              |  |
| ENERAL                                  |          |                  |    |              |         |                       |          |              |  |
| 00 - NONE                               |          |                  |    |              |         |                       |          |              |  |
| Revenues                                |          |                  |    |              |         |                       |          |              |  |
| 35251 - AUTOMOTIVE - GASOLINE           | \$       | 35,000           | \$ | (15,000)     | \$      | 20,000                |          |              | Revenue from the Housing Authority   |
| 37086 - MISCELLANEOUS-SALVAGE VALUE     | \$       | 40,000           |    | 25,000       |         | 65,000                |          |              | Revenue from the sale of decommissioned City vehicles a equity from turned lease vehicles. |
| Revenues Total                          |          |                  |    |              | \$      | 85,000                |          |              |  |
| Revenues                                |          |                  |    |              |         |                       |          |              |  |
| 39100 - TRANSFER FROM RECREATION FUND   | \$       | 27,440           | \$ | -            | \$      | 27,440                |          |              |  |
| 40010 - SALARIES/WAGES                  | \$       | 111,469          | \$ | 1,802        | \$      | 113,271               |          |              |  |
| 40030 - OVERTIME                        | \$       | 1,500            | \$ | -            | \$      | 1,500                 |          |              |  |
| 40110 - CALL BACK                       | \$       | -                | \$ | -            | \$      | -                     |          |              |  |
| 41010 - FICA                            | \$       | 8,527            |    | 3,298        | \$      | 11,825                |          |              |  |
| 41042 - O & E PENSION ALLOCATIONS       | \$       | 22,981           | \$ | (1,984)      | ,       | 20,997                |          |              |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$       | 74,221           |    | (3,538)      |         | 70,683                |          |              |  |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$       | 186              |    | 93           |         | 279                   |          |              |  |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$       | 4,458            |    |              |         | 6,183                 |          |              |  |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$       | 284              |    | 110          |         | 394                   |          |              |  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$       | 850              |    | (325)        |         | 525                   |          | 4            |  |
|   | Ψ.       | 000              | Ψ  | (020)        | Ψ.      | 020                   | \$       |              | Contractual footwear and clothing allowance for employee                                   |
|   |          |                  |    |              |         |                       | \$       |              | Clothing and footwear part Mechanic  |
| 43010 - TRAVEL                          | \$       | -                | \$ | -            | \$      | -                     | \$       | 175          | Clothing and Toolwear part Mechanic  |
| 43020 - TRAVEL<br>43020 - TRAINING      |          | 200              |    |              | ⇒<br>\$ | 200                   |          |              | Lload for outomotive training  |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$       | 5,728            |    | - (297)      |         | 5,431                 | -        |              | Used for automotive training   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$<br>\$ | 13,702           |    | (297)<br>569 |         | 14,271                | <u> </u> |              |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     |          | 4,478            |    | (148)        |         | 4,330                 |          |              |  |
|   | \$       |                  |    |              |         |                       |          |              |  |
| 43193 - INSURANCE ALLOCATIONS           | \$       | 6,817            |    | (2,450)      |         | 4,367                 |          |              |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$       | 1,697            | \$ | (116)        |         | 1,581                 |          |              |  |
| 44020 - PRINTING/BINDING                | \$       | -                | \$ | -            | \$      | -                     |          |              |  |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$       | -                | \$ | -            | \$      | -                     |          |              |  |
| 44040 - ADVERTISING                     | \$       | -                | \$ | -            | \$      | -                     |          |              |  |
| 44181 - FLEET VEHICLE LEASING           | \$       | 555,200          |    | -            | \$      | 555,200               |          |              | Used to pay Enterprise vehicle lease payment.  |
| 44200 - VEHICLE REPAIR SERVICE          | \$       | 86,500           | \$ | (18,850)     | \$      | 67,650                |          | $\checkmark$ |  |
|   |          |                  |    |              |         |                       | \$       | 61,500       | Used to pay for outsource mechanical work that cannot be                                   |
|   |          |                  |    |              |         |                       | ·        |              | completed in house.  |
|   |          |                  |    |              |         |                       | \$       | 6,150        | 10% adjustment for inflation   |
| 44210 - OTHER REPAIR SERVICE            | \$       | 12,200           | ¢  |              | \$      | 12,200                |          |              | Used for repair service of mechanical equipment and inspe                                  |
|   | L P      |                  |    | -            |         |                       |          |              | of the automotive lifts.   |
| 44400 - OTHER CONTRACTUAL SERVICES      | \$       | 15,000           | \$ | (10,000)     | \$      | 5,000                 |          | $\checkmark$ |  |
|   |          |                  |    |              |         |                       |          |              | Used to pay for the Snap On diagnostic software contract                                   |
|   |          |                  |    |              |         |                       | \$       | 5,000        | unforeseen windshield repairs, A/C machine repairs and                                     |
|   |          |                  |    |              |         |                       |          |              | Automotive lift repair   |
| 45020 - OFFICE/DATA PROCESSING          | \$       | -                | \$ | -            | \$      | -                     |          |              |  |
| 45120 - VEHICLE PARTS/ACCESSORIES       | \$       | 70,000           |    | 7,000        |         | 77,000                |          | $\checkmark$ |  |
|   | Ĺ        | -,0              | Ť  | .,           | Ĺ       | .,                    |          |              | Used to purchase automotive parts for the entire fleet and                                 |
|   |          |                  |    |              |         |                       | \$       | 70,000       | equipment.   |
|   |          |                  |    |              |         |                       |          |              |  |
|   |          |                  |    |              |         |                       | \$       | 7.000        | 10% adjustment for inflation and to cover the costs of addi                                |
|   |          |                  | 1  |              |         |                       | Ψ        | 7,000        | oil change and service that our new part time mechanic pro                                 |

|           |  |    | FY2024  |    |            |    |             |              |   |
|-----------|--|----|---------|----|------------|----|-------------|--------------|---|
|           |  |    | Amended |    |            |    | Y2025 Draft |              |   |
|           | Account                                | _  | Budget  |    | Adjustment |    | Budget      | Itemization  | Description   |
|           | 45130 - VEHICLE FUELS                  | \$ | 300,000 | \$ | -          | \$ | 300,000     |              | Used to pay for Gasoline, Diesel, Natural gas and propane for the<br>City's fleet and equipment.                      |
|           | 45140 - LUMBER/HARDWARE/BLDG ALTERATIO | \$ | 520     | \$ | -          | \$ | 520         |              | Used to purchase wooden sideboards for dump trucks.   |
|           | 45170 - TOOLS                          | \$ | 9,200   | \$ | (2,000)    | \$ | 7,200       | $\checkmark$ | Tools   |
|           |  |    |         |    |            |    |             | \$<br>6,000  | Wheel balancing machine   |
|           |  |    |         |    |            |    |             | \$<br>1,200  | Used to purchase specialty tools for the mechanics.   |
|           | 45210 - CHEMICALS                      | \$ | 1,000   | \$ | -          | \$ | 1,000       |              | Used for Oxygen and Acetylene as well as certain cleaners for the mechanics. Chemicals for undercarriage wash system. |
|           | 45300 - OTHER SUPPLIES/MATERIALS       | \$ | 1,600   | \$ | -          | \$ | 1,600       |              | Used to purchase items that are not categorized in other accounts.  |
|           | Expenses Total                         |    |         |    |            | \$ | 1,310,647   | -            |   |
| 00        | 000 - NONE Total                       |    |         |    |            | \$ | (1,225,647) |              |   |
| 10 - G    | ENERAL Total                           |    |         |    |            | \$ | (1,225,647) |              |   |
| 423 - FLI | ET Total                               |    |         |    |            | \$ | (1,225,647) |              |   |

| City of York                            |                 |                 |          |             |              | FY2025 DRAFT Budget   |
|---|-----------------|-----------------|----------|-------------|--------------|---|
|   | FY2024          |                 |          |             |              |   |
| Account                                 | Amended         | Adjustment      | F        | Y2025 Draft | Itomization  | Description   |
| Account<br>4 - ENVIRONMENTAL SERVICES   | Budget          | Adjustment      |          | Budget      | Itemization  | Description   |
| 10 - GENERAL                            |                 |                 |          |             |              |   |
| 00000 - NONE                            |                 |                 |          |             |              |   |
| Revenues                                |                 |                 |          |             |              |   |
| 34070 - RECYCLING GRANT                 | \$<br>45,000    | \$<br>-         | \$       | 45,000      |              | We anticipate receiving only the annual 904 Recycling<br>Performance Grant from the Department of Environmental<br>Protection. Award is based on tonnage that was recycled in the<br>year prior.  |
| 35300 - REFUSE FEES                     | \$<br>5,600,000 | \$<br>-         | \$       | 5,600,000   |              | Transfered from Finance Dept 210. Anticipated collection using<br>average collected by York Water Company   |
| 35320 - HAZARDOUS WASTE FEES            | \$<br>35,000    | \$<br>-         | \$       | 35,000      |              | Transfered from Finance Dept 210  |
| 37060 - LEAF BAGS                       | \$<br>1,500     | \$<br>1,200     | \$       | 2,700       |              | This is the resale of yard waste and recycling containers which<br>are purchased and made available to curbside customers at a<br>reduced price. Anticipated revenue is based on actual sales in<br>2023. We have had increased demand/sales especially in<br>recycle cans. We adjusted anticipated Revenue for 2025 base<br>on sales in 2023 and 2024 to date.   |
| Revenues Total                          |                 |                 | \$       | 5,682,700   |              | •   |
| Expenses                                |                 |                 | <u> </u> |             |              |   |
| 40010 - SALARIES/WAGES                  | \$<br>305,908   | \$<br>(202,606) | \$       | 103,302     |              |   |
| 40020 - PART TIME EMPLOYEES             | \$<br>30,956    | 934             |          | 31,890      |              |   |
| 40030 - OVERTIME                        | \$<br>25,000    | (25,000)        |          | -           |              | moved to cost center 00104  |
| 41010 - FICA                            | \$<br>25,770    | (15,428)        |          | 10,342      |              |   |
| 41042 - O & E PENSION ALLOCATIONS       | \$<br>53,173    | (34,024)        |          | 19,149      |              |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$<br>166,997   | (131,655)       |          | 35,342      |              |   |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$<br>469       | (277)           |          | 192         |              |   |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$<br>9,136     | (5,900)         |          | 3,236       |              |   |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$<br>735       | (391)           |          | 344         |              |   |
| 41120 - LAUNDRY CLEANING                | \$<br>4,400     | (4,400)         |          | -           |              | Contractual agreement for laundry servicing of employee uniforms. MOVED TO DEPT. 420  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$<br>2,010     | \$<br>(2,010)   | \$       | -           |              | Moved to cost center 00104  |
| 42080 - COLLECTION FEES                 | \$<br>477,900   | \$<br>(477,900) | \$       | -           |              | Agreement with York Water Co for refuse fee billing expires 12/31/2024  |
| 43150 - INTERFUND TRANSFER              | \$<br>15,000    | \$<br>-         | \$       | 15,000      |              | This is a project to annually replace 10% of the current aging 1 street cans which began in the 2019 budget year. To date, we have been able to maintain a replacement of 10% of the containers each year. With a budget increase in 2023, we are track with 94 of the total 141 having been replaced in the first 6 years. Increases in metal cost will continue to be a challenge slow the amount we are able to replace each year. |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$<br>19,876    | (757)           |          | 19,119      |              |   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$<br>27,404    | 1,137           |          | 28,541      |              |   |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$<br>11,419    | (377)           | \$       | 11,042      |              |   |
| 43193 - INSURANCE ALLOCATIONS           | \$<br>42,172    | (9,277)         |          | 32,895      |              |   |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$<br>4,327     | (296)           |          | 4,031       |              |   |
| 44010 - POSTAGE/SHIPPING                | \$<br>14,000    | \$<br>38,800    | \$       | 52,800      | $\checkmark$ |   |

| FY2024       |   |   |   |  |
|--------------|---|---|---|--|
| Amended      |   | FY2025 Draft  |   |  |
| Budget       | Adjustment  | Budget  | Itemization   | Description  |
|              |   |   | \$ 16,200   | (1) \$7,500 x 2 - Postage and Mailing Service fees for the City<br>Newsletters, required 2/year by the Department of Environmental<br>Protection's Act 101 and to be eligible for grant funds. We can<br>anticipate USPS postage increases 1 or 2 times per year as well<br>as Mailing Service increases for Postal Patron/Bulk mailings. (2)<br>\$1,200 - The Annual Commercial Recycling Report is required<br>by the Department of Environmental Protection's Act 101 to be<br>mailed to approximately 1,600 Commercial/ Institutional<br>Facilities. |
|              |   |   | \$ 36,600   | Postage for quarterly Refuse Fee billing   |
| \$ 6,000     | \$ 16,000   | \$ 22,000   | ¥   | The Department of Environmental Protection's Recycling<br>Performance Grant & Act 101 requires that the City provide<br>Recycling Information to our refuse customers a minimum of<br>2/year (i.e. Spring/Fall Public Works Newsletters) in order to be<br>eligible for grant funds. Paper costs have nearly doubled since<br>the pandemic in 2020, especially the recycled content paper that<br>is required. We have budgeted \$3,000 for printing X each of the<br>2 newsletters.   |
|              |   |   | \$ 7,000  | The Department of Environmental Protection's Recycling<br>Performance Grant & Act 101 requires that the City provide<br>Recycling Information to our refuse customers a minimum of<br>2/year (i.e. Spring/Fall Public Works Newsletters) in order to be<br>eligible for grant funds. Paper costs have nearly doubled since<br>the pandemic in 2020, especially the recycled content paper that<br>is required. We have budgeted \$3,000 for printing X each of the<br>2 newsletters.   |
|              |   |   | \$ 15,000   | Printing of quarterly Refuse Fee billing   |
| \$ 900       | \$ (900)  | \$ -  |   | We anticipate no advertising needed in 2025. Once every 4 years (or so) we bid a new Collections Contract and must do a Legal Ad (2 to 3 days). This was done in 2024 and should not happen again until at least 2028.   |
| \$-          | \$ 3,000  | \$ 3,000  |   | moved over from 10-44060-420-70424-LAST 12 BILLS PLUS 5%   |
| \$-          | \$ 250  | \$ 250  |   | moved over from 10-44065-420-70424-LAST 12 BILLS PLUS 5%   |
| \$-          |   | \$ 2,500  |   | moved over from 10-44070-420-70424-LAST 12 BILLS PLUS 5%   |
|              |   |   |   | Funding moved into cost center 00104   |
|              |   |   |   | Funding moved int cost center 00104.   |
| \$ 34,200    | \$ (34,200)   | \$ -  |   | Funding moved into cost center 00104   |
| \$ 2,607,000 | \$ 288,200  | \$ 2,895,200  |   | This is the #1 largest Expense in this budget. Each year's will<br>include 4 months (Jan-Apr) pricing at "current" contract price<br>(\$2,632,000/12mos*4mos=\$877,333) PLUS 8 months (May-Dec)<br>pricing at "next year's" contract price (EST<br>\$3,026,800/12mos*8mos=\$\$2,017,867) = EST\$2,895,200. For<br>May-Dec 2025, the ACTUAL pricing is CURRENTLY unknown<br>until AFTER BID OPENING/AWARD slated for this FALL.   |
| \$ 1,639,500 | \$ 12,000   | \$ 1,651,500  | 4   | Incinerator (YCSWA), Landfill (Modern), & illegal dumping of waste tires   |
|              | Amended<br>Budget         \$       6,000         \$       6,000         \$       6,000         \$       900         \$       900         \$       -         \$       900         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       -         \$       34,200         \$       2,607,000 | Amended<br>Budget       Adjustment         Adjustment       Adjustment         Adjustment       Adjustment         Adjustment       Adjustment         Adjustment       Adjustment         S       6,000         S       6,000         S       16,000         S       900         S       900         S       -         S       -         S       -         S       -         S       -         S       -         S       -         S       -         S       -         S       -         Adjustment       -         Adjustment       -         Adjustment       -         S       -         S       -         S       -         S       -         S       -         S       -         S       -         S       -         S       -         S       -         S       -         S       -         S       - <td>Amended<br/>Budget         Adjustment         FY2025 Draft<br/>Budget           Adjustment         Budget           Adjustment         Sudget           S         6,000           \$         16,000           \$         22,000           \$         22,000           \$         16,000           \$         22,000           \$         16,000           \$         22,000           \$         900</td> <td>Amended<br/>BudgetAdjustmentFY2025 Draft<br/>BudgetItemization</td> | Amended<br>Budget         Adjustment         FY2025 Draft<br>Budget           Adjustment         Budget           Adjustment         Sudget           S         6,000           \$         16,000           \$         22,000           \$         22,000           \$         16,000           \$         22,000           \$         16,000           \$         22,000           \$         900 | Amended<br>BudgetAdjustmentFY2025 Draft<br>BudgetItemization   |

41061 - LIFE INSURANCE ALLOCATIONS

41101 - UNEMPLOYMENT ALLOCATION

41091 - WORKERS COMPENSATION ALLOCATION

#### FY2025 DRAFT Budget

|  |          |        |    |            |              |         |          |                    | T 12020 DIVALT Budget  |
|--|----------|--------|----|------------|--------------|---------|----------|--------------------|--|
|  |          | FY2024 |    |            |              |         |          |                    |  |
| <b>.</b> .                             |          | mended |    |            | FY2025 Draft |         |          |                    |  |
| Account                                | _        | Budget | /  | Adjustment |              | Budget  | 1        | Itemization        | Description  |
|  |          |        |    |            |              |         | \$       | 1,577,000          | 19,000 tons at the Incinerator/YCSWA x (\$83/ton=\$1,577,000)  |
|  |          |        |    |            |              |         | \$       | 73,500             | 700 tons at Modern Landfill x (\$105/ton=\$73,500)   |
|  |          |        |    |            |              |         | \$       |                    | 5 tons/year for illegal dumping of waste tires x \$200/ton (\$1,000  |
| 44400 - OTHER CONTRACTUAL SERVICES     | \$       | 2,500  | \$ | (2,500)    | \$           | -       |          |                    | Funding moved into cost center 00104.  |
| 45020 - OFFICE/DATA PROCESSING         | \$       | 900    | \$ | -          | \$           | 900     |          |                    | We are required to use 70-pound text paper (per the Post Offic<br>with Recycled content (required by the Department of<br>Environmental Bureau's Act 101), as well as labels for the Ann<br>Commercial Reports mailing. We also budget for a supply of<br>general office items used by our staff such as pens, highlighter<br>tablets, paperclips, binder clips, file folders, correction tape, tap<br>rubber bands, post-its, staples and other typical office supplies   |
| 45060 - PAINT & SUPPLIES               | \$       | 400    | \$ | (400)      | \$           | -       |          |                    | Funding moved into cost center 00104.  |
| 45080 - PURCHASES FOR RESALE           | \$       | 20,000 |    | -          | \$           | 20,000  |          |                    | Each year one type of replacement container is purchased for<br>resale to our curbside customers based on inventory. For 2024<br>we ordered yard waste cans to replenish the supply available.<br>Continued high fuel prices, a product used in the production of<br>plastic cans, our new cost per recycle container in 2023 was<br>\$21.05 each. We increased the budget in 2023 to keep up with<br>an increased demand being purchased/used by our curbside<br>customers.   |
| 45120 - VEHICLE PARTS/ACCESSORIES      | \$       | 12,000 | \$ | (12,000)   | \$           | -       |          |                    | Funding moved into cost center 00104.  |
| 45140 - LUMBER/HARDWARE/BLDG ALTERATIO | \$       | 1,000  |    | (1,000)    |              | -       |          |                    | Funding moved into cost center 00104.  |
| 45300 - OTHER SUPPLIES/MATERIALS       | \$       | 3,300  |    | (1,500)    | \$           |         |          |                    | Supplies are ordered each year to restock as needed for Adopt<br>Block (trash bags/gloves) and for 2nd Grade Recycling/Litter<br>classroom presentations (Litter Bags/Recycled Pencils/Tornad<br>Tubes/Coloring Books/Gloves). Purchases of these items are<br>purchased as stock depletes. Funds are used mostly late year<br>once inventory reveals items needed for next season. Since th<br>2020 pandemic, we have not yet but do plan to resume<br>classroom presentations as this is a favorable "education" piec<br>for grant requests. |
| Expenses Total                         |          |        |    |            | \$           | , ,     |          |                    |  |
| 00000 - NONE Total                     |          |        |    |            | \$           | 718,325 |          |                    |  |
| 00104 - SANITATION                     |          |        |    |            |              |         |          |                    |  |
|  |          |        |    | 044.004    | 6            | 044.004 |          |                    |  |
| 40010 - SALARIES/WAGES                 | \$       | -      | \$ | 211,634    | \$           | 211,634 | ¢        | ↓                  |  |
|  |          |        |    |            | -            |         | \$<br>\$ | 163,634            | Seasonal Laborers  |
| 40030 - OVERTIME                       | \$       | -      | \$ | 25,000     | \$           | 25,000  | φ        | <del>4</del> 0,000 | Seasonai Laborers  |
| 40030 - OVERTINE<br>41010 - FICA       | \$       |        | \$ | 16,190     |              | 16,190  |          | ¥                  |  |
|  | <b>–</b> |        | +  | .0,100     | Ψ            |         | \$       | 12,518             |  |
|  |          |        |    |            |              |         | \$       |                    | Seasonal Laborers  |
| 41042 - O & E PENSION ALLOCATIONS      | \$       | -      | \$ | 30,333     | \$           | 30,333  |          | , ,                |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS   | \$       | -      | \$ | 70,683     |              |         |          |                    |  |
| 41061 LIFE INSURANCE ALLOCATIONS       | ¢        |        | ¢  | 270        | D ا          | 270     | 1        |                    |  |

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|                                       | FY2024  |        |        |              |              | 1 12020 Brivit 1 Budgot   |
|---------------------------------------|---------|--------|--------|--------------|--------------|---|
|                                       | Amended |        |        | FY2025 Draft |              |   |
| Account                               | Budget  | Adjust | ment   | Budget       | Itemization  | Description   |
|                                       |         |        |        |              |              | Clothing/Boots/uniforms/Personal Protective Equipment - more  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP | \$-     | \$     | 2,025  | \$ 2,025     | ↓            | information outlined in itemization.  |
|                                       |         |        |        |              | 6 505        | Contractual Agreement to provide the three (3) Sanitation   |
|                                       |         |        |        |              | \$ 525       | employees with a boot allowance   |
|                                       |         |        |        |              | \$ 525       | Contractual Agreement - t-shirts and sweat shirts.  |
|                                       |         |        |        |              |              | For the purchase of Personal Protective Equipment and gear ,  |
|                                       |         |        |        |              | \$ 975       | such as, gloves, eye and hearing protection, Face shields, dust masks, etc.   |
| 44180 - VEHICLE/EQUIPMENT RENTAL      | \$ -    | \$     | 3,020  | \$ 3,020     | $\downarrow$ | Equipment rental  |
|                                       |         |        |        |              | \$ 1,020     | Rental of attachments for the Bobcat that would be used for<br>removing unwanted vegetation and illegally dumped trash and<br>debris.   |
|                                       |         |        |        |              | \$ 2,000     | \$2,000.00 increase due to the rental of a larger piece of<br>equipment (such as a high flow skid loader) used for the cleanup<br>of vacant properties, the removal of unwanted vegetation or the<br>removal of illegally dumped trash and debris.  |
| 44190 - BUILDING REPAIR SERVICE       | \$-     | \$     | 2,950  | \$ 2,950     |              | Repairs associated with the upkeep and maintenance of the Sanitation Maintenance Building.  |
| 44200 - VEHICLE REPAIR SERVICE        | \$-     | \$     | 34,200 | \$ 34,200    | ↓            | Vehicle and equipment repairs   |
|                                       |         |        |        |              | \$ 7,000     | Repairs performed by an outside contractor on the Bobcat Skid loader, downtown sweeper and the Kabota Tractor.  |
|                                       |         |        |        |              | \$ 13,700    | Repairs made by an outside vendor perataining to maintenance<br>and repairs associated with Sanitation vehicles. Sanitation<br>Vehicles are not covered under the Fleet Maintenance Program<br>in Public Works.   |
|                                       |         |        |        |              | \$ 13,500    | Repairs, servicing and inspections performed by an outside vendor on the John Deer frontend loader.   |
| 44400 - OTHER CONTRACTUAL SERVICES    | \$ -    | \$     | 2,500  | \$ 2,500     |              | To pay for services provided by an outside contractor to assist in<br>Clean & Seal projects on abandon buildings, the possible<br>demolition of a small structure or the cleaning up of illegally<br>dumped trash. Hauling yard waste material from out of the<br>Compost Site by a private contractor. |
| 45060 - PAINT & SUPPLIES              | \$-     | \$     | 400    | \$ 400       |              | For the purchase of paint and painting supplies to be used on<br>Clean & Seal projects as it pertains to painting plywood sheets<br>and for touch paint to be used on the ornamental trash cans<br>located throughout the downtown area.  |
| 45120 - VEHICLE PARTS/ACCESSORIES     | \$-     | \$     | 12,900 | \$ 12,900    | ↓            | Vhicle parts adn accessories.   |
|                                       |         |        |        |              | \$ 9,900     | For the purchase of parts, filters and fluids needed to complete in<br>house repairs on Sanitation vehicles that the Highway Bureau<br>doesn't cover under Fleet Maintenance. The \$900.00 increase<br>reflects a projected 10% increase in parts, etc. in 2025.  |
|                                       |         |        |        |              | \$ 3,000     | For the purchase of miscellaneous parts, filters and fluids for<br>inhouse repairs and servicing on Sanitation equipment, such as<br>the downtown sweeper, John Deer Loader , Bobcat, etc.  |

|  |              |    |            |          |                  |             | T 12020 BIVN T Budget   |
|--|--------------|----|------------|----------|------------------|-------------|---|
|  | FY2024       |    |            |          |                  |             |   |
|  | mended       |    |            | F١       | 2025 Draft       |             |   |
| Account                                | <br>Budget   | /  | Adjustment |          | Budget           | Itemization | Description   |
| 45140 - LUMBER/HARDWARE/BLDG ALTERATIO | \$<br>-      | \$ | 1,000      | \$       | 1,000            |             | For the purchase of lumber and hardware used to board up<br>abandon properties. Anchor hardware is also purchased for the<br>installation of ornamental garbage cans throughout the downtow<br>area.  |
| 45170 - TOOLS                          | \$<br>-      | \$ | 3,000      | \$       | 3,000            | Ŷ           | Purchase of power tools . More details are itemized below.  |
|  |              |    |            |          |                  | \$ 1,950    | For the purchase of outdoor power tools pertaining to Leaf blowers, weed trimmers, hedge clippers, etc.   |
|  |              |    |            |          |                  | \$ 1,050    | For the purchase of power tools, such as cordless drills, circular saws, etc.   |
| 45300 - OTHER SUPPLIES/MATERIALS       | \$<br>-      | \$ | 1,500      | \$       | 1,500            |             | Miscellaneous supplies pertaining to Clean & Seals, cleanup of illegal dumping's and other Sanitation needs .   |
| Expenses Total                         |              |    |            | \$       | 424,576          |             |   |
| 00104 - SANITATION Total               |              |    |            | \$       | (424,576)        |             |   |
| 10 - GENERAL Total                     |              |    |            | \$       | 293,749          |             |   |
| 50 - CAPITAL PROJECTS                  |              |    |            |          |                  |             |   |
| 00000 - NONE                           |              |    |            |          |                  |             |   |
| Revenues                               |              |    |            |          |                  |             |   |
| 39090 - TRANSFER FROM GENERAL FUND     | \$<br>15,000 | \$ | -          | \$       | 15,000           |             | This is a project to annually replace 10% of the current aging 14 street cans which began in the 2019 budget year. To date, we have been able to maintain a replacement of 10% of the containers each year. With a budget increase in 2023, we are c track with 94 of the total 141 having been replaced in the first 6 years. Increases in metal cost will continue to be a challenge at slow the amount we are able to replace each year. |
| Revenues Total                         |              |    |            | \$       | 15,000           |             |   |
| Expenses                               |              |    |            |          |                  |             |   |
| 46170 - OTHER CAPITAL EQUIPMENT        | \$<br>15,000 | \$ | -          | \$       | 15,000           |             | This is a project to annually replace 10% of the current aging 14 street cans which began in the 2019 budget year. To date, we have been able to maintain a replacement of 10% of the containers each year. With a budget increase in 2023, we are contrack with 94 of the total 141 having been replaced in the first 6 years. Increases in metal cost will continue to be a challenge and   |
|  |              |    |            |          |                  |             | slow the amount we are able to replace each year.   |
| Expenses Total                         |              |    |            | \$       | 15,000           |             | slow the amount we are able to replace each year.   |
| Expenses Total<br>00000 - NONE Total   |              |    |            | \$<br>\$ | 15,000           |             | slow the amount we are able to replace each year.   |
|  |              |    |            | - T      | 15,000<br>-<br>- |             | slow the amount we are able to replace each year.   |

| City of York                            |    |         |     |            |          |              |          |             | FY2025 DRAFT Budget  |
|---|----|---------|-----|------------|----------|--------------|----------|-------------|--|
|   |    | FY2024  |     |            |          |              |          |             |  |
| Assessment                              | /  | Amended |     | A -l'      | F        | FY2025 Draft |          | 14          | Description  |
| Account                                 |    | Budget  |     | Adjustment |          | Budget       |          | Itemization | Description  |
| 425 - RECREATION/PARKS                  |    |         |     |            |          |              |          |             |  |
| 20 - RECREATION                         |    |         |     |            |          |              |          |             |  |
| 00000 - NONE                            |    |         |     |            |          |              |          |             |  |
| Revenues                                |    | 000.045 |     | (00.4)     |          | 000.044      | 1        |             |  |
| 30010 - REAL ESTATE TAXES               | \$ | 890,645 |     | (301)      |          | 890,344      |          |             |  |
| 30020 - TAX CLAIM                       | \$ | 100,000 |     | (10,962)   |          |              |          |             |  |
| 39090 - TRANSFER FROM GENERAL FUND      | \$ | 945,274 | \$  | (13,202)   | -        |              |          |             | To cover excess Fund 20 expenses                                   |
| Revenues Total                          |    |         |     |            | \$       | , ,          |          |             |  |
| 00000 - NONE Total                      |    |         |     |            | \$       | 1,911,454    |          |             |  |
| 00084 - REC - ADMINISTRATION            |    |         |     |            |          |              |          |             |  |
| Revenues                                |    |         |     |            |          |              |          |             |  |
| 31230 - PARK PERMITS                    | \$ | 50,000  | \$  | -          | \$       | 50,000       |          |             | Park Permit Fees   |
|   | •  | F 000   | ¢   | (5.000)    | <u>م</u> |              |          |             | Managaial Dank Organization Frank Frank (matulanum ad fra 2020)    |
| 35470 - CONCESSIONS                     | \$ | 5,000   | \$  | (5,000)    | \$       | -            |          |             | Memorial Park Complex Food Truck Event (not planned for 2025)      |
|   |    |         |     |            |          |              |          |             | Roll R Way Family Skating Center Monthly Lease, York Alliance      |
| 38091 - LEASES                          | \$ | 120,000 | ¢   | 5,000      | ¢        | 125,000      |          |             | Church (Mosaic Church) Lease, Wellspan Health (Complex             |
| 50091 - LEASES                          | φ  | 120,000 | φ   | 5,000      | φ        | 125,000      |          |             | Parking Lot), Cell Tower Lease and Utilities, Wagman Metal         |
|   |    |         |     |            |          |              |          |             | Products (Parking Lease)   |
| Revenues Total                          |    |         |     |            | \$       | 175,000      | _        |             |  |
| Expenses                                |    |         |     |            |          |              |          |             |  |
| 40010 - SALARIES/WAGES                  | \$ | 118,979 | \$  | (4,409)    | \$       | 114,570      |          |             |  |
| 40020 - PART TIME EMPLOYEES             | \$ | 13,808  |     | 420        |          | 14,228       |          |             |  |
| 41010 - FICA                            | \$ | 10,158  |     | (305)      | \$       |              |          |             |  |
| 41042 - O & E PENSION ALLOCATIONS       | \$ | 24,530  |     | (3,292)    |          | 21,238       |          |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 64,943  |     | (23,711)   |          |              |          |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ | 224     |     | (9)        |          | 215          |          |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ | 4,443   |     | 72         |          | 4,515        |          |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ | 338     |     | (10)       | \$       | 328          |          |             |  |
| 43010 - TRAVEL                          | \$ | -       | \$  | -          | \$       | -            |          |             |  |
| 43020 - TRAINING                        | \$ | -       | \$  | -          | \$       | -            |          |             |  |
| 43190 - CENTRAL SERVICES ALLOCATIONS    | \$ | 11,874  | \$  | (268)      | \$       | 11,606       |          |             |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS     | \$ | 13,702  |     | 569        |          | 14,271       |          |             |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS     | \$ | 4,030   |     | (133)      |          | 3,897        |          |             |  |
| 43193 - INSURANCE ALLOCATIONS           | \$ | 3,050   |     | (496)      |          | 2,554        |          |             |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS      | \$ | 2,417   |     | (994)      |          | 1,423        |          |             |  |
| 44020 - PRINTING/BINDING                | \$ | 500     |     | 1,000      |          |              |          |             | Sponsorship Campaign Materials, City Wide Department<br>Newsletter |
| 44030 - ASSOCIATION DUES/CONFERENCES    | \$ | 600     | \$  | 100        | \$       | 700          |          |             | Pennsyvania Recreation Parks Society                               |
| 44040 - ADVERTISING                     | \$ | 500     |     | 750        |          |              |          |             | RFP/Legal Ads, Facility marketing (Grimes Gym)                     |
| 44170 - BUILDING RENT                   | \$ | 8,037   |     | -          | \$       |              |          |             | Fund 20 share of Parks shop  |
|   | +* | 5,007   | +   |            | ⊢        | 0,007        |          |             | Web maintenance online applications (special event, road           |
|   |    |         |     |            |          |              |          |             | closure, oversized vehicle permits, banners, facility rental),     |
| 44400 - OTHER CONTRACTUAL SERVICES      | \$ | 28,500  | \$  | (8,500)    | s        | 20,000       |          |             | Adding street cut permit to the website for online access, Music   |
|   | 1  | _0,000  | l * | (0,000)    | *        | _0,000       |          |             | License Fees, adding credit card payment option for online         |
|   |    |         |     |            |          |              |          |             | permits.   |
|   |    |         |     |            |          |              |          |             | oWeb Site Hosting & Online Applications Support (Permits:          |
|   |    |         |     |            |          |              | \$       |             | Oversized Loads, Road Closures, Banners, Facility Rentals,         |
|   |    |         |     |            |          |              | l ¢      |             | Street Cuts, Set Up Online Credit Card Payment Option)             |
|   |    |         |     |            | -        |              | \$       |             | oMusic License Fees  |
|   |    |         |     |            |          |              | \$<br>\$ |             | oGrant Match   |
|   |    |         |     |            |          |              | Ŷ        | 0,000       |  |

|       | Account  | ŀ        | FY2024<br>Amended<br>Budget |          | Adjustment       | F  | Y2025 Draft<br>Budget | Itemization  | Description   |
|-------|--|----------|-----------------------------|----------|------------------|----|-----------------------|--------------|---|
|       |  |          |                             |          |                  |    |                       | \$<br>3,000  | oInterns (2-3) Stipend: Assist with planning, and execution o<br>Recreation activities  |
| 2     | 45110 - MEDICAL SUPPLIES                                       | \$       | -                           | \$       | 1,000            | \$ | 1,000                 |              | ALL MEDICAL SUPPLIES ACCT MOVED TO THIS ONE ACCOUNT. THIS WILL COVER ALL EVENTS.  |
| Exp   | penses Total   |          |                             |          |                  | \$ | 272,417               |              |   |
| 0084  | - REC - ADMINISTRATION Total                                   |          |                             |          |                  | \$ | (97,417)              |              |   |
| 0089  | - REC - PARKS MAINTENANCE                                      |          |                             |          |                  |    |                       |              |   |
|       | venues   |          |                             |          |                  |    |                       |              |   |
| 3     | 35200 - REIMBURSEMT FOR SVCS RENDERED                          | \$       | 10,000                      | \$       | (10,000)         | \$ | -                     |              | No longer needed  |
| ę     | 35490 - FACILITY RENTAL  | \$       | 100,000                     |          | (92,500)         |    | 7,500                 |              | Yorktown Rentals (Organizations, Private Groups), Foundry<br>Plaza Parking Spaces - Note: Revenue decreased the Roll<br>Way Family Skating Center was included in this line item. R<br>Way Revenue is located in leases 38091 |
| Rev   | venues Total   |          |                             |          |                  | \$ | 7,500                 |              |   |
| Exp   | penses   |          |                             |          |                  |    |                       |              |   |
| Ĺ     | 40010 - SALARIES/WAGES   | \$       | 528,938                     | \$       | 13,526           | \$ | 542,464               |              |   |
|       | 40030 - OVERTIME   | \$       | 20,000                      |          | -                | \$ | 20,000                |              |   |
|       | 40110 - CALL BACK  | \$       | 2,000                       |          | -                | \$ | 2,000                 |              |   |
|       | 41010 - FICA   | \$       | 40,464                      |          | 1,034            | \$ | 41,498                |              |   |
|       | 41042 - O & E PENSION ALLOCATIONS                              | \$       | 109,051                     |          | (8,493)          |    | 100,558               |              |   |
|       | 41055 - HEALTH INSURANCE ALLOCATIONS                           | \$       | 371,105                     |          | (135,495)        |    | 235,610               |              |   |
|       | 41061 - LIFE INSURANCE ALLOCATIONS                             | \$       | 930                         |          | -                | \$ | 930                   |              |   |
|       | 41091 - WORKERS COMPENSATION ALLOCATION                        | \$       | 21,152                      |          | 547              | \$ | 21,699                |              |   |
|       | 41101 - UNEMPLOYMENT ALLOCATION                                | \$       | 1,347                       |          | 34               | \$ | 1,381                 |              |   |
|       | 41120 - LAUNDRY CLEANING                                       | \$       | 7,000                       |          | (7,000)          |    | -                     |              | Moved to 420  |
| 4     | 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP                          | \$       | 4,550                       | \$       | -                | \$ | 4,550                 | $\checkmark$ | Clothing/Uniform and Personal Protective Equipment  |
|       |  |          |                             |          |                  |    |                       | \$<br>1,750  | Contractual agreement to provide ten (10) Maintenance Stat<br>with a boot allowance.  |
|       |  |          |                             |          |                  |    |                       | \$<br>1,000  | Contractual agreement to provide ten (10) Maintenance staft<br>t-shirts and sweatshirts as part of their uniforms.  |
|       |  |          |                             |          |                  |    |                       | \$<br>643    | Contractual agreement to provide 10 employees sweat shirts  |
|       |  |          |                             |          |                  |    |                       | \$<br>1,157  | For the purchase of Personal Protective Equipment such as<br>gloves, rain gear, hearing protection, eye wear, etc.  |
| 2     | 43010 - TRAVEL   | \$       | 500                         | \$       | -                | \$ | 500                   |              | Travel for recreation staff trainings   |
| 2     | 43020 - TRAINING   | \$       | 1,000                       | \$       | -                | \$ | 1,000                 |              | Pennsylvania Parks and Recreation trainings for recreation s  |
|       | 43190 - CENTRAL SERVICES ALLOCATIONS                           | \$       | 39,699                      | \$       | (1,483)          | \$ | 38,216                |              |   |
|       | 43191 - INFO TECHNOLOGY ALLOCATIONS                            | \$       | 45,673                      |          | 1,896            |    | 47,569                |              |   |
|       | 43192 - HUMAN RESOURCES ALLOCATIONS                            | \$       | 22,390                      |          | (738)            |    | 21,652                |              |   |
|       | 43193 - INSURANCE ALLOCATIONS                                  | \$       | 77,725                      |          | (3,246)          |    | 74,479                |              |   |
| - I - | 43194 - BUSINESS ADMIN ALLOCATIONS                             | \$       | 8,485                       |          | (582)            |    | 7,903                 |              |   |
|       | 44020 - PRINTING/BINDING                                       | \$       | -                           | \$       | -                | \$ | -                     |              |   |
| 4     | 44030 - ASSOCIATION DUES/CONFERENCES                           | \$       | 500                         | \$       | -                | \$ | 500                   |              | Pennsylvania Parks and Recreation dues  |
| 4     | 44030 - ASSOCIATION DUES/CONFERENCES                           |          |                             |          | 45 000           | ¢  | 45,000                |              | Splash pad increased for 2024 Last 12Bills plus 5%. Moved   |
| 444   | 44060 - WATER  | \$       | -                           | \$       | 45,000           |    |                       |              | Fund 10 Dept 420  |
| 4444  | 44060 - WATER<br>44065 - SEWER                                 | \$       | -                           | \$       | 20,766           | \$ | 20,766                |              |   |
|       | 44060 - WATER<br>44065 - SEWER<br>44070 - ELECTRIC - BUILDINGS | \$<br>\$ | -                           | \$<br>\$ | 20,766<br>60,000 | \$ | 20,766<br>60,000      |              | Fund 10 Dept 420<br>Moved from Fund 10 Dept 420   |
|       | 44060 - WATER<br>44065 - SEWER                                 | \$       | -<br>-<br>-<br>-            | \$       | 20,766           | \$ | 20,766                |              |   |

| Only of Fork                       |           |            |              |              | 1 12020 BIV (1 1 Budget  |
|------------------------------------|-----------|------------|--------------|--------------|--|
|                                    | FY2024    |            |              |              |  |
|                                    | Amended   |            | FY2025 Draft |              |  |
| Account                            | Budget    | Adjustment | Budget       | Itemization  | Description  |
| 44180 - VEHICLE/EQUIPMENT RENTAL   | \$ 2,500  | \$ 2,500   | \$ 5,000     | ↓            |  |
|                                    |           |            |              | \$ 1,900     | Attachment rentals for equipment pertaining to turf and ground maintenance and Playground Builds.  |
|                                    |           |            |              | \$ 600       | Rental of acetylene and oxygen tanks for cutting torch and welder and water cooler rental for the Parks Lunch Room   |
|                                    |           |            |              | \$ 2,500     | Rental of equipment used for ground maintenance tasks in the<br>event one our pieces of equipment were to breakdown. This will<br>account for the \$2,500.00 increase to the account for it is<br>something that has never been accounted for if we were to have<br>a piece of equipment breakdown and would have to rent. |
| 44190 - BUILDING REPAIR SERVICE    | \$ 40,000 | \$ -       | \$ 40,000    | ↓            |  |
|                                    |           |            |              | \$ 11,000    | Repairs by outside vendor pertaining to plumbing, heating and air conditioning in Recreational Facilities.   |
|                                    |           |            |              | \$ 3,000     | Repairs and reset of system by an outside vendor pertaining to<br>the Sprinkler System in the Parks Office, Maintenance Building<br>and Roll R'way skating facility.   |
|                                    |           |            |              | \$ 2,000     | Repairs to interior and exterior doors by an outside Vendor in Recreational Facilities.  |
|                                    |           |            |              | \$ 2,000     | Repairs and Servicing of garage doors to Parks Maintenance<br>Facility and Allen Fields storage building.  |
|                                    |           |            |              | \$ 2,000     | Renairs by an outside Vendor pertaining to roof and window   |
|                                    |           |            |              | \$ 20,000    | For building repairs associated with the Sprinkler System,<br>camera system, and building renovations associated with the<br>roof and development of additional office space.  |
| 44200 - VEHICLE REPAIR SERVICE     | \$ 5,500  | \$ 500     | \$ 6,000     | ↓            |  |
|                                    |           |            |              | \$ 4,000     | Repairs and service by an outside Vendor pertaining to mowing equipment, turf maintenance equipment and tractors. Expecting a 10 % increase for 2025.  |
|                                    |           |            |              | \$ 2,000     | Tire repair and servicing by Nello Tire on mowing equipment, tractors and turf equipment.  |
| 44210 - OTHER REPAIR SERVICE       | \$ 6,720  | \$-        | \$ 6,720     | ↓            |  |
|                                    |           |            |              | \$ 3,000     | Repair service by an outside Vendor pertaining to the Farquhar<br>Park stone wall.   |
|                                    |           |            |              | \$ 2,000     | Repair and servicing by an outside Vendor pertaining to the powered gate to the Parks Maintenance Yard.  |
|                                    |           |            |              | \$ 1,720     | Repairs and servicing of equipment by an outside Vendor pertaining to lawn mowers, snow blowers, chain saws, etc.  |
| 44400 - OTHER CONTRACTUAL SERVICES | \$ 31,265 | \$ (5,000) | \$ 26,265    | $\downarrow$ |  |
|                                    |           |            |              | \$-          | Moved to 422 - Pest control services provided by Ehrlich at the<br>Parks Office, Grimes Gym, Princess Center, Yorktown Building<br>and Rotary Building. Decrease in overall budget is due to Pest<br>Control Services being moved over into Building Maintenance<br>Bureau's account.                                      |
|                                    |           |            |              | \$ 2,500     | Lawn treatment and turf servicing by Heritage Lawn and<br>Landscape on the lawns at City Hall, Police Headquarters,<br>Memorial Park Complex Fields and Boat Basin   |

| City of Tork                           | FY2024   |            |              |              | 1 12023 DIVALL Budget   |
|--|----------|------------|--------------|--------------|---|
|  | Amended  |            | FY2025 Draft |              |   |
| Account                                | Budget   | Adjustment | Budget       | Itemization  | Description   |
|  |          |            |              | \$ 5,500     | Contractual services pertaining to grading of infields at Memorial<br>Park Complex, fence and gate repairs throughout Park System.  |
|  |          |            |              | \$ 13,265    | Goose management program for Kiwanis Lake through US<br>Wildlife Services. Manage goose population at lake to manage<br>health and environmental risks associated with the geese  |
|  |          |            |              | \$ 5,000     | Pay an outside contractor to blow in playground mulch into 5 playground areas with in 5 parks.  |
| 45020 - OFFICE/DATA PROCESSING         | \$ 1,415 | \$ 485     | \$ 1,900     |              | Purchase of office supplies such as pens, tablets, post-its, tape,<br>staples, printer ink, etc. Increase is due to having an<br>Administrative Assistant in need of yearly supplies.                                     |
| 45030 - HORTICULTURAL SUPPLIES/MATERIA | \$ 5,250 | \$-        | \$ 5,250     | Ŷ            | Horticultural Supplies - more information provided in itemized below.   |
|  |          |            |              | \$ 1,000     | For the Purchase of landscape mulch to be used in the flower<br>beds of City Hall, Police Station, Boat Basin and Broad St.<br>Greenway   |
|  |          |            |              | \$ 3,250     | For the purchase of trees to be used throughout the Park System to replace areas where trees have been taken down.  |
|  |          |            |              | \$ 1,000     | For the purchase of grass seed, tree stakes and miscellaneous<br>supplies pertaining to forestry.   |
| 45040 - ELECTRICAL SUPPLIES            | \$ 1,600 | \$-        | \$ 1,600     | Ŷ            | For building upgrades to the Park's office lunchroom and the<br>creation of additional office space   |
|  |          |            |              | \$ 1,000     | For the purchase of lightbulbs associated with the ballfields and<br>sand volleyball courts out at Memorial Park  |
|  |          |            |              | \$ 600       | For the purchase of lightbulbs, wire nuts, receptacles, switches, etc. that are associated with Recreational Facilities.  |
| 45060 - PAINT & SUPPLIES               | \$ 2,200 | \$-        | \$ 2,200     | $\downarrow$ | Paint supplies - more information provided in itemized below.   |
|  |          |            |              | \$ 1,700     | For the purchase of paint to be utilized in interior and exterior<br>applications pertaining to maintenance of Recreational Facilities<br>and the Stadium Wall at Memorial Park Complex.                                  |
|  |          |            |              | \$ 500       | For the purchase of painting supplies, such as, brushes, rollers, tape, pan liners, rolling pans, etc.  |
| 45070 - RECREATIONAL SUPPLIES          | \$ 4,000 | \$-        | \$ 4,000     | 4            | Recreation Supplies - more information provided in itemized<br>below.   |
|  |          |            |              | \$ 3,000     | Purchase of tot swings, belt swings, basketball rims and<br>playground equipment used throughout the Park System.   |
|  |          |            |              | \$ 1,000     | Purchase of basketball nets throughout the Park System and tennis nets ( Farquhar Park)   |
| 45100 - PLUMBING SUPPLIES              | \$ 1,500 | \$ 600     | \$ 2,100     | Ŷ            | Plumbing Supplies - more information provided in itemized below.  |
|  |          |            |              | \$ 1,000     | The purchase of plumbing supplies for inhouse repairs and maintenance as it relates to bathrooms and kitchens in Recreational Facilities.   |
|  |          |            |              | \$ 1,100     | For the purchase of sloan valves, faucets, urinal and toilet<br>repairs performed inhouse in Park Restrooms. Increase of<br>\$600.00 is due to replacing a toilet and a urinal in the Memorial<br>Park Complex bathrooms. |

| ony of Fork                            |          | 2024          |            |            |          |             |  |
|--|----------|---------------|------------|------------|----------|-------------|--|
|  |          |               |            |            | -        |             |  |
| Account                                |          | ended<br>dget | Adjustment | FY2025 Dra | l I      | Itemization | Description  |
| Account                                | Бu       | ugei          | Aujustment | Budget     |          |             |  |
| 45120 - VEHICLE PARTS/ACCESSORIES      | \$       | 7,200         | \$ 3,300   | \$ 10,50   | 0        |             | Tractor Mower, Turf Equipment and Tractor parts and<br>accessories for inhouse repairs. More information in itemized |
|  | <b>v</b> | ,200          | φ 0,000    |            | Ĭ        |             | below.   |
|  |          |               |            |            |          |             | Purchase of parts for inhouse repairs and servicing of Mowing  |
|  |          |               |            |            | \$       |             | Equipment, Turf Equipment and Tractors. Parts consist of   |
|  |          |               |            |            |          |             | mowing blades, batteries, seats, wheels, etc.  |
|  |          |               |            |            |          |             | Purchase of filters, oils and lubricants for inhouse maintenance   |
|  |          |               |            |            | \$       | 2,000       | and servicing of Mowing Equipment, Turf Equipment and  |
|  |          |               |            |            |          |             | Tractors.  |
|  |          |               |            |            |          |             | Increase is due to the purchase of a tiller attachment for Kabota  |
|  |          |               |            |            | \$       |             | Tractor in order to make landscape repairs to City Hall flower   |
|  |          |               |            |            |          |             | beds and to install wildflower meadows along the Rail Trail  |
|  |          |               |            |            | _        |             | Lumber/Hardware and Building Alterations, more information   |
| 45140 - LUMBER/HARDWARE/BLDG ALTERATIO | \$       | 6,000         | \$ 2,900   | \$ 8,90    | 0        | <b>T</b>    | provided in itemized below.  |
|  |          |               |            |            |          |             | For the purchase of lumber associated with repairs to picnic   |
|  |          |               |            |            | \$       |             | tables and bleachers, as well as, lumber on hand for   |
|  |          |               |            |            |          |             | miscellaneous repairs.   |
|  |          |               |            |            | \$       | 1.000       | For the purchase of hardware for miscellaneous board   |
|  |          |               |            |            | Ŷ        | 1,000       | replacement projects, screws and fasteners and keys.   |
|  |          |               |            |            |          |             | For the purchase of Building Alteration material, such as,   |
|  |          |               |            |            |          |             | shingles, rain gutters and spouting, etc. at Recreational Facilities.  |
|  |          |               |            |            | \$       |             | Increased by \$2,900.00 due to Park Technicians taking on more   |
|  |          |               |            |            |          |             | inhouse repairs. Finish flooring replacement in Parks Office area.   |
| 45150 - STREET/HIGHWAY MATERIAL        | \$       |               | \$ 10,000  | \$ 10,00   |          |             |  |
|  | Ψ        |               | φ 10,000   | φ 10,00    | <u> </u> |             | For the purchase of sign and sign materials used with in the Park  |
|  |          |               |            |            |          |             | System to identify facilities, rules and regulations, directions, etc.   |
| 45160 - SIGNS                          | \$       | 2,200         | \$ 1,000   | \$ 3,20    | 0        |             | Increased by \$1,000.00 for a new sign at Renaissance Park that  |
|  |          |               |            |            |          |             | was vandalized. There is now a large opening in the where the  |
|  | _        |               |            |            |          |             | old sign use to be.  |
|  |          |               |            |            |          |             | \$1,000.00 increase to replace vandalized Park Sign at   |
|  |          |               |            |            | \$       |             | Renaissance Park. Currently there is a large whole in the  |
|  |          |               |            |            |          |             | exterior fencing where the sign use to be that allows children to crawl through the fencing.                         |
|  |          |               |            |            |          |             | For the purchase of sign and sign materials used within the Park   |
|  |          |               |            |            | \$       |             | System to identify facilities and or Park Ordinances.  |
|  | •        | 7.040         | ¢          | ¢ 7.0      |          |             |  |
| 45170 - TOOLS                          | \$       | 7,940         | ъ -        | \$ 7,94    | U        |             | Purchase of Tools - more information provided in itemized below.   |
|  |          |               |            |            |          |             | Purchase of hand tools associated with ground maintenance.   |
|  |          |               |            |            | \$       |             | Items include leaf rakes, shovels, turf rakes, pitchforks, flat  |
|  |          |               |            |            | _        |             | shovels., etc.   |
|  |          |               |            |            | \$       |             | Purchase of power tools, such as drills and saws, and hand tools   |
|  |          |               |            |            | _        |             | such as hammers, screw drivers, etc.   |
|  |          |               |            |            | \$       |             | Purchase of weed trimmers, leaf blowers and a push mower for<br>City Hall  |
|  |          |               |            |            | \$       |             | Welder & Torch Set   |
|  |          |               |            |            | φ        | 2,000       |  |

|                                    | FY20<br>Ameno |        |            | FY202 | 25 Draft |             |   |
|------------------------------------|---------------|--------|------------|-------|----------|-------------|---|
| Account                            | Budg          |        | Adjustment | Buc   |          | Itemization | Description   |
| 45200 - CEMENT/CONCRETE/STONE      | \$            | 4,160  | \$ 450     | \$    | 4,610    | ¥           | For the purchase of Building Alteration material, such as,<br>shingles, rain gutters and spouting, etc. at Recreational Facilities.<br>Increased by \$2,900.00 due to Park Technicians taking on more<br>inhouse repairs. Finish flooring replacement in Parks Office area.       |
|                                    |               |        |            |       |          | \$ 1,000    | For th e purchase of flowable fill concrete for filling in sinkholes throughout the Park System   |
|                                    | _             |        |            |       |          | \$ 1,440    | For the purchase of stone, gravel and Trail mix   |
|                                    |               |        |            |       |          | \$ 720      | project throughout the Park System  |
|                                    |               |        |            |       |          | \$ 1,000    | For the purchase of concrete for a concrete slab at Memorial<br>Park Complex to install a piece of playground equipment   |
|                                    |               |        |            |       |          | \$ 450      | Increase due to purchasing 10 preformed concrete blocks to be<br>used to build outside bins in maintenance yard to store ground<br>maintenance material such as Mulch, stone, trail mix, etc.   |
| 45210 - CHEMICALS                  | \$            | 4,320  | \$ 1,500   | \$    | 5,820    | 4           |   |
|                                    |               |        |            |       |          | \$ 4,320    | For the purchase of chemicals/herbicides used for controlling<br>unwanted vegetation within the Park System, City Owned<br>properties and curb lines in the downtown area. Spraying of<br>herbicides also minimizes the amount of trimming to do in the<br>Parks.                 |
|                                    |               |        |            |       |          | \$ 1,500    | The \$1,500.00 increase is due to the Forester being able to take<br>over lawn care maintenance that was once contracted out for<br>City Hall, the Police Station, Memorial Park Complex and other<br>City owned facilities.  |
| 45270 - MAINTENANCE SUPPLIES       | \$ 2          | 2,500  | \$-        | \$    | 22,500   | Ŷ           | For the purchase of ground maintenance material - more information contained in itemized below.   |
|                                    |               |        |            |       |          | \$ 6,500    | For the purchase of Diamond Tex infield mix for grading and<br>maintenance of softball fields.  |
|                                    |               |        |            |       |          | \$ 3,000    | For the purchase of drying agent for inclement weather, lime and marking paint for softball fields.   |
|                                    |               |        |            |       |          | \$ 1,000    | For the purchase of sand for the grading and daily maintenance of the sand volleyball courts.   |
|                                    |               |        |            |       |          | \$ 12,000   | playground areas in 5 parks.  |
| 45280 - MACHINERY SUPPLIES         | \$            | 900    | \$-        | \$    | 900      |             | For the purchase of parts and materials for our gas powered equipment - Lawn mowers, chainsaws, weed trimmers, leaf blowers, etc.   |
| 45300 - OTHER SUPPLIES/MATERIALS   | \$            | 3,135  | \$-        | \$    | 3,135    |             | For the purchase of miscellaneous supplies, such as straps, batteries,  |
| 46150 - PARKS/RECREATION EQUIPMENT | \$9           | 90,000 | \$-        | \$    | 90,000   |             | For the purchase of Park amenities such as grills and benches<br>and stand-alone playground components and attachments<br>associated with playgrounds. Replacement of playground<br>equipment at Gross Park due to equipment being taken out for<br>creek bank renovaton project. |
| 46170 - OTHER CAPITAL EQUIPMENT    | \$            | 4,500  | \$ -       | \$    | 4,500    | ¥           | For the purchase of equipment and or attachments for Parks<br>Maintenance Equipment, Playground equipment and or<br>Recreational supplies such as tables and chairs   |

|  | F        | Y2024            |         |                     |    |              |    |             |  |
|--|----------|------------------|---------|---------------------|----|--------------|----|-------------|--|
|  | An       | nended           |         |                     | F  | FY2025 Draft |    |             |  |
| Account  | E        | Budget           | A       | djustment           |    | Budget       |    | Itemization | Description  |
|  |          |                  |         |                     |    |              | \$ | 1,000       | For the purchase of folding chairs to replaee ones that have<br>become damaged. Chairs are used for programing in<br>Recreational Facilities and for Park Event/Special Events.  |
|  |          |                  |         |                     |    |              | \$ | 1,000       | For the purchase of trash barrels to increase inventory with in<br>Park System by 4 additional barrels per park.   |
|  |          |                  |         |                     |    |              | \$ | 2,500       | For the purchase of table and chairs for Cherry Lane to repla<br>stolen ones   |
| Expenses Total   |          |                  |         |                     | \$ | 1,692,315    |    |             |  |
| 00089 - REC - PARKS MAINTENANCE Total                                  |          |                  |         |                     | \$ | (1,684,815)  |    |             |  |
| 00090 - REC - RAIL TRAIL   |          |                  |         |                     |    |              |    |             |  |
| Revenues   |          |                  |         |                     |    |              |    |             |  |
| 34140 - LOCAL GOVERNMENT REVENUE-OTHER                                 | \$       | -                | \$      | 25,000              | \$ | 25,000       |    |             | Heritage Rail Trail Maintenance Agreement with the County of York. Agreement Term: 3/1/2017 - 2/28/2027. With 10 Year Extension.   |
| Revenues Total   |          |                  |         |                     | \$ | 25,000       |    |             |  |
| 00090 - REC - RAIL TRAIL Total   |          |                  |         |                     | \$ | 5 25,000     |    |             |  |
| 00091 - REC - ATHLETICS  |          |                  |         |                     |    |              |    |             |  |
| Revenues   |          |                  |         |                     |    |              |    |             |  |
| 35460 - ADMISSION  | \$       | 67,300           | \$      | (63,300)            | \$ | 4,000        |    | *           | Note: Revenue decreased due to new account created for<br>Memorial Park Complex. The current revenue reflects only<br>and adult sports taking place at Grimes Gym or other park<br>facilities. Leagues (basketball, flag football, E-Sports, etc.) |
|  |          |                  |         |                     |    |              | \$ | 4,000       | Grimes Gym League Registration Fees (based on the numb<br>teams participating): Winter Basketball, Summer Basketball<br>Winter ESports, Summer ESports, Flag Football  |
| 35490 - FACILITY RENTAL  | \$       | -                | \$      | 17,500              | \$ | 17,500       |    |             | Grimes Gym Rental (sporting events, trainings, outside leag mini-camps, wellness events)   |
| Revenues Total   | •        |                  |         |                     | \$ | 21,500       |    |             | ·  |
| Expenses   |          |                  |         |                     |    |              |    |             |  |
| 40020 - PART TIME EMPLOYEES  | \$       | 17,000           | \$      | -                   | \$ | 17,000       |    |             | Wages for Part-time staff who will operate the Batting Cage  |
| 41010 - FICA   | \$       | 1,301            | \$      | -                   | \$ | 1,301        |    |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION                                | \$       | -                | \$      | -                   | \$ |              |    |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION  | \$       | -                | \$      | -                   | \$ |              |    |             |  |
| 44020 - PRINTING/BINDING   | \$       | 1,000            |         | (500)               |    |              |    |             | Scoresheets, events items, flyers  |
| 44180 - VEHICLE/EQUIPMENT RENTAL<br>44400 - OTHER CONTRACTUAL SERVICES | \$<br>\$ | 13,200<br>37,525 |         | (5,700)<br>(10,525) |    |              |    |             | Sporting Event Lighting, production<br>Contract for various league and sporting event, planning, ar  |
| 45070 - RECREATIONAL SUPPLIES  | \$       | 8,750            |         | (3,750)             |    |              | -  |             | execution. Sporting Equipment  |
| 45160 - SIGNS  | \$       | -                | φ<br>\$ | 1,000               |    |              | -  |             | Grimes Gym, Park sporting events.  |
| 45280 - MACHINERY SUPPLIES   | \$       | 1,500            | ,       | (1,500)             |    |              |    |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS                                       | \$       | 1,000            |         | -                   | \$ |              |    |             | For the purchase of miscellaneous items associated with run<br>adult sport leagues and recreation programs. Items such as<br>clipboards, whistles, lanyards, air horns, etc.   |
| 46170 - OTHER CAPITAL EQUIPMENT  | \$       | 11,000           | \$      | (6,000)             | \$ | 5,000        |    |             | Gaming Room Equipment - Grimes Gym   |
| Expenses Total   |          |                  |         |                     | \$ | 65,301       |    |             |  |
| 00091 - REC - ATHLETICS Total  |          |                  |         |                     | \$ |              |    |             |  |
| 00092 - REC - MEMORIAL PARK COMPLEX                                    |          |                  |         |                     |    |              |    |             |  |
| Revenues   |          |                  |         |                     |    |              |    |             |  |
|  |          |                  |         |                     | _  |              | _  |             |  |

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|   | F  | -Y2024 |      |          |            |          |              |   |
|---|----|--------|------|----------|------------|----------|--------------|---|
|   | A  | mended |      |          | FY202      | 25 Draft |              |   |
| Account                                   |    | Budget | Adjı | ustment  | Bu         | dget     | Itemization  | Description   |
| 35460 - ADMISSION                         | \$ | -      | \$   | 85,000   | \$         | 85,000   | $\checkmark$ | Complex Revenue   |
|   |    |        |      |          |            |          |              | Softball Leagues (Summer/Fall) Registration                     |
|   |    |        |      |          |            |          | \$ 28,000    | Field rentals pertaining to Tournament and private rentals      |
|   |    |        |      |          |            |          | \$ 2,500     | Concession Stand  |
|   |    |        |      |          |            |          | \$ 2,500     | Summer Volleyball Lague   |
|   |    |        |      |          |            |          |              | Batting Cages   |
| Revenues Total                            |    |        |      |          | \$         | 85,000   |              |   |
| Expenses                                  |    |        |      |          |            |          |              |   |
| 44020 - PRINTING/BINDING                  | \$ | -      | \$   | 1,000    | \$         | 1,000    |              | For the printing of Registration forms, score cards and flyer   |
|   | Ψ  |        | Ψ    | 1,000    | Ψ          | 1,000    |              | associated with adult softball and sand volleyball leauges.     |
|   |    |        |      |          |            |          |              | For the rental of portable toilets used out at Memorial Park    |
| 44180 - VEHICLE/EQUIPMENT RENTAL          | \$ | -      | \$   | 13,200   | \$         | 13,200   |              | Complex for adult sporting leagues and for recreational         |
|   |    |        |      |          |            |          |              | programing  |
| 44400 - OTHER CONTRACTUAL SERVICES        | \$ | -      | \$   | 27,525   | \$         | 27,525   |              | Used for Contractual Services for the grading of softball infie |
|   | ¥  |        | Ť    | 21,020   | Г <b>ж</b> | 1,520    |              | at Memorial park Complex.                                       |
|   |    |        |      |          |            |          |              | Funds used for the purchase of bases, pitching mounds,          |
| 45070 - RECREATIONAL SUPPLIES             | \$ | -      | \$   | 8,750    | \$         | 8,750    |              | volleyball nets, tennis nets and basketball nets used in        |
|   |    |        |      |          |            |          |              | recreational programing and in the Park System.                 |
|   |    |        |      |          |            |          |              | For the purchase of various signage throughout Memorial P       |
| 45160 - SIGNS                             | \$ | -      | \$   | 1,000    | \$         | 1,000    |              | Complex that identifies fields, facilities, City Ordinances, Pa |
|   |    |        |      |          |            |          |              | Rules and wayfinding throughout the Complex.                    |
| 45280 - MACHINERY SUPPLIES                | \$ | -      | \$   | 1,500    | \$         | 1,500    |              | Funds used for Batting Cage machinery, parts, lubricating       |
|   | ¥  |        | Ŷ    | 1,000    | Ψ          | 1,000    |              | oils,etc.   |
| 45300 - OTHER SUPPLIES/MATERIALS          | \$ | -      | \$   | 1,000    | \$         | 1,000    |              | Miscellaneous Supplies associated with the operation of         |
|   |    |        | `    |          |            |          |              | Memorial Park Complex.  |
| 46170 - OTHER CAPITAL EQUIPMENT           | \$ | -      | \$   | 10,000   | \$         | 10,000   |              | Trash receptacles, folding tables and chairs                    |
| Expenses Total                            |    |        |      |          | \$         | 63,975   |              |   |
| 00092 - REC - MEMORIAL PARK COMPLEX Total |    |        |      |          | \$         | 21,025   |              |   |
| 00110 - REC - YOUTH PROGRAMS              |    |        |      |          |            |          |              |   |
| Revenues                                  |    |        | 1    |          |            |          | 1            |   |
| 35480 - CLASSES/LESSONS                   | \$ | 7,375  | \$   | (7,375)  | \$         | -        |              | New Line Item created for Summer Park Program Registra          |
|   |    |        |      |          |            |          |              | Fees. Revenue moved to 38075-Registration                       |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS      | \$ | 26,000 | \$   | (16,000) |            | 10,000   |              | Sponsorships for Youth Programs                                 |
| Revenues Total                            |    |        |      |          | \$         | 10,000   |              |   |
| Expenses                                  |    | 47.000 |      |          |            | 47.000   | 1            |   |
| 40020 - PART TIME EMPLOYEES               | \$ | 47,000 |      | -        | \$         | 47,000   |              | Playground Program staff  |
| 41010 - FICA                              | \$ | 3,596  |      | -        | \$         | 3,596    |              |   |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP     | \$ | 2,500  |      | -        | \$         | 2,500    |              | Recreation program staff shirts                                 |
| 44180 - VEHICLE/EQUIPMENT RENTAL          | \$ | -      | \$   | -        | \$         | -        |              |   |
| 44320 - ENTERTAINMENT                     | \$ | 4,000  | \$   | -        | \$         | 4,000    |              | Entertainment for Additional Recreational Activities            |
|   |    | 40.000 |      |          |            | 40.000   |              | Additional Contractual Services for Summer Activities includ    |
| 44400 - OTHER CONTRACTUAL SERVICES        | \$ | 10,000 | \$   | -        | \$         | 10,000   |              | Arts in the parks, Adventure Camp, and Summer Activities        |
|   |    | =      |      |          |            |          |              | Series.   |
| 45010 - MEETING EXPENSES                  | \$ | 500    | \$   | -        | \$         | 500      |              | Food for Recreational Activities                                |
| 45070 - RECREATIONAL SUPPLIES             | \$ | 2,500  | \$   | -        | \$         | 2,500    |              | Recreational supplies for Grimes Gym and Summer Activitie       |
|   |    | -      | -    | (050)    |            |          |              | including our Flag Football League.                             |
| 45110 - MEDICAL SUPPLIES                  | \$ | 250    |      | (250)    |            | -        |              | MOVED TO 20-45110-425-00084                                     |
| 45300 - OTHER SUPPLIES/MATERIALS          | \$ | 2,250  | \$   | -        | \$         | 2,250    |              | Equipment for Recreational Activities                           |
| Expenses Total                            |    |        |      |          | \$         | 72,346   |              |   |

FY2024 Amended FY2025 Draft Budget Account Adjustment Budget Itemization Description 00110 - REC - YOUTH PROGRAMS Total \$ (62.346)00118 - REC - SPECIAL EVENTS Expenses 42070 - OTHER PROFESSIONAL SERVICES 40,000 \$ 40,000 \$ \$ -Special Events Consulting Contract \$ 40,000 **Expenses Total** 00118 - REC - SPECIAL EVENTS Total \$ (40,000)00246 - LABOR DAY EVENT Revenues 36080 - SPONSORSHIPS \$ 10.000 \$ \$ 10.000 Sponsorships for Labor Day Event -Revenues Total \$ 10,000 Expenses 42070 - OTHER PROFESSIONAL SERVICES \$ 2,000 \$ \$ 2,000 Professional Services for Labor Day Event -44180 - VEHICLE/EQUIPMENT RENTAL \$ 1,000 \$ \$ 1,000 Equipment Rental for Labor Day Event -44320 - ENTERTAINMENT \$ 2,500 \$ \$ 2,500 Entertainment for Labor Day Event -Contractual Services for Labor Day Event \$ 44400 - OTHER CONTRACTUAL SERVICES 8,000 \$ \$ 8,000 \_ (Fireworks/Amusements) 45300 - OTHER SUPPLIES/MATERIALS \$ 1,000 \$ \$ 1,000 Supplies for Labor Day Event -14,500 **Expenses Total** \$ \$ (4.500)00246 - LABOR DAY EVENT Total 00347 - BACK TO SCHOOL Revenues 36030 - PUBLIC-PRIVATE CONTRIBUTIONS 27,100 \$ (24,000) \$ 3,100 \$ We plan to see more sponsorships for this event for the \$ \$ \$ 36080 - SPONSORSHIPS 10,000 10,000 community since it serves a the entire local school district. 13.100 **Revenues Total** \$ Expenses 44320 - ENTERTAINMENT \$ 1,000 \$ (1,000) \$ 44400 - OTHER CONTRACTUAL SERVICES \$ 24,250 \$ (16,250) \$ 8,000 Amusements & DJ Production 45070 - RECREATIONAL SUPPLIES \$ 500 \$ \$ 500 -45110 - MEDICAL SUPPLIES \$ 100 \$ (100) \$ -MOVED TO 20-45110-425-00084 45160 - SIGNS \$ 500 \$ (250) \$ 250 45300 - OTHER SUPPLIES/MATERIALS \$ 2,000 \$ 2,000 \$ School Supplies -10,750 **Expenses Total** \$ 00347 - BACK TO SCHOOL Total 2,350 \$ 00353 - SUMMER PARKS PROGRAM Revenues This amount will be what we gain from community members 36030 - PUBLIC-PRIVATE CONTRIBUTIONS \$ 750 \$ \$ 750 \_ willing to sponsor campers to attend our summer parks program. We will be seeking sponsorships that will help balance the cost 36080 - SPONSORSHIPS \$ \$ 10,000 \$ 10,000 \_ for our trips and tours for our campers. The registration amount equals having 100 campers signed up \$ \$ 38075 - REGISTRATION FEES 10,000 \$ 10,000 with their payment without the assistance of sponsorships. **Revenues Total** \$ 20.750 Expenses 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP \$ 1,000 \$ \$ 1,000 -44020 - PRINTING/BINDING \$ 250 \$ \$ 250 -44320 - ENTERTAINMENT \$ 1,000 \$ \$ 1,000 \_

FY2025 DRAFT Budget

City of York

|   | F        | Y2024  |                    |            |              |             | Ŭ  |
|---|----------|--------|--------------------|------------|--------------|-------------|--|
|   | Ar       | mended |                    |            | FY2025 Draft |             |  |
| Account   | E        | Budget | Adj                | justment   | Budget       | Itemization | Description  |
| 44400 - OTHER CONTRACTUAL SERVICES                          | \$       | 27,000 | \$                 | 8,000      | \$ 35,000    |             | We will be adding a new initiative for 14 year olds who have aged<br>out of camp. This initiative will be a "grow your own" camp<br>counselor program along with character building. |
| 45010 - MEETING EXPENSES                                    | \$       | 500    | \$                 | - !        | \$ 500       | )           |  |
| 45070 - RECREATIONAL SUPPLIES                               | \$       | 3,000  | \$                 | - 5        | \$ 3,000     |             |  |
| 45110 - MEDICAL SUPPLIES                                    | \$       |        | \$                 | (250) \$   |              |             | MOVED TO 20-45110-425-00084  |
| 45300 - OTHER SUPPLIES/MATERIALS                            | \$       | 750    | \$                 | - !        | \$ 750       |             |  |
| Expenses Total  |          |        |                    |            | \$ 41,50     | )           |  |
| 00353 - SUMMER PARKS PROGRAM Total                          |          |        |                    | 5          | \$ (20,750   | ))          |  |
| 00379 - JUNETEENTH EVENT                                    |          |        |                    |            |              |             |  |
| Revenues  |          |        |                    |            |              |             |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS                        | \$       | 750    | \$                 | - ! !      |              |             |  |
| 36080 - SPONSORSHIPS  | \$       | -      | \$                 | 2,000      |              |             |  |
| Revenues Total  |          |        |                    |            | \$ 2,75      | )           |  |
| Expenses  |          |        |                    |            |              |             |  |
| 44320 - ENTERTAINMENT                                       | \$       | 1,500  |                    | - 5        | \$ 1,500     |             |  |
| 44400 - OTHER CONTRACTUAL SERVICES                          | \$       | 3,500  |                    | - 5        |              |             |  |
| 45010 - MEETING EXPENSES                                    | \$       |        | \$                 | - 9        |              |             |  |
| 45160 - SIGNS   | \$       |        | \$                 | - 8        |              |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS                            | \$       | 500    | \$                 | - !        |              |             |  |
| Expenses Total  |          |        |                    |            | \$ 6,50      |             |  |
| 00379 - JUNETEENTH EVENT Total                              |          |        |                    | ç          | \$ (3,750    | ))          |  |
| 00392 - EASTER EGG HUNT                                     |          |        |                    |            |              |             |  |
| Revenues  |          |        |                    |            | -            | -1          |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS                        | \$       |        | \$                 | (4,000) \$ |              |             |  |
| 36080 - SPONSORSHIPS  | \$       | -      | \$                 | 6,000      |              |             |  |
| Revenues Total  |          |        |                    |            | \$ 10,00     | )           |  |
|   | 6        | 250    | <u>^</u>           |            | <u>۲</u>     |             |  |
| 44320 - ENTERTAINMENT<br>44400 - OTHER CONTRACTUAL SERVICES | \$<br>\$ |        | \$<br>\$           | - 9        |              |             |  |
| 44400 - OTHER CONTRACTORE SERVICES                          | э<br>\$  | -      | <u>ծ</u><br>\$     | - 3        |              |             |  |
| 45070 - REGREATIONAL SUPPLIES                               | φ<br>\$  |        | φ<br>\$            | (100) \$   |              |             |  |
| Expenses Total  | Ψ        | 000    | Ψ                  |            | \$ 8,85      |             |  |
| 00392 - EASTER EGG HUNT Total                               |          |        |                    |            | \$ 1,15      |             |  |
| 00393 - TRUNK OR TREAT                                      |          |        |                    |            | φ 1,15       | ,           |  |
| Revenues  |          |        |                    |            |              |             |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS                        | \$       | 18,000 | \$                 | (12,000)   | \$ 6,000     |             |  |
| 36080 - SPONSORSHIPS  | Ψ<br>\$  |        | <del>φ</del><br>\$ | 5,000      |              |             |  |
| Revenues Total  | Ψ        |        | Ψ                  |            | \$ 11,00     |             |  |
| Expenses  |          |        |                    |            | φ 11,00      |             |  |
| 44320 - ENTERTAINMENT                                       | \$       | -      | \$                 | - 5        | ÷ -          |             |  |
| 44400 - OTHER CONTRACTUAL SERVICES                          | \$       |        | \$                 | - (        |              | 1           |  |
| 45010 - MEETING EXPENSES                                    | \$       | 1,000  |                    | 1,500      |              |             | Increase food budget to assist with 4 location city-wide Trunk or Treat plan   |
| 45070 - RECREATIONAL SUPPLIES                               | \$       | 300    | \$                 | - 5        | \$ 300       |             |  |
| 45110 - MEDICAL SUPPLIES                                    | \$       |        | \$                 | (50) \$    |              |             |  |
| 45160 - SIGNS   | \$       |        | \$                 | - (        |              |             | MOVED TO 20-45110-425-00084  |
| Expenses Total  | •        |        |                    |            | \$ 3,80      |             |  |
| 00393 - TRUNK OR TREAT Total                                |          |        |                    |            | \$ 7,20      | )           |  |

|                                      |    | FY2024<br>Amended |          |             | F  | Y2025 Draft |             |  |
|--------------------------------------|----|-------------------|----------|-------------|----|-------------|-------------|--|
| Account                              |    | Budget            | Ad       | ljustment   |    | Budget      | Itemization | Description  |
| 00394 - SUMMER MOVIE SERIES          |    | 0                 |          | ,           |    | 0           |             |  |
| Expenses                             |    |                   |          |             |    |             |             |  |
| 44400 - OTHER CONTRACTUAL SERVICES   | \$ | 3,000             | \$       | -           | \$ | 3,000       |             | Movie License Fees   |
| 45110 - MEDICAL SUPPLIES             | \$ | -                 | \$       | -           | \$ | -           |             |  |
| 45160 - SIGNS                        | \$ | 500               |          | -           | \$ | 500         |             | MOVED TO 20-45110-425-00084  |
| 45300 - OTHER SUPPLIES/MATERIALS     | \$ | 500               | \$       | -           | \$ | 500         |             |  |
| Expenses Total                       |    |                   |          |             | \$ | 4,000       |             |  |
| 00394 - SUMMER MOVIE SERIES Total    |    |                   |          |             | \$ | (4,000)     |             |  |
| 00395 - SUMMER CONCERT SERIES        |    |                   |          |             |    |             |             |  |
| Expenses                             |    |                   |          |             |    |             |             |  |
| 44320 - ENTERTAINMENT                | \$ | 4,000             |          | -           | \$ | 4,000       |             |  |
| 44400 - OTHER CONTRACTUAL SERVICES   | \$ | 1,500             |          | 300         |    | 1,800       |             | Anticipated increase for DJ fees   |
| 45110 - MEDICAL SUPPLIES             | \$ | 100               |          | (100)       |    | -           |             | MOVED TO 20-45110-425-00084  |
| 45160 - SIGNS                        | \$ | 500               |          | -           | \$ | 500         |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS     | \$ | 500               | \$       | -           | \$ | 500         |             |  |
| Expenses Total                       |    |                   |          |             | \$ | 6,800       |             |  |
| 00395 - SUMMER CONCERT SERIES Total  |    |                   |          |             | \$ | (6,800)     |             |  |
| 20 - RECREATION Total                |    |                   |          |             | \$ | -           |             |  |
| 26 - SPECIAL PROJECTS                |    |                   |          |             |    |             |             |  |
| 00165 - ANGELS OF THE PARK           |    |                   |          |             |    |             |             |  |
| Revenues                             |    |                   |          | (0.1. 50.0) |    | 7 500       |             | Т  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS | \$ | 29,000            | \$       | (21,500)    | \$ | 7,500       | ↓           |  |
|                                      |    |                   |          |             |    |             | \$ 5,000    | Projects   |
|                                      |    |                   |          |             |    |             | \$ 2,500    | Donations received in support of the annual Arbor Day celebration to purchase trees  |
| Revenues Total                       |    |                   |          |             | \$ | 7,500       |             | · · ·  |
| Expenses                             |    |                   |          |             |    |             |             |  |
| 45270 - MAINTENANCE SUPPLIES         | \$ | 10,603            | \$       | -           | \$ | 10,603      |             | donations received by outside organizations and private donors,<br>where funds are use for park improvements.                      |
| Expenses Total                       | _  |                   |          |             | \$ | 10,603      |             |  |
| 00165 - ANGELS OF THE PARK Total     |    |                   |          |             | \$ | (3,103)     |             |  |
| 00252 - KIDS HOOKED ON FISHING       |    |                   |          |             |    | . ,         |             |  |
| Revenues                             |    |                   |          |             |    |             |             |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS | \$ | 3,269             | \$       | 7,818       | \$ | 11,087      | ↓           |  |
|                                      |    |                   |          |             |    |             | \$ 9,087    | Current funds remaining in the account currently that will carry over into 2022  |
|                                      |    |                   |          |             |    |             | \$ 2,000    | Annual denotion from Etawailar Europeal Hamon in support of  |
| Revenues Total                       |    |                   |          |             | \$ | 11,087      | 1           |  |
| Expenses                             |    |                   |          |             | -  | ,           |             |  |
|                                      | T  |                   | 1        |             |    |             |             | Private donations received from the community to support the   |
| 45070 - RECREATIONAL SUPPLIES        | \$ | 5,084             | \$       | -           | \$ | 5,084       |             | annual trout fishing derby at kiwanis Lake . Funds are used to provide prizes, fishing equipment, bait, portable toilets, signage, |
|                                      |    |                   | <b>•</b> |             |    |             |             | etc.   |
| 45160 - SIGNS                        | \$ | 400               | \$       | -           | \$ | 400         |             |  |
| Expenses Total                       |    |                   |          |             | \$ | 5,484       |             |  |
| 00252 - KIDS HOOKED ON FISHING Total |    |                   |          |             | \$ | 5,603       |             |  |

| City of York                                     |    |         |                |    |             |             | FY2025 DRAFT Budget |
|--|----|---------|----------------|----|-------------|-------------|---------------------|
|  | F  | Y2024   |                |    |             |             |                     |
|  | Ar | nended  |                | F  | Y2025 Draft |             |                     |
| Account  | E  | Budget  | Adjustment     |    | Budget      | Itemization | Description         |
| 26 - SPECIAL PROJECTS Total                      |    |         |                | \$ | 2,500       |             |                     |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA)             |    |         |                |    |             |             |                     |
| 00000 - NONE                                     |    |         |                |    |             |             |                     |
| Revenues   |    |         |                |    |             |             |                     |
| 39999 - CARRYOVER FUND BALANCE                   | \$ | -       | \$<br>651,127  | \$ | 651,127     |             |                     |
| Revenues Total                                   | -  |         |                | \$ | 651,127     |             |                     |
| Expenses   |    |         |                |    |             |             |                     |
| 43701 - ARPA PROJECTS                            | \$ | 76,526  | \$<br>(25,399) | \$ | 51,127      |             |                     |
| 43701 - ARPA PROJECTS                            | \$ | 200,000 | \$<br>-        | \$ | 200,000     |             |                     |
| 43701 - ARPA PROJECTS                            | \$ | 400,000 | \$<br>-        | \$ | 400,000     |             |                     |
| Expenses Total                                   |    |         |                | \$ | 651,127     |             |                     |
| 00462 - ARPA PARKS MASTER PLAN PLAN-DESIGN Total |    |         |                | \$ | -           |             |                     |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA) Total       |    |         |                | \$ | -           |             |                     |
| 425 - RECREATION/PARKS Total                     |    |         |                | \$ | 2,500       |             |                     |

| City of York         |         |      |        |            |     |           |             | FY2025 DRAFT Budget |
|----------------------|---------|------|--------|------------|-----|-----------|-------------|---------------------|
|                      |         | FY20 | 024    |            |     |           |             |                     |
|                      |         | Amen | ided   |            | FY2 | 025 Draft |             |                     |
|                      | Account | Budg | get    | Adjustment | В   | udget     | Itemization | Description         |
| 426 - ICE RINK       |         |      |        |            |     |           |             |                     |
| 65 - ICE RINK        |         |      |        |            |     |           |             |                     |
| 00000 - NONE         |         |      |        |            |     |           |             |                     |
| Revenues             |         |      |        |            |     |           |             |                     |
| 38091 - LEASES       |         | \$6  | 64,165 | \$-        | \$  | 64,165    |             |                     |
| Revenues Total       |         |      |        |            | \$  | 64,165    |             |                     |
| 00000 - NONE Total   |         |      |        |            | \$  | 64,165    |             |                     |
| 65 - ICE RINK Total  |         |      |        |            | \$  | 64,165    |             |                     |
| 426 - ICE RINK Total |         |      |        |            | \$  | 64,165    |             |                     |

| City of York                               |          | FY2024    |    |            |    |             |    |              | FY2025 DRAFT Budget  |
|--|----------|-----------|----|------------|----|-------------|----|--------------|--|
|  |          | mended    |    |            | F  | Y2025 Draft |    |              |  |
| Account                                    |          | Budget    | ļ  | Adjustment |    | Budget      |    | Itemization  | Description  |
| ICE  |          |           |    |            |    |             |    |              |  |
| ENERAL                                     |          |           |    |            |    |             |    |              |  |
| 00 - NONE                                  |          |           |    |            |    |             |    |              |  |
| Revenues                                   | 1        |           | -  |            |    |             |    |              |  |
| 31285 - TOWING LICENSE FEE                 | \$       | 2,500     | \$ | -          | \$ | 2,500       |    |              | Towing/Boot License Fees - We currenty have 3 towing<br>companies. Towing License renewal fees are \$700/each. The<br>is currently 1 boot company. \$400 renewal fee.              |
| 32040 - TRAFFIC FINES                      | \$       | 40,000    | \$ | 5,000      | \$ | 45,000      |    |              | Traffic Fines - as of 8/24 increased to \$42k has been received  |
|  | <u> </u> |           |    | 0,000      |    |             |    |              | False Alarm Fees - Recent historical average is in the range of  |
| 35170 - FALSE ALARM FEES                   | \$       | 5,000     | \$ | -          | \$ | 5,000       |    |              | \$4000-\$6000  |
|  |          |           |    |            |    |             |    |              | Moved to 35201-10301: SRO - School Resource Officer -  |
| 35200 - REIMBURSEMT FOR SVCS RENDERED      | \$       | -         | \$ | -          | \$ | -           |    |              | Contract for (1) Police Officer  |
| 35201 - REIMBURSEMT FOR POLICE SVCS RENDER | \$       | 395,451   | \$ | -          | \$ | 395,451     |    |              | Reimbursed expenses from Contracted Overtime (Hospital,<br>Village, Cable House, special events, etc.)   |
| 35220 - POLICE REIMB - TRAFFIC SAFETY      | \$       | -         | \$ | -          | \$ | -           |    |              | Moved to 35201-00000: Reimbursed expenses from Contract<br>Overtime (Hospital, Village, Cable House, special events, etc.  |
|  |          |           |    |            | -  |             | -  |              | MPOETC Reimbursement - We receive 75% of academy tuiti   |
| 35230 - POLICE REIMB - MPOETC              | \$       | 105,595   | \$ | -          | \$ | 105,595     |    |              | and 45% of salary while in the academy. Approx \$15,085 per officer. This figure projects the hiring of 7 officers   |
| 35232 - POLICE REIMB-U.S. MARSHALS SERV    | \$       | 15,000    | \$ | -          | \$ | 15,000      |    |              | US Marshals - Reimbursed Overtime for Task Force Officers  |
| 35233 - POLICE REIMBURSEMENT-ATF TFO       | \$       | -         | \$ | 15,000     |    | 15,000      |    |              | Reimbursement for officers assigned to ATF investigations  |
| 35237 - POLICE REIMBURSEMENT-DEA           | \$       | -         | \$ | 15,000     |    | 15,000      |    |              | Reimbursement for officers assigned to DEA investigations  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS       | \$       | 400,000   |    | (400,000)  |    | -           |    |              | Public Safety Donation from Wellspan -moved to cost center<br>00391  |
| 37020 - POLICE/FIRE REPORT SALES           | \$       | 18,000    | \$ | 5,000      | \$ | 23,000      |    |              | Police/Fire Report Sales - 8/24 revenue was approximately \$17,500. Historical yearly range is between \$16000-21000.  |
| Revenues Total                             |          |           |    |            | \$ | 621,546     |    |              |  |
| Expenses                                   |          |           |    |            |    |             |    |              |  |
| 40010 - SALARIES/WAGES                     | \$       | 8,746,569 | \$ | (246,414)  | \$ | 8,500,155   |    | $\checkmark$ |  |
|  |          |           |    |            |    |             | \$ | , ,          |  |
|  |          |           |    |            |    |             | \$ | 100,000      | Additional Salaries Associated with 2025 Retirements   |
| 40020 - PART TIME EMPLOYEES                | \$       | 173,204   | \$ | (65,274)   | \$ | 107,930     |    |              |  |
|  |          |           |    |            |    |             |    |              | Due to continued proactive crime prevention details and com  |
| 40030 - OVERTIME                           | \$       | 627,300   | \$ | 50,000     | \$ | 677,300     |    |              | investigations, overtime is expected to remain at least the sal  |
|  |          |           |    |            |    |             |    |              | not increase due to contractual obligations  |
| 40040 - SHIFT DIFFERENTIAL                 | \$       | 75,000    |    | -          | \$ | 75,000      |    |              |  |
| 40041 - SPECIALTY PAY                      | \$       | 31,350    | \$ | (3,900)    | \$ | 27,450      |    | <u>↓</u>     | Includes College Degree Bonus and Specialty Pay  |
|  |          |           |    |            |    |             | \$ |              | Contractual College Degree allowance   |
|  |          |           |    |            |    |             | \$ | 1,600        | Contractual Specialist Pay   |
| 40151 - ARBITRATION CONTINGENCY            | \$       | -         | \$ | 2,536,250  | \$ | 2,536,250   |    |              | FOP Arbitration Contingency - Retro 2023-2024; increases for 2025  |
| 40160 - REIMBURSABLE OVERTIME              | \$       | 395,451   | \$ | -          | \$ | 395,451     |    |              | 2025 Reimbursable OT. Includes reimbursed expenses for<br>contracted OT as well as Federal Task Force Officers. Reflec<br>5% raise and resulting increase contractual service fee. |
| 41010 - FICA                               | \$       | 192,088   | \$ | (3,796)    | \$ | 188,292     |    | $\checkmark$ |  |
|  |          | ,,        |    | ( / - /)   |    | ,           | \$ | 186,842      |  |
|  |          |           |    |            |    |             | \$ |              | Additional FICA Associated with 2025 Retirements   |
| 41020 - POLICE PENSION                     | \$       | 4,229,144 | \$ | (235,073)  | \$ | 3,994,071   |    |              |  |

| Anotaci         Didget         P2025 Dist           41042 - 0.4 E PENSION ALLOCATIONS         \$ 101.607         \$ 7.800         \$ 108.773         Description           41042 - 0.4 E PENSION ALLOCATIONS         \$ 102.071         \$ 2.783.076         Description           41061 - LPE INSURANCE ALLOCATIONS         \$ 12.771         \$ 2.783.076         Description           41061 - LPE INSURANCE ALLOCATIONS         \$ 12.771         \$ 2.783.076         Description           41061 - UNDREED COMPENSATIONALLOCATION         \$ 2.2074         \$ 6.0150         \$ 2.1460         Description           41100 - LONDREV CLEANING         \$ 31.200         \$ 4.876         \$ 3.0.075         Description           41100 - LONDREV CLEANING         \$ 31.200         \$ 145.840         4         Description           41100 - LONDREV CLEANING         \$ 31.200         \$ 145.840         4         Description           41100 - LONDREV CLEANING         \$ 31.200         \$ 145.840         4         Description           41100 - LONDREV CLEANING         \$ 31.200         S 10.200         S 1.200         S 1.20   |                                       |          | FY2024  |    |            |    |             |     |                     |  |
|---|---------------------------------------|----------|---------|----|------------|----|-------------|-----|---------------------|--|
| 41042 - 0.8 EPENSION ALLOCATIONS         \$             161:977         7.806         \$             7.806         \$             2.735.76           1065 - IELTI NISURANCE ALLOCATIONS         \$             4.308.12; (1.571.39)         \$             27.376   |                                       | ŀ        |         |    |            | F  | Y2025 Draft |     |                     |  |
| 41042 - 0.8 EPENSION ALLOCATIONS         \$             161:977         7.806         \$             7.806         \$             2.735.76           1065 - IELTI NISURANCE ALLOCATIONS         \$             4.308.12; (1.571.39)         \$             27.376   | Account                               |          |         | /  | Adjustment |    |             | lt  | emization           | Description  |
| 41085 - HEALTH INSURANCE ALLOCATIONS         \$ 4304.812         \$ (1,571,739)         \$ 2,733.76           41091 - LIFE INSURANCE ALLOCATIONS         \$ 12,701         \$ 22,74         \$ (1,511,739)         \$ 22,574         \$ (1,511,739)         \$ 22,574         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$ 22,744         \$ (1,511,739)         \$   | 41042 - O & E PENSION ALLOCATIONS     | \$       |         |    | -          | \$ | -           |     |                     |  |
| 41081 - LIFE INSURANCE ALLOCATIONS         \$         12.701         \$         25         \$         12.728           1091 - WORKENG COMFENSATION ALLOCATION         \$         23.074         \$         (614)         \$         391.805           41101 - UNEMPLOYMENT ALLOCATION         \$         22.074         \$         (614)         \$  |                                       | ,        |         |    |            |    | ,           |     |                     |  |
| 41091 - WORKERS COMPENSATION ALLOCATION         \$ 357,352         \$ 391,863         Central control           41101 - UNEMPORTAL COATION         \$ 22,074         (614) \$ 21,446         Central control         Central c  |                                       | · ·      |         |    |            | _  |             |     |                     |  |
| 41101 - UNEMPLOYMENT ALLOCATION         \$         22.074         \$         (614)         \$         21.460         Contractual Cleaning Allowance (\$325 each Officer based on 110<br>officers)           41120 - LAUNDRY CLEANING         \$         31.200         \$         4.875         \$         36.075         Contractual Cleaning Allowance (\$325 each Officer based on 110<br>officers)           41130 - CLOTHING/SHOES/UNIFORMS/EQUIP         \$         14.841         \$         4.999         \$         145.840         \$         5         15.00         Bedges and Unform thems for Promoted Officers           1130 - CLOTHING/SHOES/UNIFORMS/EQUIP         \$         14.899         \$         15.00         Bedges and Unform thems for Promoted Officers           1110 - CLOTHING/SHOES/UNIFORMS/EQUIP         \$         14.891         \$         15.00         Bedges and Unform thems for Promoted Officers           1110 - CLOTHING/SHOES/UNIFORMS/EQUIP         1         1         5         15.00         \$         15.00         Section 2.3177           1111 - CLOTHING/SHOES/UNIFORMS/EQUIP         1   |                                       | <u> </u> |         |    |            |    |             |     |                     |  |
| 41120 - LAUNDRY CLEANING       \$ 31,200       \$ 4,875       \$ 96,075       Contractual Cleaning Allowance (\$325 each Officer based on 110<br>dificer).         41130 - CLOTHING/SHOES/UNIFORMS/EQUIP       \$ 140,841       \$ 4,999       \$ 145,840        Contractual Cleaning Allowance (\$325 each Officer based on 110<br>dificer).         41130 - CLOTHING/SHOES/UNIFORMS/EQUIP       \$ 140,841       \$ 4,999       \$ 145,840        Contractual Cleaning Allowance (\$325 each Officer based on 110<br>dificer).         41130 - CLOTHING/SHOES/UNIFORMS/EQUIP       \$ 140,841       \$ 4,999       \$ 145,840        Contractual Cleaning Allowance (\$325 each Officer based on 110<br>dificer).         41130 - CLOTHING/SHOES/UNIFORMS/EQUIP       \$ 10,000       Equipment and Supply thems to keep in stock.       If replacement bulkproof vests (\$ 313,01,08 - 518,670;<br>To control will be reinformed officer a contract of them to 200;<br>To 200 Speciety Detain - ContingGear       15,670       Proton of will be reinformed Officer a Gastart         4       4       5       2,500       Motor Unit - Safety Gear       5       16,750       Redear - Contract         4       4       4       5       3,750       17,750       Academy Uniforms allowance - Based on \$750 X 23         4       5       5,000       \$       5       5,000       \$       16,800       Contractual Officer Based on \$750 X 23         41140 - TUITION REIM  |                                       |          |         |    |            |    |             |     |                     |  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP         \$             140.841         \$             4.999         \$             143.840         4           41130 - CLOTHING/SHOES/UNIFORMS/EQUIP         \$             1.000         Badges and Uniform Items for Promoted Officers           5         1.000         Badges and Uniform Items for Promoted Officers         \$             1.000         Badges and Uniform Items for Promoted Officers           6         5         1.000         Badges and Uniform Items for Promoted Officers         \$             1.000         Badges and Uniform Items for Promoted Officers           7         7         5         1.8707         Proton of will be reinhoursed by Booy Amour grant cost center           7         5         2.800         Specially Detail - Clothing/Gear         \$          \$             1.1370         Infoid uniforms (10 officers 0) \$13137)           7         5         1.7200         Contractual Plan Clothes Allowance - Based on \$750 X 23         Contractual Plan Clothes Allowance - Based on \$750 X 23           7         5         5.000         \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$          \$   |                                       | \$       |         |    |            |    |             |     |                     | Contractual Cleaning Allowance (\$325 each Officer based on 110 officers)  |
| Image: Section of the sectio | 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP | \$       | 140.841 | \$ | 4,999      | \$ | 145.840     |     | <b>1</b>            |  |
| Image: Second  |                                       | +        | ,       | +  | .,         | -  | ,           | \$  | 1.500               | Shoulder Patches for uniform shirts  |
| Image: Second  |                                       |          |         |    |            |    |             | \$  | 1.500               | Badges and Uniform Items for Promoted Officers   |
| Image: Second  |                                       |          |         |    |            |    |             | ,   |                     |  |
| Image: Section of will be reinbursed by Body Amour grant cost center 10047         Image: Section of will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour grant cost center 10047         Image: Section of Will be reinbursed by Body Amour gr   |                                       |          |         |    |            |    |             | Ţ.  | 1,000               |  |
| S       3.500       Specialty Detail - Clothing/Gear         S       31.370       Initial unforms/equipment (10 officers @ \$3137)         S       1.756       Academy Uniforms (10 officers @ \$750 × 23         S       1.750       Academy Uniforms (10 officers @ \$750 × 23         Orntractual Plain Clothes Allowance - Based on \$750 × 23       "Contractual Uniform Allowance - Based on \$500 × 24 Officers - Current Contract         S       5,0400       \$ 16,500         Yournet Contract       "Contractual Uniform Allowance - Based on \$150 × 110         Officers - Current Contract       "Contractual Footwear Allowance - Based on \$150 × 110         Officers - Current Contract       "Contractual Footwear Allowance - Based on \$150 × 110         Officers - Current Contract       "Contractual Footwear Allowance - Based on \$150 × 110         Officers - Current Contract       "Contractual Footwear Allowance - Based on \$150 × 110         Officers - Current Contract       "Contractual Footwear Allowance - Based on \$150 × 110         Officers - Current Contract       "Contractual Footwear Allowance - Based on \$150 × 110         Officers - Current Contract       "Contractual Footwear Allowance - Based on \$150 × 110         Officers - Current Contract       "Contractual Footwear Allowance - Based on \$150 × 110         Officers - Current Contract       "Contractual Footwear Allowance - Based on \$150 × 110  |                                       |          |         |    |            |    |             | \$  | 18,570              | Portion of will be reimbursed by Body Amour grant cost center  |
| s       31,370       Initial uniforms/equipment (10 officers @ \$137)         s       1,750       Academy Uniforms (10 officers @ \$137)         contractual Plain Cohres @ \$175)       "Contractual Plain Cohres @ \$175)         contractual Plain Cohres @ \$175)       "Contractual Plain Cohres @ \$175)         contractual Plain Cohres Allowance - Based on \$500 X 84 Officers - Current Contract         contractual Plain Cohres Allowance - Based on \$500 X 84 Officers - Current Contract         contractual Plain Plain Cohres Allowance - Based on \$500 X 84 Officers - Current Contract         41140 - TUITION REIMBURSEMENT       \$ 15,000         \$ 50,000       \$ 20,000         which officers take advantage of the program. 5 officers enclase or specialized professional services unable to be conducted by existing resources         42070 - OTHER PROFESSIONAL SERVICES       \$ 5,000         \$ 12,300       \$ 6,200         \$ 18,500       \$ 18,500         43010 - TRAVEL       \$ 12,300         \$ 2,500       \$ 6,200         \$ 18,500       \$ 18,500         \$ 19,500       \$ 5,000         \$ 2,500       \$ 6,200         \$ 18,500       \$ 15,500         \$ 2,500       \$ 60 dexpenses for trainings and conferences         \$ 2,500       \$ 5,500         \$ 2,500       \$ 60 dexpenses for training s and con   |                                       |          |         |    |            |    |             | \$  | 2,500               | Motor Unit - Safety Gear   |
| Image: Section of the sectin the sectin the sectin of the section of the section         |                                       |          |         |    |            |    |             | \$  | 3,500               | Specialty Detail - Clothing/Gear   |
| Image: Contract of the second of the seco         |                                       |          |         |    |            |    |             | \$  | 31,370              | Initial uniforms/equipment (10 officers @ \$3137)  |
| Image: Contract of the second of the seco         |                                       |          |         |    |            |    |             | \$  | 1,750               | Academy Uniforms (10 officers @ \$175)   |
| Image: Second Contract       Image: Second Contract       Second Contract         Image: Contract Contract       Second Contract       Contractual Uniform Allowance - Based on \$600 X 84 Officers - Current Contract         Image: Contract Contract       Second Contract       Second Contract       Contractual Uniform Allowance - Based on \$150 X 110         Image: Contract Contract       Second Contract       Second Contract       Contractual Uniform Allowance - Based on \$150 X 110         Image: Contract Contract       Second Contract       Second Contract       Contractual Uniform Allowance - Based on \$150 X 110         Image: Contract Contract       Second Contract       Second Contract       Contractual Uniform Allowance - Based on \$600 X 84 Officers - Current Contract         Image: Contract Contract       Second Contract       Second Contract       Contractual Uniform Allowance - Based on \$600 X 84 Officers - Current Contract         Image: Contract Contract Contract       Second Contract Contract       Contractual Uniform Allowance - Based on \$500 X 84 Officers - Current Contract         Image: Contract       Contractual Uniform Allowance - Based on \$500 X 84 Officers - Current Contract         Image: Contract Contrac   |                                       |          |         |    |            |    |             |     |                     |  |
| Image: Contract of the program in theprogram in the program in the program in t          |                                       |          |         |    |            |    |             | \$  | 17,250              | Officers - Current Contract  |
| 41140 - TUITION REIMBURSEMENT       \$ 15,000       \$ 5,000       \$ 20,000       Tuiton Reimbursement varies from year to year depending on which officers - <i>Current Contract</i> 42070 - OTHER PROFESSIONAL SERVICES       \$ 5,000       \$ 20,000       Tuiton Reimbursement varies from year to year depending on which officers take advantage of the program. 5 officers enrolled in courses continuing into 2023.         42070 - OTHER PROFESSIONAL SERVICES       \$ 5,000       \$ 20,000       Tuiton Reimburse varies - Funds are used for stenographer services or specialized professional services unable to be conducted by existing resources.         43010 - TRAVEL       \$ 12,300       \$ 6,200       \$ 18,500       ↓         43010 - TRAVEL       \$ 12,300       \$ 6,200       \$ 18,500       ↓       Hotel, food, and fuel expenses for ut-of-town training and conferences.         43020 - TRAINING       \$ 12,300       \$ 15,685       \$ 112,550       ↓         43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓          \$ 8,600       Executive Staff Training Budget (IACP, FBI LEEDA, PELRAS, Northwestern)       Northwestern)          \$ 8,500       \$ 8,500       \$ 8,500       Patrol Division Training Budget (Most of patrol training is free of charge and local) Expensed training includes POLEXPOSIT for new sergents and leutenants, EVOC, SPEAR, First Aid)          \$ 10,500       Administrative Services Training Budget </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$</td> <td>50,400</td> <td></td>   |                                       |          |         |    |            |    |             | \$  | 50,400              |  |
| 41140 - TUITION REIMBURSEMENT       \$ 15,000       \$ 5,000       \$ 20,000       Tuition Reimbursement varies from year to year depending on which officers take advantage of the program. 5 officers enrolled in course continuing into 2023.         42070 - OTHER PROFESSIONAL SERVICES       \$ 5,000       \$ -       \$ 5,000       Expense varies - Funds are used for stenographer services or specialized professional services unable to be conducted by existing resources         43010 - TRAVEL       \$ 12,300       \$ 6,200       \$ 18,500         Hotel, food, and fuel expenses for out-of-town training and conferences.         43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550         Hotel, food, and fuel expenses for trainings and conferences.         43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550  |                                       |          |         |    |            |    |             | \$  | 16,500              | *Contractual Footwear Allowance - Based on \$150 X 110   |
| 42070 - OTHER PROFESSIONAL SERVICES       \$ 5,000       \$ -       \$ 5,000       Expense varies - Funds are used for stenographer services or specialized professional services unable to be conducted by existing resources         43010 - TRAVEL       \$ 12,300       \$ 6,200       \$ 18,500       ↓       Hotel, food, and fuel expenses for out-of-town training and conferences.         43010 - TRAVEL       \$ 12,300       \$ 6,200       \$ 18,500       ↓       Hotel, food, and fuel expenses for trainings and conferences.         43010 - TRAVEL       \$ 12,300       \$ 6,200       \$ 18,500       ↓       Hotel, food, and fuel expenses for trainings and conferences.         43010 - TRAVEL       \$ 12,300       \$ 6,200       \$ 18,500       ↓       Hotel, food, and fuel expenses for training and conferences.         43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓          43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓          43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓          43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓          43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓          43020 - TRAINING       \$ 96,865       \$ 10,500  | 41140 - TUITION REIMBURSEMENT         | \$       | 15,000  | \$ | 5,000      | \$ | 20,000      |     |                     | Tuition Reimbursement varies from year to year depending on which officers take advantage of the program. 5 officers enrolled    |
| 43010 - TRAVEL       \$ 12,300       \$ 0,200       \$ 18,500       Image: conferences.         Image: conferences.       Image: conferences.       Image: conferences.   | 42070 - OTHER PROFESSIONAL SERVICES   | \$       | 5,000   | \$ | -          | \$ | 5,000       |     |                     | Expense varies - Funds are used for stenographer services or specialized professional services unable to be conducted by         |
| Image: Second Secon          | 43010 - TRAVEL                        | \$       | 12,300  | \$ | 6,200      | \$ | 18,500      |     | $\checkmark$        |  |
| 43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓         43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓         8       6,000       Executive Staff Training Budget (IACP, FBI LEEDA, PELRAS, Northwestern)         96,865       \$ 15,685       \$ 6,000         8       6,000       Investigative Services Training Budget (Homicide Investigation, CVSA, Crime Scene Tech         9,500       \$ 8,500       Patrol Division Training Budget (Most of patrol training is free of charge and local) Expensed training includes POLEX/POSIT for new sergeants and lieutenants, EVOC, SPEAR, First Aid)         9,500       \$ 10,500       Administrative Services Training Budget         9,500       \$ 10,500       Administrative Services Training Undget         9,500       \$ 10,500       Administrative Services Training (instructor recerts)         9,500       \$ 12,000       De-escalation and UOF Training (instructor recerts)         9,500       \$ 12,000       De-escalation and UOF Training (instructor recerts)   |                                       |          |         |    |            |    |             | \$  | 15,500              | *Hotel/Travel expenses for trainings and conferences   |
| 43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓         43020 - TRAINING       \$ 96,865       \$ 15,685       \$ 112,550       ↓         \$ 96,865       \$ 15,685       \$ 112,550       ↓       \$ 6,000         \$ \$ 6,000       \$ 6,000       \$ 8,500       Investigative Services Training Budget (IACP, FBI LEEDA, PELRAS, Northwestern)         \$ \$ 8,500       Investigative Services Training Budget (Homicide Investigation, CVSA, Crime Scene Tech         \$ \$ 9,500       \$ 8,500         \$ \$ 9,500       Patrol Division Training Budget (Most of patrol training is free of charge and local) Expensed training includes POLEX/POSIT for new sergeants and lieutenants, EVOC, SPEAR, First Aid)         \$ 10,500       \$ 10,500         \$ 10,500       \$ 20,000         \$ 12,000       De-escalation and UOF Training (instructor recerts)         \$ 37,500       Academy Training (10 Officers @ 5750 per officer)         \$ 1,050       \$ 1,050  |                                       |          |         |    |            |    |             | \$  | 2,500               | Food expenses for travel outside our area  |
| Image: Strain of Strain o         |                                       |          |         |    |            |    |             | \$  | 500                 | EZ pass expenses for turnpike  |
| Image: Second Strain       Second Strain       Northwestern)         Image: Second Strain       Image: Second Strain       Image: Second Strain       Image: Second Strain         Image: Second Strain       Image: Second Strain       Image: Second Strain       Image: Second Strain       Image: Second Strain         Image: Second Strain  | 43020 - TRAINING                      | \$       | 96,865  | \$ | 15,685     | \$ | 112,550     |     | $\mathbf{\uparrow}$ |  |
| Patrol Division Training Budget (Most of patrol training is free of charge and local) Expensed training includes POLEX/POSIT for new sergeants and lieutenants, EVOC, SPEAR, First Aid)         Image: the structure of the s                                   |                                       |          |         |    |            |    |             | \$  | 6,000               |  |
| Patrol Division Training Budget (Most of patrol training is free of charge and local) Expensed training includes POLEX/POSIT for new sergeants and lieutenants, EVOC, SPEAR, First Aid)         Image: the structure of the s                                   |                                       |          |         |    |            |    |             | \$  | 8,500               | Investigative Services Training Budget (Homicide Investigation,<br>CVSA, Crime Scene Tech  |
| Image: Second  |                                       |          |         |    |            |    |             | \$  |                     | Patrol Division Training Budget (Most of patrol training is free of charge and local) Expensed training includes POLEX/POSIT for |
| Image: Second  |                                       |          |         |    |            |    |             | \$  | 10.500              | Administrative Services Training Budget  |
| \$         57,500         Academy Training (10 Officers @ 5750 per officer)           \$         1,050         CPR/FA Recertifications (30 @ \$35 per ofc)  |                                       |          |         |    |            |    |             | -   |                     |  |
| \$ 1,050 CPR/FA Recertifications (30 @ \$35 per ofc)  |                                       |          |         |    |            |    |             |     |                     |  |
|   |                                       |          |         |    |            |    |             | · · |                     |  |
|   |                                       |          |         |    |            |    |             | \$  |                     |  |

| City of York                         |    |         |    |           | _        |              |        |              | FY2025 DRAFT Budget   |
|--------------------------------------|----|---------|----|-----------|----------|--------------|--------|--------------|---|
|                                      |    | FY2024  |    |           |          |              |        |              |   |
| Account                              |    | mended  |    | diuctment | ł        | FY2025 Draft |        | temization   | Description   |
| Account                              |    | Budget  | AC | djustment | 1        | Budget       | l<br>I | temization   | Description   |
| 43150 - INTERFUND TRANSFER           | \$ | 218,997 | \$ | (9,094)   | \$       | 209,903      |        |              | (2) Patrol Vehicles fully outfitted @ \$76,500 per vehicle (vehicle<br>and upfit)   |
| 43190 - CENTRAL SERVICES ALLOCATIONS | \$ | 495,194 | \$ | (17,996)  | \$       | 477,198      |        |              |   |
| 43191 - INFO TECHNOLOGY ALLOCATIONS  | \$ | 543,511 |    | 22,555    |          | 566,066      |        |              |   |
| 43192 - HUMAN RESOURCES ALLOCATIONS  | \$ | 272,934 |    | (8,997)   |          | 263,937      |        |              |   |
| 43193 - INSURANCE ALLOCATIONS        | \$ | 477,335 |    | (43,607)  |          | 433,728      |        |              |   |
| 43194 - BUSINESS ADMIN ALLOCATIONS   | \$ | 103,715 |    | (7,373)   |          | 96,342       |        |              |   |
| 44020 - PRINTING/BINDING             | \$ | 5,950   |    | 1,550     |          | 7,500        |        | $\downarrow$ |   |
|                                      |    |         |    |           |          |              | \$     | 7,000        | Forms (Citaitons, Warning Cards, Vic Comp Books, Tow Sheets,<br>Etc) There is no longer a state contract for citations, we use an<br>independent printer. New cars are being equipped with citation<br>printers.  |
|                                      |    |         |    |           |          |              | \$     |              | Business Cards  |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$ | 3,995   | \$ | 1,055     | \$       | 5,050        |        | ↓            |   |
|                                      |    |         |    |           |          |              | \$     |              | International Association Chief Police x4   |
|                                      |    |         |    |           |          |              | \$     |              | International Police Mountain Bike Association  |
|                                      |    |         |    |           |          |              | \$     |              | MAGLOCLEN   |
|                                      |    |         |    |           |          |              | \$     | 200          | York County Chiefs x4   |
|                                      |    |         |    |           |          |              | \$     |              | PA Chiefs of Police - Accreditation Membership  |
|                                      |    |         |    |           | <u> </u> |              | \$     |              | National Internal Affairs Membership  |
| 44040 - ADVERTISING                  | •  | 2.000   | ¢  |           | 6        | 2 000        | \$     | 2,000        | Community Association Dues  |
| 44040 - ADVERTISING                  | \$ | 3,000   | \$ | -         | \$       | 3,000        |        |              | Recruitment Fliers, Posters, Digital Media<br>MOVED OVER FROM 10-44060-420-70500-LAST 12 BILLS  |
| 44060 - WATER                        | \$ | -       | \$ | 600       | \$       | 600          |        |              | PLUS 5%   |
| 44065 - SEWER                        | \$ | -       | \$ | 1,000     | \$       | 1,000        |        |              | MOVED OVER FROM 10-44065-420-70500-LAST 12 BILLS<br>PLUS 5%   |
| 44070 - ELECTRIC - BUILDINGS         | \$ | 850     | \$ | 3,000     | \$       | 3,850        |        |              | Yearly Electric bill for Cherry Lane Storage Building PLUS<br>MASTER BILLING FROM 420   |
| 44160 - NATURAL GAS/HEATING FUEL     | \$ | -       | \$ | 2,000     | \$       | 2,000        |        |              | MOVED OVER FROM 10-44160-420-70500-LAST 12 BILLS<br>PLUS 5%   |
| 44190 - BUILDING REPAIR SERVICE      | \$ | 5,000   | \$ | 25,500    | \$       | 30,500       |        | $\checkmark$ |   |
|                                      |    |         |    |           |          |              | \$     |              | Unplanned Building Repair and Annual Inspection Services  |
|                                      |    |         |    |           |          |              | \$     |              | Side Plaza Door Replacement   |
|                                      |    |         |    |           |          |              | \$     |              | Recording Room Flooring Repair  |
| 44200 - VEHICLE REPAIR SERVICE       | \$ | 22,500  | \$ | -         | \$       | 22,500       |        | ↓            |   |
|                                      |    |         |    |           |          |              | \$     |              | Motorcycle services/repairs   |
|                                      |    |         |    |           |          |              | \$     | 1,500        | Bicycle service - E-bikes and traditional   |
|                                      |    |         |    |           |          |              | \$     | 15,000       | Vehicle Repair Service - Maintain Police Vehicle Fleet. In 2024,<br>we paid \$5,000 in engine replacement costs not covered by the<br>Highway Department. With aging fleet, increase expenses are<br>expected with transmission and mechanical issues.              |
|                                      |    |         |    |           |          |              | \$     | 2,500        | UAV Service/Repair  |
| 44310 - RADIO COMMUNICATIONS         | \$ | 55,000  |    | (35,000)  |          | 20,000       |        |              | Maintain/Purchase Portable and In-Car Radios and other<br>electronic equipment (Car and Body Cameras, License Plate<br>Readers, Lighting Controls/Accessories). This amount decreased<br>due to a large quantity of portable radios that were purchased in<br>2024. |
| 44380 - POLICE PROFESSION INSURANCE  | \$ | -       | \$ | -         | \$       | -            |        |              |   |

| OILY OF FOIK                       |    |                   |       |        |    |                  |      |              | T 12025 DINALT Dudget   |
|------------------------------------|----|-------------------|-------|--------|----|------------------|------|--------------|---|
|                                    |    | FY2024            |       |        |    |                  |      |              |   |
| Account                            |    | Amended<br>Budget | Adjus | tmont  |    | 25 Draft<br>dget | Iton | nization     | Description   |
| 44400 - OTHER CONTRACTUAL SERVICES | \$ | 330,545           |       |        |    | 344,750          | nen  |              | Description   |
|                                    | Ψ  | 000,040           | φ     | 14,200 | φ. | 544,750          | \$   | 10 100       | CODY (RMS) Subscription Costs - Increase due to pre-paid<br>subscription period (5 years is over)   |
|                                    |    |                   |       |        |    |                  | \$   | 7,500        | Power-DMS Subscription - General Orders and Accreditation<br>Software   |
|                                    |    |                   |       |        |    |                  | \$   | 12,500       | Benchmark Analytics - IA, Use of Force, Software License (will<br>be replaced as PowerReady requested below is brought online in<br>2025)   |
|                                    |    |                   |       |        |    |                  | \$   | 1,800        | Cell Phone Provider - Cell phone tracking for investigations  |
|                                    |    |                   |       |        |    |                  | \$   | 2,500        | Trans Union TLO - Investigative Software - Pay Per use.<br>Historical Average Cost  |
|                                    |    |                   |       |        |    |                  | \$   |              | Propio Language Line Services   |
|                                    |    |                   |       |        |    |                  | \$   |              | York County Control MDC Contract  |
|                                    |    |                   |       |        |    |                  | \$   | 32,000       | York County SPCA Animal Services  |
|                                    |    |                   |       |        |    |                  | \$   | 22,000       | Klugh Animal Services (After Hours) - Monthly fee varies based<br>on use.   |
|                                    |    |                   |       |        |    |                  | \$   |              | ESI Services - Alarm Monitoring and Builing Electronics Services  |
|                                    |    |                   |       |        |    |                  | \$   |              | ENRADD - Speed timing device - Calibrations   |
|                                    |    |                   |       |        |    |                  | \$   | ,            | Car Wash  |
|                                    |    |                   |       |        |    |                  | \$   |              | Cable Bill  |
|                                    |    |                   |       |        |    |                  | \$   | 30,000       | Towing Services   |
|                                    |    |                   |       |        |    |                  | \$   |              | BWC and In-Car Camera Subscription Total Yearly Fees \$56035<br>in 2024 (increase due to additional car cameras installed in fleet)   |
|                                    |    |                   |       |        |    |                  | \$   | 12,500       | CrimeWatch - Community notification/social media outreach   |
|                                    |    |                   |       |        |    |                  | \$   |              | Verizon Cell Service - Hotspots   |
|                                    |    |                   |       |        |    |                  | \$   |              | Annual Airdata Subscription - UAV Managment/Streaming<br>Platform   |
|                                    |    |                   |       |        |    |                  | \$   | 5,000        | Annual software subscription - investigative/productivity   |
|                                    |    |                   |       |        |    |                  | \$   | 23,000       | *PowerReady, PowerIA, PowerAction implementation /annual<br>subscription fees to manage training documentation and internal<br>affairs investigations. This will replace Benchmark listed above<br>for the 2026 budget after it is fully implemented in 2025. |
|                                    |    |                   |       |        |    |                  | \$   | -            | \$20k COVERED BY ARPA - SPIDR Technology Victim<br>Notification and Follow-up   |
| 45010 - MEETING EXPENSES           | \$ | 6,500             | \$    | -      | \$ | 6,500            |      |              | Food Costs - Provide food items for hosted training and extended operations; Expanded with our officer wellness program to facilitate direct communication with staff over lunch opportunities with healthy food choices.                                     |
| 45020 - OFFICE/DATA PROCESSING     | \$ |                   | \$    | -      | \$ | 11,600           |      |              | General Office Supplies to include envelopes, pens, markers, tape, toner, storage media, and binders  |
| 45110 - MEDICAL SUPPLIES           | \$ | 6,500             | \$    | -      | \$ | 6,500            |      |              | Medical Supplies and Equipment as detailed in individual lines  |
|                                    |    |                   |       |        |    |                  | \$   |              | Maintain First Aid Kits for Officers and Staff  |
|                                    |    |                   |       |        |    |                  | \$   |              | Purchase new training equipment (Training AED, CPR Dummies<br>and other training supplies)  |
| 45120 - VEHICLE PARTS/ACCESSORIES  | \$ | 13,000            | \$    | 800    | \$ | 13,800           |      | $\checkmark$ | Vehicle Parts/Accessories as detailed in individual lines   |
|                                    |    |                   |       |        |    |                  | \$   | 11,000       | Vehicle Parts/Accessories   |

|   |    |         |                |           |            |              |          |              | TTZGZG BIVITT Budgot  |
|---|----|---------|----------------|-----------|------------|--------------|----------|--------------|---|
|   |    | FY2024  |                |           |            |              |          |              |   |
|   |    | mended  |                |           |            | ′2025 Draft  |          |              |   |
| Account   |    | Budget  | A              | djustment |            | Budget       |          | Itemization  | Description   |
|   |    |         |                |           |            |              | \$       |              | M350 Drone Batteries (2 pair)                                     |
| 45180 - WEAPONS/AMMUNITION                        | \$ | 28,200  | \$             | 15,815    | \$         | 44,015       |          | $\checkmark$ | Firearms training and related expenses                            |
|   |    |         |                |           |            |              |          |              | Range Fees (range use is rented from County F.O.P.)               |
|   |    |         |                |           |            |              | \$       | 3,500        | qualifications are held twice a year with additional individual u |
|   |    |         |                |           |            |              |          |              | as needed.  |
|   |    |         |                |           |            |              | \$       |              | Instructor Training   |
|   |    |         |                |           |            |              | \$       |              | Ammunition (Training and Duty)                                    |
|   |    |         |                |           |            |              | \$       | 8,500        | Firearm Purchase/Service - w/Optics and accessories               |
|   |    |         |                |           |            |              | \$       | 14,015       | *Open PO# 18436 for ammunition order                              |
| 45191 - FORENSIC SUPPLIES                         | \$ | 14,700  | \$             | -         | \$         | 14,700       |          | $\checkmark$ | Forensic and Evidence supplies as detailed in individual lines    |
|   |    |         |                |           |            |              | ¢        | 6 100        | Evidence packaging Supplies (Bags, Labels, Binders, Boxes,        |
|   |    |         |                |           |            |              | \$       | 6,100        | Fastners, Gloves, Masks)  |
|   |    |         |                |           |            |              | \$       | 1,500        | Wet Evidence Dryer Replacement Filters                            |
|   |    |         |                |           |            |              | \$       |              | Gun Shot Residue Kits / DNA Swabs                                 |
|   |    |         |                |           |            |              | \$       |              | Crime Scene Cameras (purchase of 2 cameras)                       |
|   |    |         |                |           |            |              | \$       |              | Evidence room shelving  |
|   |    |         |                |           |            |              | \$       |              | Portable HDD's for forensic examination of mobile devices         |
| 45300 - OTHER SUPPLIES/MATERIALS                  | \$ | 14,000  | \$             | 18,500    | \$         | 32,500       | Ļ        | <u></u> ↓    |   |
|   |    |         | -              |           | -          |              |          |              | Covers expenses not itemized within other accounts. Example       |
|   |    |         |                |           |            |              | \$       | 14 000       | include keys, postage, floral arrangements for special occasi     |
|   |    |         |                |           |            |              | L C      | 1 1,000      | ID cards, etc.  |
|   |    |         | <u> </u>       |           | <u> </u>   |              | \$       | 8 500        | Drone & Accessory Purchase for rapid patrol deployment            |
|   |    |         | <u> </u>       |           | <u> </u>   |              | ГФ –     | 0,000        | Polygraph equipment purchase. One-time purchase of                |
|   |    |         |                |           |            |              | \$       | 10.000       | equipment to replace existing Voice Stress Analysis method        |
|   |    |         |                |           |            |              | Ŷ        | 10,000       | conducting background and investigative interviews.               |
| 46110 - OFFICE EQUIPMENT/FURNITURE                | \$ | 3,500   | \$             |           | \$         | 3,500        |          |              | Replace Office furniture and equipment                            |
|   | •  | 3,300   | - <del>-</del> | -         | <b> </b> ⊅ | 3,500        | ├──      |              |   |
|   |    |         |                | I         |            |              |          |              | Report Management Software (RMS) solution to replace exis         |
| 46121 - CAPITAL - DP SOFTWARE                     | \$ | -       | \$             | 201,450   | \$         | 201,450      |          |              | system. A \$100,000 PCCD Grant, if awarded 4Q2024 will rec        |
|   |    |         |                | I         |            |              |          |              | requested amount. Software will be NIBRIS compliant.              |
| Expenses Total                                    |    |         | L              |           | ¢          | 22,991,251   | L        |              |   |
| 00000 - NONE Total                                |    |         |                |           |            | (22,369,705) |          |              |   |
| 00214 - CROSSING GUARDS                           |    |         |                |           | ψ (        | 22,000,100)  |          |              |   |
| Revenues  |    |         |                |           |            |              |          |              |   |
|   |    |         | <b>—</b>       |           |            |              |          |              | Crossing Guards - We receive 50% reimbursement from the           |
| 35200 - REIMBURSEMT FOR SVCS RENDERED             | \$ | 279,386 | \$             | 44,144    | \$         | 323,530      |          |              | School District.  |
| Revenues Total                                    |    |         | <u> </u>       |           | \$         | 323,530      | -        |              |   |
| Expenses  |    |         |                |           |            | 020,000      |          |              |   |
| 44400 - OTHER CONTRACTUAL SERVICES                | \$ | 588,773 | \$             | 58,287    | \$         | 647,060      |          |              |   |
| Expenses Total                                    | Ψ  | 000,110 | <u>ΓΨ</u>      | 00,201    | \$         | 647,060      | <u> </u> |              |   |
| 00214 - CROSSING GUARDS Total                     |    |         |                |           | ¢          | (323,530)    |          |              |   |
| 00362 - COMMUNITY SERVICES DIVISION-POLICE        |    |         |                |           | φ          | (323,330)    |          |              |   |
|   |    |         |                |           |            |              |          |              |   |
| Expenses<br>41130 - CLOTHING/SHOES/UNIFORMS/EQUIP | \$ | 3,000   | ¢              |           | \$         | 3,000        |          |              | Animal Enforcement Officer/Civilian Staff                         |
| 43020 - TRAINING                                  | \$ | 2,000   |                | -         | \$<br>\$   |              | <u> </u> | ¥            | Animal Enforcement Officer/Civilian Stan                          |
|   | Φ  | 2,000   | φ              | -         | φ          | 2,000        | \$       | -            | v   |
|   |    |         | <b>├</b>       |           |            |              | <u> </u> |              | Chaplain Training   |
|   |    |         |                |           |            |              |          |              |   |
|   |    |         |                |           |            |              | \$       |              | CPTED Training<br>PCPOA Training                                  |

|  |  | FY2024<br>mended  |   |  | EV   | 2025 Draft   |          |                           |  |
|--|--|---|---|--|--|--|----------|---------------------------|--|
| Account  |  | Budget  | Λ.  | djustment  |  | Budget   | l+       | emization                 | Description  |
| Account  |  | Duuyei  |   | ujusimeni  |  | Buugei   |          |                           | Animal Enforcement Officer/Civilian Community Services   |
| 44030 - ASSOCIATION DUES/CONFERENCES   | \$   | 3,125   | \$  | (930)  | \$   | 2,195  |          | $\checkmark$              | Memberships  |
|  |  |   |   |  |  |  | \$       | 120                       | USPCA - Animal Enforcement   |
|  |  |   |   |  |  |  | \$       |                           | Dog Certs/Tests  |
|  | _  |   |   |  |  |  | \$       |                           | NATW - National Night Out Membership   |
|  | _  |   |   |  |  |  | \$       |                           | Officer Wellness Dues/Conferences  |
| 45010 - MEETING EXPENSES   | \$   | 4,300   | \$  | -  | \$   | 4,300  | <u> </u> |                           | Food supplies for Community Service events as detailed   |
|  |  |   |   |  |  |  | \$       | 1.200                     | Coffee w/ Cop  |
|  |  |   |   |  |  |  | \$       |                           | Snacks for Community Centers   |
|  |  |   |   |  |  |  | \$       |                           | Aquarium/Tobias/Gettysburg Trips   |
|  |  |   |   |  |  |  | \$       |                           | Candy for Events   |
| 45020 - OFFICE/DATA PROCESSING   | \$   | 2,500   | \$  | -  | \$   | 2,500  | ļ.       | ¥                         |  |
|  | ,  | ,   |   |  | ,  | ,  | \$       | 1.500                     | Stationery and Business Cards  |
|  |  |   |   |  |  |  | \$       |                           | Misc Materials - posters for events  |
| 45300 - OTHER SUPPLIES/MATERIALS   | \$   | 24,350  | \$  | (3,650)  | \$   | 20,700   | -        | ¥                         | Community Outreach Supplies and Event Materials  |
|  |  |   | •   | (0,000)  | +  |  | \$       | 8,700                     | Various handouts to include shirts, pens, stress balls, ins<br>cards, lanyards, water bottles, footballs, basketballs                                    |
|  |  |   |   |  |  |  | \$       | 1.000                     | NNO Materials  |
|  |  |   |   |  |  |  | \$       |                           | Computer Lab Supplies  |
|  | -  |   |   |  |  |  | Ľ.       |                           | Trips/Events - Lake Tobias, Baltimore Aquarium, Cops &   |
|  |  |   |   |  |  |  | \$       | 9,000                     |  |
|  |  |   |   |  |  |  | ļΨ       | 3,000                     | Bobbers  |
| xpenses Total  |  |   |   |  | \$   | 34.695   | Ψ        | 5,000                     | Bobbers  |
| xpenses Total  |  |   |   |  | \$<br>\$   | <b>34,695</b><br>(34,695)  |          | 3,000                     | Bobbers  |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total   |  |   |   |  | •  | <b>34,695</b><br>(34,695)  |          |                           | Bobbers  |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM  |  |   |   |  | •  |  |          | 5,000                     | Bobbers  |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues   |  | 70,700  |   |  | \$   | (34,695)   |          |                           |  |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM  | \$   | 79,720  | \$  | 581,049  | \$   |  |          | · · ·                     | Expansion from (3) to (4) Hospital Resource Officer (HR0   |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues   | \$   | 79,720  | \$  | 581,049  | \$   | (34,695)   |          | ↓<br>↓                    | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog   |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues   | \$   | 79,720  | \$  | 581,049  | \$   | (34,695)   |          | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS   | \$   | 79,720  | \$  | 581,049  | \$   | (34,695)<br>660,769  | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog   |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>66 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total   | \$   | 79,720  | \$  | 581,049  | \$   | (34,695)   | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>66 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses  |  |   |   |  | \$<br>\$<br>\$   | (34,695)<br>660,769<br>660,769   | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES   | \$   | 389,826   | \$  | (75,517)   | \$<br>\$<br>\$<br>\$   | (34,695)<br>660,769  | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY  |  | 389,826<br>1,850  | \$  | (75,517)<br>150  | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000   | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA  | \$   | 389,826<br>1,850<br>4,811   | \$  | (75,517)<br>150<br>(254)   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557  | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA<br>41020 - POLICE PENSION  | \$   | 389,826<br>1,850<br>4,811<br>131,558  | \$<br>\$<br>\$<br>\$  | (75,517)<br>150<br>(254)<br>35,292   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850   | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA  | \$<br>\$<br>\$<br>\$<br>\$   | 389,826<br>1,850<br>4,811   | \$<br>\$<br>\$<br>\$<br>\$  | (75,517)<br>150<br>(254)   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                   | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557  | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA<br>41020 - POLICE PENSION<br>41055 - HEALTH INSURANCE ALLOCATIONS  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 389,826<br>1,850<br>4,811<br>131,558<br>111,331   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | (75,517)<br>150<br>(254)<br>35,292<br>(17,087)<br>93                                     | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850<br>94,244<br>446                                    | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA<br>41020 - POLICE PENSION<br>41055 - HEALTH INSURANCE ALLOCATIONS<br>41061 - LIFE INSURANCE ALLOCATIONS  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 389,826<br>1,850<br>4,811<br>131,558<br>111,331<br>353                                    | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | (75,517)<br>150<br>(254)<br>35,292<br>(17,087)   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$       | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850<br>94,244   | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA<br>41020 - POLICE PENSION<br>41055 - HEALTH INSURANCE ALLOCATIONS<br>41061 - LIFE INSURANCE ALLOCATIONS<br>41091 - WORKERS COMPENSATION ALLOCATION<br>41101 - UNEMPLOYMENT ALLOCATION  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 389,826<br>1,850<br>4,811<br>131,558<br>111,331<br>353<br>10,794<br>611                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | (75,517)<br>150<br>(254)<br>35,292<br>(17,087)<br>93<br>4,921                            | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850<br>94,244<br>446<br>15,715<br>800                   | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA<br>41020 - POLICE PENSION<br>41055 - HEALTH INSURANCE ALLOCATIONS<br>41061 - LIFE INSURANCE ALLOCATIONS<br>41091 - WORKERS COMPENSATION ALLOCATION   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 389,826<br>1,850<br>4,811<br>131,558<br>111,331<br>353<br>10,794<br>611<br>1,788          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | (75,517)<br>150<br>(254)<br>35,292<br>(17,087)<br>93<br>4,921<br>189<br>(488)            | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850<br>94,244<br>446<br>15,715                          | \$       | ↓<br>657,269              | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA<br>41020 - POLICE PENSION<br>41055 - HEALTH INSURANCE ALLOCATIONS<br>41061 - LIFE INSURANCE ALLOCATIONS<br>41091 - WORKERS COMPENSATION ALLOCATION<br>41101 - UNEMPLOYMENT ALLOCATION<br>41120 - LAUNDRY CLEANING  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 389,826<br>1,850<br>4,811<br>131,558<br>111,331<br>353<br>10,794<br>611                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | (75,517)<br>150<br>(254)<br>35,292<br>(17,087)<br>93<br>4,921<br>189                     | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850<br>94,244<br>446<br>15,715<br>800<br>1,300          | \$       | ↓<br>657,269<br>3,500     | Expansion from (3) to (4) Hospital Resource Officer (HR0<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)                               |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA<br>41020 - POLICE PENSION<br>41055 - HEALTH INSURANCE ALLOCATIONS<br>41061 - LIFE INSURANCE ALLOCATIONS<br>41091 - WORKERS COMPENSATION ALLOCATION<br>41101 - UNEMPLOYMENT ALLOCATION<br>41120 - LAUNDRY CLEANING  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 389,826<br>1,850<br>4,811<br>131,558<br>111,331<br>353<br>10,794<br>611<br>1,788          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | (75,517)<br>150<br>(254)<br>35,292<br>(17,087)<br>93<br>4,921<br>189<br>(488)            | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850<br>94,244<br>446<br>15,715<br>800<br>1,300          | \$       | ↓<br>657,269<br>3,500<br> | Expansion from (3) to (4) Hospital Resource Officer (HR(<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)<br>\$3500 for therapy dog<br> |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA<br>41020 - POLICE PENSION<br>41055 - HEALTH INSURANCE ALLOCATIONS<br>41061 - LIFE INSURANCE ALLOCATIONS<br>41091 - WORKERS COMPENSATION ALLOCATION<br>41102 - LAUNDRY CLEANING<br>41130 - CLOTHING/SHOES/UNIFORMS/EQUIP  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 389,826<br>1,850<br>4,811<br>131,558<br>111,331<br>353<br>10,794<br>611<br>1,788          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$  | (75,517)<br>150<br>(254)<br>35,292<br>(17,087)<br>93<br>4,921<br>189<br>(488)            | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850<br>94,244<br>446<br>15,715<br>800<br>1,300          | \$       | ↓<br>657,269<br>3,500<br> | Expansion from (3) to (4) Hospital Resource Officer (HRG<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)<br>\$3500 for therapy dog<br> |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>accords by the service of the service o | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 389,826<br>1,850<br>4,811<br>131,558<br>111,331<br>353<br>10,794<br>611<br>1,788<br>6,150 | S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S | (75,517)<br>150<br>(254)<br>35,292<br>(17,087)<br>93<br>4,921<br>189<br>(488)<br>(3,900) | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850<br>94,244<br>446<br>15,715<br>800<br>1,300<br>2,250 | \$       | ↓<br>657,269<br>3,500<br> | Expansion from (3) to (4) Hospital Resource Officer (HRC<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)<br>\$3500 for therapy dog     |
| 2 - COMMUNITY SERVICES DIVISION-POLICE Total<br>6 - HOSPITAL RESOURCE OFFICER PROGRAM<br>evenues<br>36030 - PUBLIC-PRIVATE CONTRIBUTIONS<br>evenues Total<br>xpenses<br>40010 - SALARIES/WAGES<br>40041 - SPECIALTY PAY<br>41010 - FICA<br>41020 - POLICE PENSION<br>41055 - HEALTH INSURANCE ALLOCATIONS<br>41061 - LIFE INSURANCE ALLOCATIONS<br>41091 - WORKERS COMPENSATION ALLOCATION<br>41102 - LAUNDRY CLEANING<br>41130 - CLOTHING/SHOES/UNIFORMS/EQUIP  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 389,826<br>1,850<br>4,811<br>131,558<br>111,331<br>353<br>10,794<br>611<br>1,788          | S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S           S         S | (75,517)<br>150<br>(254)<br>35,292<br>(17,087)<br>93<br>4,921<br>189<br>(488)            | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (34,695)<br>660,769<br>660,769<br>314,309<br>2,000<br>4,557<br>166,850<br>94,244<br>446<br>15,715<br>800<br>1,300          | \$       | ↓<br>657,269<br>3,500<br> | Expansion from (3) to (4) Hospital Resource Officer (HRC<br>\$3500 for therapy dog<br>(4) Hospital Resource Officer (HROs)<br>\$3500 for therapy dog<br> |

| City of York                                |      |         |         |           |    |            |              | FY2025 DRAFT Budget   |
|---|------|---------|---------|-----------|----|------------|--------------|---|
|   |      | FY2024  |         |           |    |            |              |   |
|   |      | mended  |         |           |    | 2025 Draft |              |   |
| Account                                     |      | Budget  |         | ljustment |    | Budget     | Itemization  | Description   |
| 43193 - INSURANCE ALLOCATIONS               | \$   | 7,182   |         | -         | \$ | 7,182      |              |   |
| 43194 - BUSINESS ADMIN ALLOCATIONS          | \$   | 5,091   | \$      | (349)     | \$ | 4,742      |              |   |
| Expenses Total                              |      |         |         |           | \$ | 657,950    |              |   |
| 00386 - HOSPITAL RESOURCE OFFICER PROGRAM T | otal |         |         |           | \$ | 2,819      |              |   |
| 00390 - GVI-YCP 48 S. Duke St               |      |         |         |           |    |            |              |   |
| Revenues                                    |      |         |         |           |    |            |              |   |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS        | \$   | 14,400  | \$      | (14,400)  | \$ | -          |              | Donations towards office space                                  |
| Revenues Total                              |      |         |         |           | \$ | -          |              |   |
| Expenses                                    |      |         |         |           |    |            |              |   |
| 44060 - WATER                               | \$   | 600     | \$      | -         | \$ | 600        |              |   |
| 44070 - ELECTRIC - BUILDINGS                | \$   | 2,500   |         | 3,000     | \$ | 5,500      |              | -LAST 12 BILLS PLUS 5%  |
| 44160 - NATURAL GAS/HEATING FUEL            | \$   | 5,500   |         | -         | \$ | 5,500      |              |   |
| 44170 - BUILDING RENT                       | \$   | 14,400  |         | -         | \$ | 14,400     |              |   |
| Expenses Total                              |      |         | •       |           | \$ | 26,000     |              |   |
| 00390 - GVI-YCP 48 S. Duke St Total         |      |         |         |           | \$ | (26,000)   |              |   |
| 00391 - WELLSPAN CONTRIBUTION               |      |         |         |           |    | ( - / /    |              |   |
| Revenues                                    |      |         |         |           |    |            |              |   |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS        | \$   | 621,250 | \$      | (621,250) | \$ | - 1        |              | Budget will be amended when contribution is finalized Q1F       |
| Revenues Total                              | ΙΨ   | 021,200 | Ψ       | (021,200) | \$ |            |              | Budget will be amerided when contribution to infanzed Q if      |
| Expenses                                    |      |         |         |           | Ŷ  |            |              |   |
| 40010 - SALARIES/WAGES                      | \$   | -       | \$      | -         | \$ | -          |              |   |
| 40030 - OVERTIME                            | \$   |         | Ψ<br>\$ |           | \$ |            |              |   |
| 44310 - RADIO COMMUNICATIONS                | \$   | 80,000  |         | (80,000)  |    |            |              |   |
| 45300 - OTHER SUPPLIES/MATERIALS            | \$   | 179,250 |         | (179,250) |    |            |              |   |
| 46101 - VEHICLE/LEASE PURCHASE              | \$   | 362,000 |         | (215,705) |    | 146,295    | Ŷ            | Pending 2024 Vehicle Purchase Upfits - detailed below           |
|   | Ψ    | 302,000 | Ψ       | (210,700) | Ψ  | 140,200    |              | Open PO# 19534 upfit of Car D                                   |
|   |      |         |         |           |    |            |              | Open PO# 19535 upfit of Car E                                   |
|   |      |         |         |           |    |            |              | Open PO# 19536 upfit of Car F                                   |
|   |      |         |         |           |    |            |              | Open PO# 19537 upfit of Car C                                   |
|   |      |         |         |           |    |            |              | Open PO# 19828 for graphics                                     |
|   |      |         |         |           |    |            |              |   |
|   |      |         |         |           |    |            |              | Open PO# 19958 for graphics                                     |
|   |      |         |         |           |    |            |              | Open PO# 20182 for graphics                                     |
|   |      |         |         |           |    |            |              | Unspent funding for (4) LPRs at 15k per vehicle                 |
|   |      |         |         |           |    |            | \$ 3,200     | Unspent funding for (2) vehicle graphics                        |
| Expenses Total                              |      |         |         |           | \$ | 146,295    |              |   |
| 00391 - WELLSPAN CONTRIBUTION Total         |      |         |         |           | \$ | (146,295)  |              |   |
| 00500 - POLICE                              |      |         |         |           |    |            |              |   |
| Expenses                                    |      |         |         |           |    |            |              |   |
| 44440 - CIVIL SERVICE EXPENSES              | \$   | 20,000  | \$      | 1,500     | \$ | 21,500     | $\checkmark$ |   |
|   |      |         |         |           |    |            | \$ 20,000    |   |
|   |      |         |         |           |    |            | \$ 1,500     | Offset of application fees (\$15 * 100 applicants) to cap fee a |
|   |      |         |         |           |    |            | φ 1,500      | \$50.   |
| Expenses Total                              |      |         |         |           | \$ | 21,500     |              |   |
| 00500 - POLICE Total                        |      |         |         |           | \$ | (21,500)   |              |   |
| 10047 - BODY ARMOR                          |      |         |         |           |    | ,          |              |   |
| Revenues                                    |      |         |         |           |    |            |              |   |

| Only of Fork                               |     | FY2024  |    |            |         |                |             | 1 12020 DIVILL Dudget  |
|--|-----|---------|----|------------|---------|----------------|-------------|--|
|  |     |         |    |            | -       |                |             |  |
| <b>A I</b>                                 |     | mended  |    |            | F.      | Y2025 Draft    |             |  |
| Account                                    | -   | Budget  |    | Adjustment |         | Budget         | Itemization | Description  |
| 34020 - POLICE GRANTS                      | \$  | 9,800   | \$ | -          | \$      | 9,800          |             | Bullet Proof Vest Reimbursement. We expect to purchase/replace 19 vests at a cost of \$11,347. The grant reimburses up to 50 % per vest. |
| Revenues Total                             |     |         |    |            | \$      | 9,800          |             |  |
| Expenses                                   |     |         |    |            | •       | 0,000          |             |  |
|  | T   |         |    | I          |         |                |             | 16 new bulletproof vests = \$16507; Up to half (\$8254) to be  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP      | \$  | 21,200  | \$ | -          | \$      | 21,200         |             | reimbursed by Body Armor grant cost center 10047   |
| Expenses Total                             |     |         |    |            | \$      | 21,200         |             |  |
| 10047 - BODY ARMOR Total                   |     |         |    |            | \$      | (11,400)       |             |  |
| 10062 - BUCKLE-UP                          |     |         |    |            |         |                |             |  |
| Revenues                                   |     |         |    |            |         |                |             |  |
| 34020 - POLICE GRANTS                      | \$  | 25,000  | \$ | -          | \$      | 25,000         |             | Buckle-Up/Aggressive Driver/DUI, Pedestrian - Funding vari<br>Based on available reimbursable Overtime                                   |
| Revenues Total                             |     |         |    | •          | \$      | 25,000         |             |  |
| 10062 - BUCKLE-UP Total                    |     |         |    |            | \$      | 25,000         |             |  |
| 10174 - COPS HIRING                        |     |         |    |            |         | · ·            |             |  |
| Revenues                                   |     |         |    |            |         |                |             |  |
| 34020 - POLICE GRANTS                      | \$  | 263,613 | \$ | (30,064)   | \$      | 233,549        |             | Covers 2 Officers  |
| Revenues Total                             | 1 + | 200,010 | Ŧ  | (00,00.)]  | \$      | 233,549        |             |  |
| Expenses                                   |     |         |    |            | •       |                |             |  |
| 40010 - SALARIES/WAGES                     | \$  | 116,124 | \$ | -          | \$      | 116,124        |             | exp 9/30/26  |
| 41010 - FICA                               | \$  | 1,684   |    |            | \$      | 1,684          |             |  |
| 41020 - POLICE PENSION                     | \$  | 63,689  |    | (2,045)    |         | 61,644         |             |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS       | \$  | -       | \$ | (27,099)   |         | 47,122         |             |  |
| 41061 - LIFE INSURANCE ALLOCATIONS         | \$  |         | \$ | -          | \$      | 223            |             |  |
| 41091 - WORKERS COMPENSATION ALLOCATION    | \$  |         | \$ | 580        | \$      | 5,806          |             |  |
| 41101 - UNEMPLOYMENT ALLOCATION            | \$  | 296     | \$ | -          | \$      | 296            |             |  |
| 41120 - LAUNDRY CLEANING                   | \$  | 650     | \$ | -          | \$      | 650            |             |  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP      | \$  | 1,500   | \$ | (1,500)    | \$      | -              |             | Needs corrected to \$1,500   |
| Expenses Total                             |     |         |    |            | \$      | 233,549        |             | •<br>•   |
| 10174 - COPS HIRING Total                  |     |         |    |            | \$      | -              |             |  |
| 10190 - DRUG TASK FORCE                    |     |         |    |            |         |                |             |  |
| Revenues                                   |     |         |    |            |         |                |             |  |
| 35235 - POLICE REIMBURSEMENT-DRUG TASK FOR | \$  | 28,018  | \$ | -          | \$      | 28,018         |             | York County Drug Task Force OT reimbursements  |
| Revenues Total                             | 1 · | - /     |    |            | \$      | 28,018         |             |  |
| 10190 - DRUG TASK FORCE Total              |     |         |    |            | \$      | 28,018         |             |  |
| 10301 - SRO-SCHOOL RESOURCE OFFICERS       |     |         |    |            |         | -,             |             |  |
| Revenues                                   |     |         |    |            |         |                |             |  |
| 35201 - REIMBURSEMT FOR POLICE SVCS RENDER | \$  | 75,000  | \$ | -          | \$      | 75,000         |             | SRO - School Resource Officer - Contract for (1) Police Offi   |
| Revenues Total                             |     |         |    |            | \$      | 75,000         |             |  |
| 10301 - SRO-SCHOOL RESOURCE OFFICERS Total |     |         |    |            | \$      | 75,000         |             |  |
| 10303 - PCCD-39183-DETECTIVE SERVICES      |     |         |    |            | 7       | . 0,000        |             |  |
| Revenues                                   |     |         |    |            |         |                |             |  |
| 34020 - POLICE GRANTS                      | \$  | 201,717 | \$ | (45,272)   | \$      | 156,445        |             | Covers 1 Detective   |
| Revenues Total                             | Ψ   | 201,717 | Ψ  | (+0,272)   | φ<br>\$ | <b>156,445</b> |             |  |
| Expenses                                   |     |         |    |            | ψ       | 100,440        |             |  |
| 40010 - SALARIES/WAGES                     | ¢   | Q1 664  | ¢  | 394        | ¢       | 82,058         |             |  |
| 40010 - SALARIES/WAGES                     | \$  | 81,664  | Э  | 394        | φ       | 02,000         |             |  |

|   |          | FY2024           |                 |                         |                 |   |     |              |   |  |
|---|----------|------------------|-----------------|-------------------------|-----------------|---|-----|--------------|---|--|
|   |          |                  |                 |                         |                 | FY2025 Draft                            |     |              |   |  |
| Account   |          | Budget           | lget Adjustment |                         |                 | Budget                                  | lte | emization    | Description   |  |
| 40041 - SPECIALTY PAY   | \$       | 550              | \$              | (200)                   | \$              | 350                                     |     |              |   |  |
| 41010 - FICA  | \$       | 1,184            | \$              | 6                       | \$              | 1,190                                   |     |              |   |  |
| 41020 - POLICE PENSION  | \$       | 44,789           | \$              | (1,229)                 | \$              | 43,560                                  |     |              |   |  |
| 41055 - HEALTH INSURANCE ALLOCATIONS  | \$       | 37,110           |                 | (13,549)                |                 | 23,561                                  |     |              |   |  |
| 41061 - LIFE INSURANCE ALLOCATIONS  | \$       | 112              |                 |                         | \$              | 112                                     |     |              |   |  |
| 41091 - WORKERS COMPENSATION ALLOCATION   | \$       | 3,675            |                 | 428                     | \$              | 4,103                                   |     |              |   |  |
| 41101 - UNEMPLOYMENT ALLOCATION   | \$       | 208              |                 |                         | \$              | 209                                     |     |              |   |  |
| 41120 - LAUNDRY CLEANING  | \$       | 325              |                 | -                       | \$              | 325                                     |     |              |   |  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$       | 900              |                 | -                       | \$              | 900                                     |     | $\checkmark$ |   |  |
|   |          |                  |                 |                         |                 |   | \$  | 150          | Contractual Footwear Allowance (\$150 each Officer)           |  |
|   |          |                  |                 |                         |                 |   |     |              | Contractual Plain Clothes Clothing Allowance (\$750 each      |  |
|   |          |                  |                 |                         |                 |   | \$  |              | Officer)  |  |
| 45300 - OTHER SUPPLIES/MATERIALS  | \$       | 31,200           | \$              | (31,123)                | \$              | 77                                      |     |              |   |  |
| Expenses Total  | 1 +      | 01,200           | ÷               |                         | \$              | 156,445                                 |     |              |   |  |
| 10303 - PCCD-39183-DETECTIVE SERVICES Total   |          |                  |                 |                         | \$              | 100,440                                 |     |              |   |  |
| 10304 - PCCD-39506-LAW ENFORCEMENT INITIATIVE   |          |                  |                 |                         | Ψ               |   |     |              |   |  |
| Revenues  |          |                  |                 |                         |                 |   |     |              |   |  |
| 34020 - POLICE GRANTS   | \$       | 539,802          | ¢               | (169,892)               | ¢               | 369,910                                 |     | I            |   |  |
| Revenues Total  | Ψ        | 559,002          | φ               |                         | φ<br>\$         | 369,910<br>369,910                      |     |              |   |  |
| Expenses  |          |                  |                 |                         | Ψ               | 303,310                                 |     |              |   |  |
| 40010 - SALARIES/WAGES  | \$       | 120,762          | ¢               | (120,762)               | ¢               | -                                       |     | I            |   |  |
| 40010 - SALARIES/WAGES<br>41010 - FICA  | \$       | 9,238            |                 | (9,238)                 |                 | -                                       |     |              |   |  |
| 44400 - OTHER CONTRACTUAL SERVICES  | •        | 9,230<br>349,450 |                 | (5,150)                 |                 | 344,300                                 |     |              | 8/20/2024 balance - CODY doors                                |  |
| 45300 - OTHER SUPPLIES/MATERIALS  | \$<br>\$ | 60,352           |                 | (34,742)                |                 | 25,610                                  |     |              |   |  |
|   | 9        | 60,352           | φ               |                         | ֆ<br>\$         | <b>369,910</b>                          |     |              | 8/20/2024 balance - pole camers                               |  |
| Expenses Total<br>10304 - PCCD-39506-LAW ENFORCEMENT INITIATIVE   |          |                  |                 |                         | ար<br>\$        | 309,910                                 |     |              |   |  |
|   |          |                  |                 |                         | φ               | -                                       |     |              |   |  |
| 11021 - JAG 10/1/20-9/30/24   |          |                  |                 |                         |                 |   |     |              |   |  |
|   |          | 07.000           | •               | (44.500)                | <u>^</u>        | 40,400                                  |     |              | 0004 14 0   |  |
| 34020 - POLICE GRANTS   | \$       | 27,939           | \$              | (11,500)                |                 | 16,439                                  |     |              | 2021 JAG  |  |
| Revenues Total  |          |                  |                 |                         | \$              | 16,439                                  |     |              |   |  |
| Expenses  |          |                  |                 |                         |                 | 1                                       |     |              |   |  |
| 43020 - TRAINING  | \$       | -                | \$              |                         | \$              | -                                       |     |              |   |  |
| 44400 - OTHER CONTRACTUAL SERVICES  | \$       | -                | \$              | -                       | \$              | -                                       |     |              |   |  |
| 45300 - OTHER SUPPLIES/MATERIALS  | \$       | 20,087           | \$              | (6,836)                 | \$              | 13,251                                  |     |              | Fran is trying to get a budget transfer through PCCD - bike L |  |
|   |          |                  |                 |                         |                 |   |     |              | reader  |  |
| 46110 - OFFICE EQUIPMENT/FURNITURE  | \$       | 2,352            | \$              | 836                     |                 | 3,188                                   |     |              |   |  |
| Expenses Total  |          |                  |                 |                         | \$              | 16,439                                  |     |              |   |  |
| 11021 - JAG 10/1/20-9/30/24 Total   |          |                  |                 |                         | \$              | -                                       |     |              |   |  |
| 11022 - JAG 10/1/22-9/30/25   |          |                  |                 |                         |                 |   |     |              |   |  |
| Revenues  |          |                  |                 |                         |                 |   |     |              |   |  |
|   | 1        |                  |                 |                         |                 |   |     |              |   |  |
| 34020 - POLICE GRANTS   | \$       | 29,346           | \$              | (12,419)                |                 | 16,927                                  |     |              | 2022 JAG (balance as of 8/24)                                 |  |
| 34020 - POLICE GRANTS<br>Revenues Total   | \$       | 29,346           | \$              |                         | \$<br><b>\$</b> | 16,927<br><b>16,927</b>                 |     |              | 2022 JAG (balance as of 8/24)                                 |  |
| Revenues Total Expenses   | - · ·    |                  |                 |                         | \$              | 16,927                                  |     |              |   |  |
| Revenues Total           Expenses           44400 - OTHER CONTRACTUAL SERVICES  | \$       | 8,300            | \$              | (6,300)                 | <b>\$</b><br>\$ | <b>16,927</b><br>2,000                  |     |              | 2022 JAG (balance as of 8/24)<br>ARC GIS Pro                  |  |
| Revenues Total         Expenses         44400 - OTHER CONTRACTUAL SERVICES         45300 - OTHER SUPPLIES/MATERIALS   | \$       | 8,300<br>20,837  | \$              | (6,300)<br>(6,119)      | \$<br>\$<br>\$  | <b>16,927</b><br>2,000<br>14,718        |     |              |   |  |
| Revenues Total           Expenses           44400 - OTHER CONTRACTUAL SERVICES  | \$       | 8,300            | \$              | (6,300)<br>(6,119)      | <b>\$</b><br>\$ | <b>16,927</b><br>2,000<br>14,718<br>209 |     |              |   |  |
| Revenues Total         Expenses         44400 - OTHER CONTRACTUAL SERVICES         45300 - OTHER SUPPLIES/MATERIALS         46110 - OFFICE EQUIPMENT/FURNITURE         Expenses Total | \$       | 8,300<br>20,837  | \$              | (6,300)<br>(6,119)<br>- | \$<br>\$<br>\$  | <b>16,927</b><br>2,000<br>14,718        |     |              |   |  |
| Revenues Total         Expenses         44400 - OTHER CONTRACTUAL SERVICES         45300 - OTHER SUPPLIES/MATERIALS         46110 - OFFICE EQUIPMENT/FURNITURE                        | \$       | 8,300<br>20,837  | \$              | (6,300)<br>(6,119)<br>- | \$<br>\$<br>\$  | <b>16,927</b><br>2,000<br>14,718<br>209 |     |              |   |  |

|  |     |           |                       |              |             | 1 12023 DIVAL I Budget                                 |
|--|-----|-----------|-----------------------|--------------|-------------|--|
|  |     | FY2024    |                       |              |             |  |
|  |     | Amended   |                       | Y2025 Draft  |             |  |
| Account                                      |     | Budget    | Adjustment            | Budget       | Itemization | Description  |
| Revenues                                     |     |           |                       |              |             |  |
| 34020 - POLICE GRANTS                        | \$  | 63,420 \$ |                       | 23,160       |             | 2023 JAG (balance as of 8/24)                          |
| Revenues Total                               |     |           | \$                    | 23,160       |             |  |
| Expenses                                     |     |           |                       |              |             |  |
| 44400 - OTHER CONTRACTUAL SERVICES           | \$  | 7,500 \$  |                       | 7,500        |             | PowerDMS Subscription                                  |
| 45300 - OTHER SUPPLIES/MATERIALS             | \$  | 55,920 \$ |                       | 15,660       |             | LPR, Training Equipment, Personal Protection Equipment |
| Expenses Total                               |     |           | \$                    | -,           |             |  |
| 11023 - JAG 10/1/23-9/30/26 Total            |     |           | 9                     | -            |             |  |
| 10 - GENERAL Total                           |     |           | \$                    | (22,802,288) |             |  |
| 26 - SPECIAL PROJECTS                        |     |           |                       |              |             |  |
| 00008 - SP - BICYCLE BOWLING PROGRAM         |     |           |                       |              |             |  |
| Expenses                                     |     |           |                       |              |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS             | \$  | 3,816 \$  | 5 - \$                | 3,816        |             |  |
| Expenses Total                               |     |           | \$                    | 3,816        |             |  |
| 00008 - SP - BICYCLE BOWLING PROGRAM Total   |     |           | \$                    | (3,816)      |             |  |
| 00009 - SP - POLICE SPECIAL PROJECT          |     |           |                       |              |             |  |
| Revenues                                     |     |           |                       |              |             |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS         | \$  | - \$      | 6 24,000 \$           | 24,000       |             | 8,666 anticipated 2024 balance with 15k+ in donations  |
| 37080 - MISCELLANEOUS                        | \$  | - 4       | 6 15,000 \$           | 15,000       |             | Donations  |
| Revenues Total                               |     |           | \$                    | 39,000       |             |  |
| Expenses                                     |     |           |                       |              |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS             | \$  | 50,000 \$ | 6 (26,000) \$         | 24,000       |             | 8,666 balance (8/20) with anticipated 15k+ in revenue  |
| Expenses Total                               |     |           | \$                    | 24,000       |             |  |
| 00009 - SP - POLICE SPECIAL PROJECT Total    |     |           | \$                    | 15,000       |             |  |
| 00256 - YOUTH OUTREACH                       |     |           |                       |              |             |  |
| Expenses                                     |     |           |                       |              |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS             | \$  | - \$      | 6 17 \$               | 17           |             |  |
| Expenses Total                               |     |           | \$                    | 17           |             |  |
| 00256 - YOUTH OUTREACH Total                 |     |           | \$                    | (17)         |             |  |
| 00296 - POLICE-EQUITABLE SHARING AGREE       |     |           |                       |              |             |  |
| Revenues                                     |     |           |                       |              |             |  |
| 34160 - FEDERAL GOVT REVENUE - OTHER         | \$  | 30,000 \$ | 85,000 \$             | 115,000      |             |  |
| Revenues Total                               | 1 * | ,         | \$                    |              |             | -  |
| Expenses                                     |     |           | •                     |              |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS             | \$  | 60,000 \$ | 55,000 \$             | 115,000      |             | 94k balance with 20k+ in anticipated revenue           |
| Expenses Total                               | 1 * | ,         | \$                    | 115,000      |             |  |
| 00296 - POLICE-EQUITABLE SHARING AGREE Total |     |           |                       |              |             |  |
| 00373 - POLICE DEPARTMENT-SERVICE DOG        |     |           |                       | -            |             |  |
| Revenues                                     |     |           |                       |              |             |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS         | \$  | 5,000 \$  | 6 (4,881) \$          | 119          |             |  |
| Revenues Total                               |     | 2,000 4   | <u>(4,001) </u><br>\$ |              |             |  |
| Expenses                                     |     |           | Ψ                     | 110          |             |  |
| 45300 - OTHER SUPPLIES/MATERIALS             | \$  | 2,026 \$  | 6 (1,907) \$          | 119          |             | 119 balance (8/20)                                     |
| Expenses Total                               | Ψ   | 2,020     | <u>s (1,907) \$</u>   |              |             |  |
| 00373 - POLICE DEPARTMENT-SERVICE DOG Total  |     |           | <b>4</b>              |              |             |  |
| 00374 - POLICE-COMMUNITY OUTREACH            |     |           | 4                     | , -          |             |  |
|  |     |           |                       |              |             |  |
| Revenues                                     |     |           |                       |              |             |  |

|  |    | FY2024<br>mended | F           | Y2025 Draft |   | Ŭ  |
|--|----|------------------|-------------|-------------|---|--|
| Account  |    | Budget           | Adjustment  | Budget      | Itemization   | Description                                      |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS             | \$ | 15,000 \$        | - \$        | 15,000      | 3k balance with anticipate<br>including fall fest, youth ev | d donations to support outreach efforts<br>/ents |
| Revenues Total                                   |    |                  | \$          | 15,000      | · · · ·   |  |
| Expenses   |    |                  |             |             |   |  |
| 45300 - OTHER SUPPLIES/MATERIALS                 | \$ | 37,600 \$        | (22,600) \$ | 15,000      | 2,936 balance (8/20) with                                   | anticipated 10k+ in revenue                      |
| Expenses Total                                   |    |                  | \$          | 15,000      |   |  |
| 00374 - POLICE-COMMUNITY OUTREACH Total          |    |                  | \$          | -           |   |  |
| 00377 - POLICE HANDLE WITH CARE INITIATIVE       |    |                  |             |             |   |  |
| Revenues   |    |                  |             |             |   |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS             | \$ | 20,000 \$        | 27,742 \$   | 47,742      | 2024 anticipated carryove                                   | r  |
| Revenues Total                                   |    |                  | \$          | 47,742      |   |  |
| Expenses   |    |                  |             |             |   |  |
| 45300 - OTHER SUPPLIES/MATERIALS                 | \$ | 22,300 \$        | 25,442 \$   | 47,742      | 47742 balance (8/20)  |  |
| Expenses Total                                   |    |                  | \$          | 47,742      |   |  |
| 00377 - POLICE HANDLE WITH CARE INITIATIVE Total |    |                  | \$          | -           |   |  |
| 00389 - AGING IN PLACE                           |    |                  |             |             |   |  |
| Revenues   |    |                  |             |             |   |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS             | \$ | 10,000 \$        | 5 11,000 \$ | 21,000      | 2024 anticipated carryove                                   | r with 10K in donations                          |
| Revenues Total                                   |    |                  | \$          | 21,000      |   |  |
| Expenses   |    |                  |             | <u> </u>    |   |  |
| 45300 - OTHER SUPPLIES/MATERIALS                 | \$ | 26,000 \$        | (5,000) \$  | 21,000      | 10,116 balance (8/20) with                                  | n 10k+ in revenue                                |
| Expenses Total                                   |    |                  | \$          | 21,000      |   |  |
| 00389 - AGING IN PLACE Total                     |    |                  | \$          | -           |   |  |
| 10305 - YCP - GGI RBA GRANT                      |    |                  |             |             |   |  |
| Revenues   | -  |                  |             |             |   |  |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS             | \$ | 10,000 \$        |             | 10,000      | 2024 anticipated carryove                                   | r  |
| Revenues Total                                   |    |                  | \$          | 10,000      |   |  |
| Expenses   |    |                  |             |             | 1   |  |
| 44501 - CLIENT SERVICES                          | \$ | 10,000 \$        |             | 10,000      | 10,000 balance 8/20   |  |
| Expenses Total                                   |    |                  | \$          | 10,000      |   |  |
| 10305 - YCP - GGI RBA GRANT Total                |    |                  | \$          | -           |   |  |
| 26 - SPECIAL PROJECTS Total                      |    |                  | \$          | 11,167      |   |  |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA)             |    |                  |             |             |   |  |
| 00000 - NONE                                     |    |                  |             |             |   |  |
| Revenues   | 1. | I                |             |             |   |  |
| 39999 - CARRYOVER FUND BALANCE                   | \$ | - \$             | - / +       | 3,091,252   |   |  |
| Revenues Total                                   |    |                  | \$          | 3,091,252   |   |  |
| 00000 - NONE Total                               |    |                  | \$          | 3,091,252   |   |  |
| 00424 - ARPA TRAUMA INFORMED CARE                |    |                  |             |             |   |  |
| Expenses   |    |                  |             |             |   |  |
| 44400 - OTHER CONTRACTUAL SERVICES               | \$ | 92,000 \$        | 92,000 \$   | 184,000     | Trauma Informed Care Ac<br>agreement.                       | lvocate through pass through                     |
| Expenses Total                                   |    |                  | \$          | 184,000     |   |  |
| 00424 - ARPA TRAUMA INFORMED CARE Total          |    |                  | \$          | (184,000)   |   |  |
| 00426 - ARPA GVI+CREDIBLE MESSENGERS             |    |                  |             |             |   |  |
| Expenses   |    |                  |             |             |   |  |
| 40010 - SALARIES/WAGES                           | \$ | 75,000 \$        |             | 77,250      | Group Violence Initiative (                                 | GVI) Project Manager                             |
| 41010 - FICA                                     | \$ | 5,738 \$         | 5 172 \$    | 5,910       | GVI Project Manager   |  |

|   |  | FY2024   |  |   | _  |  |          |             |   |
|---|--|--|--|---|--|--|----------|-------------|---|
| Assessment  |  | Amended  | ,  | - II  | F  | Y2025 Draft  |          | u           | Description   |
| Account   | 7  | Budget   |  | Adjustment  |  | Budget   | 1<br>    | Itemization | Description   |
| 41042 - O & E PENSION ALLOCATIONS   | \$   | 15,463   |  | (1,143)   |  | 14,320   |          |             |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS  | \$   | 37,110   |  | (13,549)  |  | 23,561   |          |             |   |
| 41061 - LIFE INSURANCE ALLOCATIONS  | \$   | 140  |  |   | \$   | 144  |          |             |   |
| 41091 - WORKERS COMPENSATION ALLOCATION   | \$   | 2,999  |  | (1,840)   |  | 1,159  |          |             |   |
| 41101 - UNEMPLOYMENT ALLOCATION   | \$   | 191  | \$   | 6   | \$   | 197  |          |             |   |
| 44400 - OTHER CONTRACTUAL SERVICES  | \$   | 215,470  | \$   | (5,470)   | \$   | 210,000  |          |             | Pass through partner TBD, to provide employment of GVI      |
|   | Ľ.   |  | · ·  | ,   | <u> </u>   |  |          |             | messengers and assistant                                    |
|   | <u> </u>   |  |  |   |  |  | \$       |             | Pass-through Tools & Supplies                               |
|   | <u> </u>   |  |  |   |  |  | \$       |             | Pass-through (2) fulltime messengers                        |
|   | <b> </b>   |  |  |   |  |  | \$       | 60,000      | Pass-through (1) GVI Assistant                              |
| 44501 - CLIENT SERVICES   | \$   | 50,000   | \$   | -   | \$   | 50,000   |          |             | Emergency assistance to clients for shelter, food, and esse |
| Expenses Total  |  |  | I  |   | \$   | 382,541  |          |             |   |
| 00426 - ARPA GVI+CREDIBLE MESSENGERS Total  |  |  |  |   | \$   | (382,541)  |          |             |   |
| 00447 - ARPA BUILDING REHAB/REPROGRAM YORK  |  |  |  |   |  |  |          |             |   |
| Expenses  |  |  |  |   |  |  |          |             |   |
| 40010 - SALARIES/WAGES  | \$   | -  | \$   | -   | \$   | -  |          |             |   |
| 41010 - FICA  | \$   | -  | \$   | -   | \$   | -  |          |             |   |
| 44180 - VEHICLE/EQUIPMENT RENTAL  | \$   | -  | \$   | -   | \$   | -  |          |             |   |
| 44400 - OTHER CONTRACTUAL SERVICES  | \$   | 1,144,615  | \$   | 5,385   | \$   | 1,150,000  |          |             | Building Rehab costs and programming                        |
| Expenses Total  |  |  |  | · · · ·   | \$   | 1,150,000  |          |             |   |
| 00447 - ARPA BUILDING REHAB/REPROGRAM YORK  |  |  |  |   | \$   | (1,150,000)  |          |             |   |
| 00448 - ARPA TELE-POLICING  |  |  |  |   |  | ( , , ,  |          |             |   |
| Expenses  |  |  |  |   |  |  |          |             |   |
| 44420 - WIRELESS COMMUNICATION  | \$   | 700  | \$   |   | \$   | 700  |          |             | Cellular Data Fees  |
| 46120 - DATA PROCESSING EQUIPMENT   | \$   | 9,000  |  |   | \$   | 9,000  |          |             | Purchase of electronic tablet devices                       |
|   |  | · · · · · · · · · · · · · · · · · · ·  |  | _   | μ.   |  |          |             | Purchase of software/integration fees for report manageme   |
| 46121 - CAPITAL - DP SOFTWARE   | \$   | 14,000   | \$   | -   | \$   | 11 000   |          |             | system yet to be determined                                 |
|   |  | 14,000   |  |   | Ψ  | 14,000   |          |             |   |
| Expenses Total  |  | 14,000   |  |   | \$   | 23,700   |          |             | system yet to be determined                                 |
|   |  | 14,000   |  |   | Ľ  |  |          |             |   |
| Expenses Total  |  | 14,000   |  |   | \$   | 23,700   | <u> </u> |             |   |
| Expenses Total<br>00448 - ARPA TELE-POLICING Total  |  |  |  |   | \$   | 23,700   |          |             |   |
| Expenses Total<br>00448 - ARPA TELE-POLICING Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP  | \$   | 20,000   | \$   |   | \$   | 23,700   |          |             | SPIDR Technology subscription. Renews 7/25.                 |
| Expenses Total<br>00448 - ARPA TELE-POLICING Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP<br>Expenses  | \$   |  | \$   | -   | \$<br>\$   | <b>23,700</b><br>(23,700)  |          |             |   |
| Expenses Total<br>00448 - ARPA TELE-POLICING Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP<br>Expenses<br>44400 - OTHER CONTRACTUAL SERVICES  | \$   |  | \$   | -   | \$<br>\$<br>\$   | <b>23,700</b><br>(23,700)<br>20,000  |          |             |   |
| Expenses Total<br>00448 - ARPA TELE-POLICING Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP<br>Expenses<br>44400 - OTHER CONTRACTUAL SERVICES<br>Expenses Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total  | \$   |  | \$   | -   | \$<br>\$<br>\$<br>\$   | 23,700<br>(23,700)<br>20,000<br>20,000   |          |             |   |
| Expenses Total<br>00448 - ARPA TELE-POLICING Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP<br>Expenses<br>44400 - OTHER CONTRACTUAL SERVICES<br>Expenses Total  | \$   |  | \$   | -   | \$<br>\$<br>\$<br>\$   | 23,700<br>(23,700)<br>20,000<br>20,000   |          |             |   |
| Expenses Total<br>00448 - ARPA TELE-POLICING Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP<br>Expenses<br>44400 - OTHER CONTRACTUAL SERVICES<br>Expenses Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total<br>00458 - ARPA POLICE OFFICERS  | \$   |  | ·  | - 3,226   | \$<br>\$<br>\$<br>\$   | 23,700<br>(23,700)<br>20,000<br>20,000   |          |             |   |
| Expenses Total         00448 - ARPA TELE-POLICING Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP         Expenses         44400 - OTHER CONTRACTUAL SERVICES         Expenses Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00458 - ARPA POLICE OFFICERS         Expenses         40010 - SALARIES/WAGES  | \$   | 20,000   | \$   |   | \$<br>\$<br>\$<br>\$<br>\$   | 23,700<br>(23,700)<br>20,000<br>20,000<br>(20,000)<br>464,496  |          |             | SPIDR Technology subscription. Renews 7/25.                 |
| Expenses Total<br>00448 - ARPA TELE-POLICING Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP<br>Expenses<br>44400 - OTHER CONTRACTUAL SERVICES<br>Expenses Total<br>00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total<br>00458 - ARPA POLICE OFFICERS<br>Expenses  | \$   | 20,000   | \$   | -<br>3,226<br>-<br>47                                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | 23,700<br>(23,700)<br>20,000<br>20,000<br>(20,000)   |          |             | SPIDR Technology subscription. Renews 7/25.                 |
| Expenses Total         00448 - ARPA TELE-POLICING Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP         Expenses         44400 - OTHER CONTRACTUAL SERVICES         Expenses Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00458 - ARPA POLICE OFFICERS         Expenses         40010 - SALARIES/WAGES         40041 - SPECIALTY PAY  | \$   | 20,000<br>461,270<br>1,100   | \$   | -   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 23,700<br>(23,700)<br>20,000<br>20,000<br>(20,000)<br>464,496<br>1,100   |          |             | SPIDR Technology subscription. Renews 7/25.                 |
| Expenses Total         00448 - ARPA TELE-POLICING Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP         Expenses         44400 - OTHER CONTRACTUAL SERVICES         Expenses Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00458 - ARPA POLICE OFFICERS         Expenses         40010 - SALARIES/WAGES         40041 - SPECIALTY PAY         41010 - FICA   | \$ \$  | 20,000<br>461,270<br>1,100<br>6,688  | \$<br>\$<br>\$   | - 47  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 23,700<br>(23,700)<br>20,000<br>(20,000)<br>(20,000)<br>464,496<br>1,100<br>6,735  |          |             | SPIDR Technology subscription. Renews 7/25.                 |
| Expenses Total         00448 - ARPA TELE-POLICING Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP         Expenses         44400 - OTHER CONTRACTUAL SERVICES         Expenses Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00458 - ARPA POLICE OFFICERS         Expenses         40010 - SALARIES/WAGES         40041 - SPECIALTY PAY         41010 - FICA         41020 - POLICE PENSION  | \$<br>\$<br>\$<br>\$   | 20,000<br>20,000<br>461,270<br>1,100<br>6,688<br>252,987                                     | \$ \$ \$   | -<br>47<br>(6,412)                                      | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 23,700<br>(23,700)<br>20,000<br>(20,000)<br>(20,000)<br>464,496<br>1,100<br>6,735<br>246,575   |          |             | SPIDR Technology subscription. Renews 7/25.                 |
| Expenses Total         00448 - ARPA TELE-POLICING Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP         Expenses         44400 - OTHER CONTRACTUAL SERVICES         Expenses Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00458 - ARPA POLICE OFFICERS         Expenses         40010 - SALARIES/WAGES       40041 - SPECIALTY PAY         41010 - FICA       41020 - POLICE PENSION         41025 - HEALTH INSURANCE ALLOCATIONS       41061 - LIFE INSURANCE ALLOCATIONS   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 20,000<br>20,000<br>461,270<br>1,100<br>6,688<br>252,987<br>296,884<br>893                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$   | -<br>47<br>(6,412)<br>(108,396)<br>-                    | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 23,700<br>(23,700)<br>20,000<br>(20,000)<br>(20,000)<br>464,496<br>1,100<br>6,735<br>246,575<br>188,488<br>893                             |          |             | SPIDR Technology subscription. Renews 7/25.                 |
| Expenses Total         00448 - ARPA TELE-POLICING Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP         Expenses         44400 - OTHER CONTRACTUAL SERVICES         Expenses Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00458 - ARPA POLICE OFFICERS         Expenses         40010 - SALARIES/WAGES         40010 - SALARIES/WAGES         40011 - SPECIALTY PAY         41010 - FICA         41020 - POLICE PENSION         41055 - HEALTH INSURANCE ALLOCATIONS         41061 - LIFE INSURANCE ALLOCATIONS         41091 - WORKERS COMPENSATION ALLOCATION   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                         | 20,000<br>20,000<br>461,270<br>1,100<br>6,688<br>252,987<br>296,884<br>893<br>20,757         | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>47<br>(6,412)<br>(108,396)<br>-<br>2,468           | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 23,700<br>(23,700)<br>20,000<br>(20,000)<br>(20,000)<br>464,496<br>1,100<br>6,735<br>246,575<br>188,488<br>893<br>23,225                   |          |             | SPIDR Technology subscription. Renews 7/25.                 |
| Expenses Total         00448 - ARPA TELE-POLICING Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP         Expenses         44400 - OTHER CONTRACTUAL SERVICES         Expenses Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00458 - ARPA POLICE OFFICERS         Expenses         40010 - SALARIES/WAGES         41010 - FICA         41020 - POLICE PENSION         41020 - POLICE PENSION         41055 - HEALTH INSURANCE ALLOCATIONS         41061 - LIFE INSURANCE ALLOCATIONS         41091 - WORKERS COMPENSATION ALLOCATION         41091 - WORKERS COMPENSATION ALLOCATION  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>461,270<br>1,100<br>6,688<br>252,987<br>296,884<br>893<br>20,757<br>1,174          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>47<br>(6,412)<br>(108,396)<br>-<br>2,468           | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 23,700<br>(23,700)<br>20,000<br>(20,000)<br>(20,000)<br>464,496<br>1,100<br>6,735<br>246,575<br>188,488<br>893<br>23,225<br>1,183          |          |             | SPIDR Technology subscription. Renews 7/25. 8 Officers      |
| Expenses Total         00448 - ARPA TELE-POLICING Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP         Expenses         44400 - OTHER CONTRACTUAL SERVICES         Expenses Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00458 - ARPA POLICE OFFICERS         Expenses         40010 - SALARIES/WAGES         41010 - FICA         41020 - POLICE PENSION         41020 - POLICE PENSION         41061 - LIFE INSURANCE ALLOCATIONS         41061 - LIFE INSURANCE ALLOCATIONS         41091 - WORKERS COMPENSATION ALLOCATION         41101 - UNEMPLOYMENT ALLOCATION         41120 - LAUNDRY CLEANING </td <td>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$</td> <td>20,000<br/>461,270<br/>1,100<br/>6,688<br/>252,987<br/>296,884<br/>893<br/>20,757<br/>1,174<br/>2,600</td> <td>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$</td> <td>-<br/>47<br/>(6,412)<br/>(108,396)<br/>-<br/>2,468<br/>9<br/>-</td> <td>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$<br/>\$</td> <td>23,700<br/>(23,700)<br/>20,000<br/>(20,000)<br/>(20,000)<br/>464,496<br/>1,100<br/>6,735<br/>246,575<br/>188,488<br/>893<br/>23,225<br/>1,183<br/>2,600</td> <td></td> <td></td> <td>SPIDR Technology subscription. Renews 7/25.</td> | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                         | 20,000<br>461,270<br>1,100<br>6,688<br>252,987<br>296,884<br>893<br>20,757<br>1,174<br>2,600 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>47<br>(6,412)<br>(108,396)<br>-<br>2,468<br>9<br>- | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 23,700<br>(23,700)<br>20,000<br>(20,000)<br>(20,000)<br>464,496<br>1,100<br>6,735<br>246,575<br>188,488<br>893<br>23,225<br>1,183<br>2,600 |          |             | SPIDR Technology subscription. Renews 7/25.                 |
| Expenses Total         00448 - ARPA TELE-POLICING Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP         Expenses         44400 - OTHER CONTRACTUAL SERVICES         Expenses Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00449 - ARPA VICTIM NOTIFICATION & FOLLOW-UP Total         00458 - ARPA POLICE OFFICERS         Expenses         40010 - SALARIES/WAGES         41010 - FICA         41020 - POLICE PENSION         41020 - POLICE PENSION         41055 - HEALTH INSURANCE ALLOCATIONS         41061 - LIFE INSURANCE ALLOCATIONS         41091 - WORKERS COMPENSATION ALLOCATION         41091 - WORKERS COMPENSATION ALLOCATION  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 20,000<br>461,270<br>1,100<br>6,688<br>252,987<br>296,884<br>893<br>20,757<br>1,174          | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>47<br>(6,412)<br>(108,396)<br>-<br>2,468           | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 23,700<br>(23,700)<br>20,000<br>(20,000)<br>(20,000)<br>464,496<br>1,100<br>6,735<br>246,575<br>188,488<br>893<br>23,225<br>1,183          |          |             | SPIDR Technology subscription. Renews 7/25. 8 Officers      |

|  | City | of | York |
|--|------|----|------|
|--|------|----|------|

|  |               |    |            |    |              |              |      | F12023 DRAFT Budget  |
|--|---------------|----|------------|----|--------------|--------------|------|--|
|  | FY2024        |    |            |    |              |              |      |  |
|  | Amended F     |    |            |    |              |              |      |  |
| Account                                    | <br>Budget    |    | Adjustment |    | Budget       | Itemizati    | on   | Description  |
| 43190 - CENTRAL SERVICES ALLOCATIONS       | \$<br>4,308   |    | (1,593)    |    | 2,715        |              |      |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS        | \$<br>2,239   | \$ | (74)       |    | 2,165        |              |      |  |
| 43193 - INSURANCE ALLOCATIONS              | \$<br>1,197   | \$ | -          | \$ | 1,197        |              |      |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS         | \$<br>849     | \$ | ()         | \$ | 790          |              |      |  |
| 43701 - ARPA PROJECTS                      | \$<br>-       | \$ | 257,852    | \$ | 257,852      |              |      | Retro pay, etc associated with pending FOP Arbitration Award   |
| Expenses Total                             |               |    |            | \$ | 1,206,011    |              |      |  |
| 00458 - ARPA POLICE OFFICERS Total         |               |    |            | \$ | (1,206,011)  |              |      |  |
| 00487 - ARPA GVI CAREER TRAINING           |               |    |            |    |              |              |      |  |
| Expenses                                   |               |    |            |    |              |              |      |  |
| 43701 - ARPA PROJECTS                      | \$<br>125,009 | \$ | (9)        | \$ | 125,000      | $\downarrow$ |      | "More Graduations, Less Funerals"                              |
|  |               |    |            |    |              | \$ 100,      | 000  | Scholarships in partnership with HACC                          |
|  |               |    |            |    |              | \$ 25,       | 000  | Supplies/Materials   |
| Expenses Total                             |               |    |            | \$ | 125,000      |              |      |  |
| 00487 - ARPA GVI CAREER TRAINING Total     |               |    |            | \$ | (125,000)    |              |      |  |
| 29 - AMERICAN RESCUE PLAN ACT (ARPA) Total |               |    |            | \$ | -            |              |      |  |
| 50 - CAPITAL PROJECTS                      |               |    |            |    |              |              |      |  |
| 00000 - NONE                               |               |    |            |    |              |              |      |  |
| Revenues                                   |               |    |            |    |              |              |      |  |
| 39090 - TRANSFER FROM GENERAL FUND         | \$<br>218,997 | \$ | (9,094)    | \$ | 209,903      |              |      |  |
| Revenues Total                             |               |    |            | \$ | 209,903      | I            |      |  |
| Expenses                                   |               |    |            |    |              |              |      |  |
| 46100 - VEHICLES                           | \$<br>218,997 | \$ | (9,094)    | \$ | 209,903      | <b>↓</b>     |      | Purchase and equip vehicles as detailed below.                 |
|  |               |    |            |    | ,            | 0 (50        |      | Purchase and equip (2) police vehicles at \$48,500 per vehicle |
|  |               |    |            |    |              | \$ 153,      | ,000 | with \$28,000 upfit per vehicle                                |
|  |               |    |            |    |              | \$ 20.       | 951  | Open PO# 17940 for upfit of Car A                              |
|  |               |    |            |    |              |              |      | Open PO# 17941 for upfit of Car B                              |
|  |               |    |            |    |              |              |      | Unspent LPR for (1) vehicle                                    |
| Expenses Total                             |               |    | I          | \$ | 209,903      |              |      |  |
| 00000 - NONE Total                         |               |    |            | \$ | -            |              |      |  |
| 50 - CAPITAL PROJECTS Total                |               |    |            | \$ | -            |              |      |  |
| 500 - POLICE Total                         |               |    |            | \$ | (22,791,121) |              |      |  |
|  |               |    |            |    |              |              |      |  |

| City of York                            |    |                             |    |             |    |                        |     |              | FY2025 DRAFT Budget   |
|---|----|-----------------------------|----|-------------|----|------------------------|-----|--------------|---|
| Account                                 |    | FY2024<br>Amended<br>Budget |    | Adjustment  | F  | FY2025 Draft<br>Budget | lte | mization     | Description   |
| RE                                      |    | Budgot                      |    | lagaotinoni | _  | Daagot                 | ne  | Inzation     | Becomption  |
| GENERAL                                 |    |                             |    |             |    |                        |     |              |   |
| 0000 - NONE                             |    |                             |    |             |    |                        |     |              |   |
| Revenues                                |    |                             |    |             |    |                        |     |              |   |
| 31110 - APARTMENT LICENSES              | \$ | -                           | \$ | -           | \$ | -                      |     |              |   |
| 31270 - FIRE PREVENTION CODE PERMITS    | \$ | 45,000                      | \$ | -           | \$ | 45,000                 |     |              |   |
| 31283 - VACANT PROPERTY REGISTRATION    | \$ | 6,000                       | \$ | -           | \$ | 6,000                  |     |              |   |
| 34150 - STATE GOVT REVENUE - OTHER      | \$ | 20,000                      | \$ | (4,000)     | \$ | 16,000                 |     |              | Office of the State Fire Commissioner Grant towards hose replacement  |
| 35122 - VACANT PROPERTY INSPECTION FEE  | \$ | 12,000                      | \$ | -           | \$ | 12,000                 |     |              | - ·   |
| 35130 - FIRE EDUCATION/DAYCARE CENTERS  | \$ | 1,100                       | \$ | -           | \$ | 1,100                  |     |              |   |
| 35140 - FIRE BRIGADE TRAINING           | \$ | 300                         | \$ | -           | \$ | 300                    |     |              |   |
| 35150 - ALARM CONNECTION FEES           | \$ | -                           | \$ | -           | \$ | -                      |     |              | No longer have Gamewell System  |
| 35170 - FALSE ALARM FEES                | \$ | 5,000                       | \$ | -           | \$ | 5,000                  |     |              |   |
| 35215 - FIRE REIMBURSEMENT - OVER TIME  | \$ | 9,000                       | \$ | -           | \$ | 9,000                  |     |              | Fireworks at Revs stadium, church firelight cermemonies   |
| 36030 - PUBLIC-PRIVATE CONTRIBUTIONS    | \$ | -                           | \$ | -           | \$ | -                      |     |              | Wellspan donation   |
| 37020 - POLICE/FIRE REPORT SALES        | \$ | 900                         | \$ | -           | \$ | 900                    |     |              |   |
| Revenues Total                          |    |                             |    |             | \$ | 95,300                 |     |              |   |
| Expenses                                |    |                             |    |             |    |                        |     |              |   |
| 40010 - SALARIES/WAGES                  | \$ | 5,229,829                   | \$ | 412,139     | \$ | 5,641,968              |     | $\checkmark$ |   |
|   |    |                             |    |             |    |                        | \$  | 5,441,968    |   |
|   |    |                             |    |             |    |                        | \$  | 200,000      | Additional Salary Associated with 2025 Retirements  |
| 40020 - PART TIME EMPLOYEES             | \$ | 37,899                      | \$ | (4,633)     | \$ | 33,266                 |     | · · · ·      | •   |
| 40030 - OVERTIME                        | \$ | 600,000                     | \$ | -           | \$ |                        |     |              |   |
| 41010 - FICA                            | \$ | 95,460                      | \$ | 6,205       | \$ | 101,665                |     | <b>1</b>     |   |
|   |    |                             |    |             |    |                        | \$  | 98,765       |   |
|   |    |                             |    |             |    |                        | \$  | 2,900        | Additional FICA Associated with 2025 Retirements  |
| 41030 - FIRE PENSION                    | \$ | 4,098,207                   | \$ | (41,527)    | \$ | 4,056,680              |     |              |   |
| 41042 - O & E PENSION ALLOCATIONS       | \$ | 7,853                       | \$ | 43,906      | \$ | 51,759                 |     |              |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 2,449,290                   | \$ | (894,264)   | \$ | 1,555,026              |     |              |   |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ | 5,189                       | \$ | 18          | \$ | 5,207                  |     |              |   |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ | 306,102                     | \$ | 22,143      | \$ | 328,245                |     |              |   |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ | 13,132                      | \$ | 808         | \$ | 13,940                 |     |              |   |
| 41120 - LAUNDRY CLEANING                | \$ | 26,650                      | \$ | 2,275       | \$ | 28,925                 |     |              | Contractual Cleaning Allowance  |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$ | 118,540                     | ¢  | 1,500       | ¢  | 120,040                |     |              | Anticipated cost to cover contractual clothing items ,turnout   |
|   | φ  | 110,540                     | φ  | 1,500       | Ψ  | 120,040                |     | ¥            | gear replacement plan and the cost to outfit new hires  |
|   |    |                             |    |             |    |                        | \$  | 5,040        | Contractual Shoe Allowance  |
|   |    |                             |    |             |    |                        | \$  | 27,000       | Anticipated cost for outfitting anticipated new hires - x6  |
|   |    |                             |    |             |    |                        | \$  | 10,000       | Anticipated costs to replace clothing and turnout gear dama throughout the year on incidents  |
|   |    |                             |    |             |    |                        | \$  | 30.000       | Cost for annual clothing order for all personnel includes the anticipated beginning of the year cost increaser  |
|   |    |                             |    |             |    |                        | \$  | 48,000       | Replace 13 sets of turnout gear to maintain 5-year replacem<br>plan on turnout gear includes the anticipated beginning of th<br>year increase               |
| 41140 - TUITION REIMBURSEMENT           | \$ | 4,000                       | \$ | -           | \$ | 4,000                  |     |              | Meet contractual obligation of tuition reimbursement for colla<br>level courses   |
| 42070 - OTHER PROFESSIONAL SERVICES     | \$ | 16,300                      | \$ | -           | \$ | 16,300                 |     | $\checkmark$ | Purchase of services that do not fall into certain line items b<br>pertinent to fire department such as Wellspan Medical direc<br>annual pump testing, etc. |

|                                      | FY2024        |    |           | <br>          |    |              |  |
|--------------------------------------|---------------|----|-----------|---------------|----|--------------|--|
|                                      | mended        |    |           | 2025 Draft    |    |              |  |
| Account                              | Budget        | A  | djustment | Budget        | lt | temization   | Description  |
|                                      |               |    |           |               | \$ |              | Cost associated with Medical Director contract with Wellspan   |
|                                      |               |    |           |               | \$ |              | Cost associated with annual pump testing   |
|                                      |               |    |           |               | \$ |              | Cost associated with contracting a Grant Writer  |
| 43010 - TRAVEL                       | \$<br>10,750  | \$ | 500       | \$<br>11,250  |    | <b>1</b>     | Costs associated with travel and meetings  |
|                                      |               |    |           |               | \$ | 2,250        | Anticipated costs for department personnel to attend training sessions   |
|                                      |               |    |           |               | \$ | 3,000        | Cost associated for Deputy Chief Smith to attend a Regional<br>Training Academy for Emergency Reporting ( First Due )  |
|                                      |               |    |           |               | \$ | 2,500        | Cost associated with Chief Sleeger and Deputy Chief Smith to attend Pennsylvania Career Fire Chief's meetings ( 3 Per Year )   |
|                                      |               |    |           |               | \$ | 3,000        | Cost associated with Chief Sleeger and Deputy Chief Smith to<br>attend regional trainings  |
|                                      |               |    |           |               | \$ | 500          | Reimbursement for food   |
| 43020 - TRAINING                     | \$<br>90,000  | \$ | -         | \$<br>90,000  |    | <b>1</b>     |  |
|                                      |               |    |           |               | \$ | 20,000       | Costs associated with mandatory annual training (live Fire<br>Evolutions, HazMat Ops, Bloodbourne Pathogens & CPR ) and<br>additional department training that will take into consideration the<br>training needs of the department as needs change. |
|                                      |               |    |           |               | \$ | 70,000       | Cost associated with hiring eight (8) new Firefighters and training for the new Firefighters   |
| 43030 - CONTRIBUTIONS                | \$<br>33,000  | \$ | 5,000     | \$<br>38,000  |    | ¥            |  |
|                                      |               |    |           |               | \$ | 37,000       | Annual payment to Volunteers Firemans Insurance Inc.(VFIS) for<br>Length of Service Award Program (LOSAP) for our volunteer<br>firefighters  |
|                                      |               |    |           |               | \$ | 1,000        | Annual cost for Volunteer Fire Department annual meeting   |
| 43150 - INTERFUND TRANSFER           | \$<br>285,000 | \$ | (285,000) | \$<br>-       |    |              | No transfer needed to Fund 50  |
| 43190 - CENTRAL SERVICES ALLOCATIONS | \$<br>234,832 | \$ | (9,821)   | \$<br>225,011 |    |              |  |
| 43191 - INFO TECHNOLOGY ALLOCATIONS  | \$<br>306,010 |    | 12,700    | 318,710       |    |              |  |
| 43192 - HUMAN RESOURCES ALLOCATIONS  | \$<br>148,446 |    | (4,894)   | 143,552       |    |              |  |
| 43193 - INSURANCE ALLOCATIONS        | \$            | \$ | (27,125)  | 180,776       |    |              |  |
| 43194 - BUSINESS ADMIN ALLOCATIONS   | \$<br>56,256  |    | (3,857)   | 52,399        |    |              |  |
| 44020 - PRINTING/BINDING             | \$<br>250     | \$ | -         | \$<br>250     |    |              | Fire Prevention Outreach Materials   |
| 44030 - ASSOCIATION DUES/CONFERENCES | \$<br>2,715   | \$ | -         | \$<br>2,715   |    | $\checkmark$ | Costs associated with Association Dues and Conferences beneficial for the department   |
|                                      |               |    |           |               | \$ | 225          | Annual membership dues for Pennsylvania Career Fire Chief's association for Chief Sleeger and Deputy Chief Smith   |
|                                      |               |    |           |               | \$ |              | Annual dues for Pennsylvania Fire and Emergency Institute  |
|                                      |               |    |           |               | \$ | 30           | Annual dues for fireman's Association State of Pennsylvania  |
|                                      |               |    |           |               | \$ | 1,300        | Cost's associated with International Association of Fire Chief's for Chief Sleeger and Deputy Chief Smith  |
|                                      |               |    |           |               | \$ | 900          | Chief Smith  |
|                                      |               |    |           |               | \$ | 60           | Annual membership for York County Emergency Medical<br>Services Association  |
| 44040 - ADVERTISING                  | \$<br>-       | \$ | -         | \$<br>-       |    |              |  |
| 44060 - WATER                        | \$<br>-       | \$ | 190,000   | 190,000       |    |              |  |
| 44065 - SEWER                        | \$<br>-       | \$ | 5,000     | \$<br>5,000   |    |              |  |

|                                    | FY2024            |    |           |                        |    |              | Ť   |
|------------------------------------|-------------------|----|-----------|------------------------|----|--------------|---|
| Account                            | mended<br>Budget  | Δ  | djustment | FY2025 Draft<br>Budget |    | temization   | Description   |
| 44070 - ELECTRIC - BUILDINGS       | \$<br>Luuyei<br>- | \$ | 24,000    | 24,000                 |    | lemization   | Description   |
| 44140 - ELECTRIC - FIRE ALARMS     | \$<br>-           | \$ | ,         | \$<br>1,400            |    |              |   |
| 44160 - NATURAL GAS/HEATING FUEL   | \$<br>-           | \$ | -         | \$<br>40,000           |    |              |   |
| 44190 - BUILDING REPAIR SERVICE    | \$<br>52,000      | \$ | -         | \$<br>52,000           |    |              | Misc. repairs needed throughout the year at Stations or<br>Administrative building.   |
| 44200 - VEHICLE REPAIR SERVICE     | \$<br>92,000      | \$ | -         | \$<br>92,000           |    | $\checkmark$ |   |
|                                    |                   |    |           |                        | \$ | 20,000       | Cost associated with State Inspection of all fire apparatus. This does not include staff vehicles which are done at the City garage         |
|                                    |                   |    |           |                        | \$ | 12,000       | Cost associated with replacement of tires on fire apparatus   |
|                                    |                   |    |           |                        | \$ | 50,000       | Cost associated with unforseen repairs to items such as new brakes, mechanical failures, pump repairs, etc.                                 |
|                                    |                   |    |           |                        | \$ | 10,000       | Cost associated with annual preventative maintenance on all apparatus   |
| 44210 - OTHER REPAIR SERVICE       | \$<br>12,250      | \$ | -         | \$<br>12,250           |    | <b>1</b>     | Costs associated with repairs to miscellaneous items within the department (appliances, turnout gear washer, and dryer repairs, etc.)       |
|                                    |                   |    |           |                        | \$ | 5,000        | Costs associated with repairs to Plymovent system   |
|                                    |                   |    |           |                        | \$ | 5,000        | Costs associated with repairs to miscellaneous items within the department (appliances, turnout gear washer, and dryer repairs, etc.)       |
|                                    |                   |    |           |                        | \$ | 2,250        | Video Surveillance repair and upgrade at Stations   |
| 44310 - RADIO COMMUNICATIONS       | \$<br>26,000      | \$ | (10,250)  | \$<br>15,750           |    | ¥            | Cost associated with purchasing new pagers. The pagers need replaced frequently due to usage  |
|                                    |                   |    |           |                        | \$ | 6,000        | Cost associated with repairs to portable radio, mobile radio and base station   |
|                                    |                   |    |           |                        | \$ | 2,250        | Cost associated for portable battery replacement  |
|                                    |                   |    |           |                        | \$ | 7,500        | Replacement of pagers and anticipated cost of replacing radios due to manufacture discontinuing our current system                          |
| 44400 - OTHER CONTRACTUAL SERVICES | \$<br>239,800     | \$ | 1,000     | \$<br>240,800          |    | ¥            | Cost associated with numerous annual contractual obligations for the department   |
|                                    |                   |    |           |                        | \$ | 225,000      | \$225,000 Cost associated with annual contract obligation with<br>Community Life Team to provide EMS service                                |
|                                    |                   |    |           |                        | \$ | 3,000        | Annual preventative maintenance contract with Plymovent for<br>maintenance of our Diesel extraction system in each of the fire<br>stations  |
|                                    |                   |    |           |                        | \$ | 250          | Cost associated with Coulson annual security monitoring fee for fire headquarters   |
|                                    |                   |    |           |                        | \$ | 650          | Cost associated with annual contract with Ehrlich for monthly bug spraying at all stations  |
|                                    |                   |    |           |                        | \$ | 4,500        | and ground ladders  |
|                                    |                   |    |           |                        | \$ | 1,900        | Cost associated with annual gas meter contract with monthly calibrations of all department gas meters                                       |
|                                    |                   |    |           |                        | \$ | -            | Cost associated with annual preventative maintenance contract with Winters Generators   |
|                                    |                   |    |           |                        | \$ | 5,500        | Cost associated with preventative maintenance and air testing of breathing air compressor at Station 99-2 and on Service Trucks 99-1 & 99-2 |

|  | FY2024<br>mended |           |     | FY2 | 2025 Draft |    |              | Ť  |  |
|--|------------------|-----------|-----|-----|------------|----|--------------|--|--|
| Account                                | Budget           | Adjustmer | nt  | E   | Budget     | lt | emization    | Description  |  |
| 45010 - MEETING EXPENSES               | \$<br>500        | \$2       | 50  | \$  | 750        |    |              | Cost associated for food when traveling for conferences and<br>trainings   |  |
| 45020 - OFFICE/DATA PROCESSING         | \$<br>2,250      | \$ 1,2    | 50  | \$  | 3,500      |    | $\checkmark$ |  |  |
|  |                  |           |     |     |            | \$ | 1,000        | Cost associated with anticipated office supply needs. Including<br>label maker tape, paper clips, pens, notepads fire prevention<br>materials etc  |  |
|  |                  |           |     |     |            | \$ | 2,500        | Cost associated with fire prevention supplies, handouts, and<br>challenge coins  |  |
| 45040 - ELECTRICAL SUPPLIES            | \$<br>1,000      | \$ (3     | 00) | \$  | 700        |    | Ŷ            | Cost associated with purchasing electrical equipment for the stations and for apparatus. Such as replacement lights and light bulbs for apparatus, wire nuts, etc. used on incidents   |  |
|  |                  |           |     |     |            | \$ | 350          | Cost asscoiated with purchasing electrical tape and wire nuts on incident scenes   |  |
|  |                  |           |     |     |            | \$ | 350          | Cost associated with purchasing replacement light bulbs for<br>apparatus   |  |
| 45060 - PAINT & SUPPLIES               | \$<br>500        | \$-       |     | \$  | 500        |    |              | Cost associated to purchase paint and supplies for personnel to make minor repairs and paint at the fire stations  |  |
| 45090 - BOOKS/SUBSCRIPTIONS            | \$<br>1,350      | \$-       |     | \$  | 1,350      |    |              | Cost associated with purchasing electrical equipment for the stations and for apparatus. Such as replacement lights and light bulbs for apparatus, wire nuts, etc. used on incidents   |  |
| 45110 - MEDICAL SUPPLIES               | \$<br>4,500      | \$-       |     | \$  | 4,500      |    | Ŷ            | Purchase of needed medical supplies for emergency medical<br>responses within York City  |  |
|  |                  |           |     |     |            | \$ |              | Cost associated with replacing disposable equipment (medical gloves, masks, oxygen supplies, etc.)   |  |
|  |                  |           |     |     |            | \$ | 2,500        | Cost associated with department AEDs and AED pads  |  |
| 45120 - VEHICLE PARTS/ACCESSORIES      | \$<br>48,000     | \$ -      |     | \$  | 48,000     |    | Ŷ            | Expected expenditures for parts for aging fleet and anticipated increase of cost from vendors as result of annual increases and costs to manufacture parts for apparatus we are unable to parts from due to discontinued manufacture |  |
|  |                  |           |     |     |            | \$ | 26,000       | Cost associated with parts for repairs of aging fleet of appartus  |  |
|  |                  |           |     |     |            | \$ |              | Cost associated with the purchase of new tires for the apparatus   |  |
|  |                  |           |     |     |            | \$ | 12,000       | Cost to keep emergency lighting on apparatus up standards  |  |
| 45130 - VEHICLE FUELS                  | \$<br>65,000     | \$ 5,0    | 00  | \$  | 70,000     |    |              | Cost associated with driver training of new firefighters, incident responses and anticipated cost increase for fuel  |  |
| 45140 - LUMBER/HARDWARE/BLDG ALTERATIO | \$<br>3,000      | \$-       |     | \$  | 3,000      |    |              | Cost needed for material to fix aging buildings and costs for<br>needed material to repair and add to training props   |  |
| 45170 - TOOLS                          | \$<br>1,000      | \$-       |     | \$  | 1,000      |    | ¥            | Cost associated with purchasing needed tools for firefighting operations   |  |
|  |                  |           |     |     |            | \$ | 1,000        | Cost associated with purchasing needed tools for firefighting operations   |  |
| 45190 - PHOTOGRAPHY & SUPPLIES         | \$<br>500        |           |     | \$  | 500        |    |              | Cost associated with the purchase of photography equipment for fire investigations and inspections   |  |
| 45210 - CHEMICALS                      | \$<br>1,500      | \$-       |     | \$  | 1,500      |    |              | Cost associated with replacing outdated firefighting foam  |  |
| 45280 - MACHINERY SUPPLIES             | \$<br>13,200     | \$ 3,3    | 00  | \$  | 16,500     |    | <b>1</b>     | Cost associated with preventative maintenance and repairs to<br>extrication equipment, air compressor and annual testing of<br>SCBA tester   |  |

|           | ,  |              | FY2024  |            |           |          |             |    |             |  |  |  |
|-----------|--|--------------|---------|------------|-----------|----------|-------------|----|-------------|--|--|--|
|           |  | Amended      |         |            |           |          | 2025 Draft  |    |             |  |  |  |
|           | Account  |              | Budget  | А          | djustment | E        | Budget      |    | Itemization | Description  |  |  |
|           |  |              |         |            |           |          |             | \$ | 4,200       | Cost associated with hydrostatically testing of Self-Contained<br>Breathing Apparatus (SCBA) cylinders. This is required every 5<br>years          |  |  |
|           |  |              |         |            |           |          |             | \$ | 2,000       | Cost associated with gas meter repairs   |  |  |
|           |  |              |         |            |           |          |             | \$ | 2 800       | Cost associated with annual calibration and shipping of SCBA flow testing machine  |  |  |
|           |  |              |         |            |           |          |             | \$ | 2,500       | Cost associated with annual preventative maintenance of Amkus<br>Extrication Equipment   |  |  |
|           |  |              |         |            |           |          |             | \$ | 5,000       | Cost associated with purchasing parts and repairs made for Self-<br>Contained Breathing Apparatus (SCBA)   |  |  |
| 453       | 300 - OTHER SUPPLIES/MATERIALS                 | \$           | 75,858  | \$         | 37,643    | \$       | 113,500     |    |             | Cost associated with the purchase and repairs of items that are<br>needed but do not fit into any other line item, such as nozzles,<br>hose, etc.t |  |  |
|           |  |              |         |            |           |          |             | \$ |             | Costs associated with funding the training building  |  |  |
|           |  |              |         |            |           |          |             | \$ | 1,500       | Replace aging fire hose and replace damaged on the scene of<br>incidents   |  |  |
|           |  |              |         |            |           |          |             | \$ | 87,000      | Replace remaining hydraulic tool with battery operated tool  |  |  |
|           | 10 - OFFICE EQUIPMENT/FURNITURE                | \$           | 4,400   |            | -         | \$       | 4,400       |    |             | Replace wearing office chairs at Fire Headquarters and Fire<br>Stations.   |  |  |
| 461       | 121 - CAPITAL - DP SOFTWARE                    | \$           | -       | \$         | -         | \$       | -           |    |             |  |  |  |
| 461       | 122 - CAPITAL - DP SOFTWARE MAINT              | \$           | 18,243  | \$         | 5,358     | \$       | 23,600      |    |             | Cost associated with different software programs that are used within the fire department on a day to day basis                                    |  |  |
|           |  |              |         |            |           |          |             | \$ | 600         | Cost associated with annual I AM Responding program  |  |  |
|           |  |              |         |            |           |          |             | \$ | 23,000      | Cost associated with new fire department record keeping<br>program First Due   |  |  |
| Exper     | nses Total                                     |              |         |            |           | \$       | 14,586,184  |    |             |  |  |  |
|           | IONE Total                                     |              |         |            |           | \$ (1    | 14,490,884) |    |             |  |  |  |
| 00020 - N | IORTH YORK BOROUGH                             |              |         |            |           |          |             |    |             |  |  |  |
| Rever     |  | <b>— — —</b> |         | <b>T</b> . |           |          |             |    |             |  |  |  |
|           | 200 - REIMBURSEMT FOR SVCS RENDERED            | \$           | 70,000  | \$         | 2,000     |          | 72,000      |    |             | Three year extension effective 2024  |  |  |
|           | nues Total                                     |              |         |            |           | \$       | 72,000      |    |             |  |  |  |
| Exper     |  |              |         |            |           | <b>A</b> |             |    |             |  |  |  |
|           | 150 - INTERFUND TRANSFER                       | \$           | -       | \$         | -         | \$       | -           |    |             |  |  |  |
|           | ises Total                                     |              |         |            |           | •<br>\$  | 72,000      |    |             |  |  |  |
|           | IORTH YORK BOROUGH Total VELLSPAN CONTRIBUTION |              |         |            |           | φ        | 72,000      |    |             |  |  |  |
| Rever     |  |              |         |            |           |          |             |    |             |  |  |  |
|           | 030 - PUBLIC-PRIVATE CONTRIBUTIONS             | \$           | 279,000 | \$         | (279,000) | \$       | -           |    |             |  |  |  |
|           | nues Total                                     |              | 210,000 | Ψ          | (210,000) | \$       | -           |    |             |  |  |  |
| Exper     |  |              |         |            |           | <b>•</b> |             |    |             |  |  |  |
|           | 310 - RADIO COMMUNICATIONS                     | \$           | 279,000 | \$         | (279,000) | \$       | -           |    |             |  |  |  |
|           | nses Total                                     | <u> </u>     | -,      | . ·        | ( - , ,   | \$       | -           |    |             |  |  |  |
|           | VELLSPAN CONTRIBUTION Total                    |              |         |            |           | \$       | -           |    |             |  |  |  |
| 00600 - F |  |              |         |            |           |          |             |    |             |  |  |  |
| Exper     | ISES   |              |         |            |           |          |             |    |             |  |  |  |
|           | 140 - CIVIL SERVICE EXPENSES                   | \$           | 20,000  | \$         | -         | \$       | 20,000      |    |             | Civil Service Expenses   |  |  |
|           | nses Total                                     |              |         |            |           | \$       | 20,000      |    |             |  |  |  |
| 00600 - F | IRE Total                                      |              |         |            |           | \$       | (20,000)    |    |             |  |  |  |
|           |  |              |         |            |           |          |             |    |             |  |  |  |

| City of York                            |    |         |    |            |        |            |             | FY2025 DRAFT Budget   |
|---|----|---------|----|------------|--------|------------|-------------|---|
|   |    | FY2024  |    |            |        |            |             |   |
| A                                       |    | Amended | ,  |            |        | 025 Draft  | 14          | Decemination  |
| Account                                 |    | Budget  | F  | Adjustment | BI     | udget      | Itemization | Description   |
| 10173 - SAFER GRANT                     |    |         |    |            |        |            |             |   |
| Revenues                                | 1  |         |    |            |        |            |             |   |
| 34162 - FEDERAL GRANT-SAFER             | \$ | 434,780 | \$ | 88,689     | \$     | 523,469    |             | SAFER grant for 4 new probationary firefighters (salary & fringe) |
| Revenues Total                          |    |         |    |            | \$     | 523,469    |             |   |
| Expenses                                |    |         |    |            |        |            |             |   |
| 40010 - SALARIES/WAGES                  | \$ | 165,873 | \$ | 67,588     | \$     | 233,461    |             |   |
| 40030 - OVERTIME                        | \$ | -       | \$ |            | \$     | -          |             |   |
| 41010 - FICA                            | \$ |         | \$ | 980        |        | 3,385      |             |   |
| 41030 - FIRE PENSION                    | \$ | 133,769 |    | 41,526     |        | 175,295    |             |   |
| 41055 - HEALTH INSURANCE ALLOCATIONS    | \$ | 148,442 | \$ | (54,198)   |        | 94,244     |             |   |
| 41061 - LIFE INSURANCE ALLOCATIONS      | \$ |         | \$ |            | \$     | 298        |             |   |
| 41091 - WORKERS COMPENSATION ALLOCATION | \$ |         | \$ | 4,165      |        | 14,101     |             |   |
| 41101 - UNEMPLOYMENT ALLOCATION         | \$ | 422     | \$ | 172        |        | 594        |             |   |
| 41120 - LAUNDRY CLEANING                | \$ | -       | \$ | 1,780      |        | 1,780      |             |   |
| 41130 - CLOTHING/SHOES/UNIFORMS/EQUIP   | \$ | 320     | \$ | -          | \$     | 320        |             |   |
| Expenses Total                          |    |         |    |            | \$     | 523,478    |             |   |
| 10173 - SAFER GRANT Total               |    |         |    |            | \$     | (9)        |             |   |
| 10 - GENERAL Total                      |    |         |    |            | \$ (14 | 4,438,893) |             |   |
| 50 - CAPITAL PROJECTS                   |    |         |    |            |        |            |             |   |
| 00000 - NONE                            |    |         |    |            |        |            |             |   |
| Revenues                                |    |         |    |            |        |            |             |   |
| 39090 - TRANSFER FROM GENERAL FUND      | \$ | 215,000 | \$ | (215,000)  | \$     | -          |             |   |
| Revenues Total                          |    |         |    |            | \$     | -          |             |   |
| Expenses                                |    |         |    |            |        |            |             |   |
| 46100 - VEHICLES                        | \$ | -       | \$ | 21,500     | \$     | 21,500     |             | Pick-up truck to purchase from Highway department                 |
| 46101 - VEHICLE/LEASE PURCHASE          | \$ | -       | \$ | -          | \$     | -          |             | Contribution toward future apparatus needs                        |
| 47110 - BUILDING ACQUISITION/IMPROVEME  | \$ | -       | \$ | -          | \$     | -          |             |   |
| Expenses Total                          |    |         |    |            | \$     | 21,500     |             |   |
| 00000 - NONE Total                      |    |         |    |            | \$     | (21,500)   |             |   |
| 00363 - RECOVERY FEES                   |    |         |    |            |        |            |             |   |
| Revenues                                |    |         |    |            |        |            |             |   |
| 35131 - FIRE RECOVERY FEES              | \$ | 36,000  | \$ | (6,000)    | \$     | 30,000     |             |   |
| Revenues Total                          |    |         |    | · · · /1   | \$     | 30,000     |             |   |
| 00363 - RECOVERY FEES Total             |    |         |    |            | \$     | 30,000     |             |   |
| 50 - CAPITAL PROJECTS Total             |    |         |    |            | \$     | 8,500      |             |   |
| 600 - FIRE Total                        |    |         |    |            | \$ (14 | 1,430,393) |             |   |