

# Council of the City of York, Pennsylvania

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Henry Hay Nixon, Vice President of Council  
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## AGENDA October 6, 2015 Public Comment 6:30 p.m. Legislative Session 7:00 p.m.

### I. Public Comment: 6:30 p.m. to 7:00 p.m.

***Disclaimer:*** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.

City Council welcomes public comment on agenda items and on City-related issues not on the agenda. Under Council's adopted Rules and Procedures, comment on agenda items occurs during Council's regular 7:00 p.m. meeting. Comment on non-agenda items begins at 6:30 p.m., with Council sitting as a General Committee. Persons wishing to speak on non-agenda items should sign up with the City Clerk before the 6:30 Public Comment period. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules, available from the City Clerk, are also on display in Council Chambers and on Council's web page at [www.yorkcity.org](http://www.yorkcity.org).

### II. Call Legislative Meeting to Order: 7:00 p.m.

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of September 15, 2015 (legislative); September 23, 2015 (committee).

### VII. Presentations, Proclamations, Awards and Announcements: None

### VII. Meeting(s) Scheduled

- **Committee Work Session** – Scheduled for Wednesday, October 28, 2015 at 6:00 p.m. in Council Chambers to discuss items for the November legislative agenda. Agenda items are due by 12 noon on October 21<sup>st</sup>.

### IX. Status of Prior Committee Referrals: No reports

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

**Subdivision / Land Development / HARB**

1. Resolution No. \_\_\_\_\_ - A Resolution  
Approving the final land development plan submitted by Penn State University (For installation of an underground stormwater detention system – 1031 Edgecomb Ave.) ([View](#))  
Introduced by: Renee S. Nelson  
Originator: Economic & Community Development (PP&Z)
2. Resolution No. \_\_\_\_\_ - A Resolution  
Accepting the recommendations of HARB. ([View](#))  
Introduced by: Carol Hill-Evans  
Originator: HARB

**Final Passage of Bills / Resolutions**

3. Final Passage of Bill No. 22 \_\_\_\_\_ – A Bill  
Amending Article 183 “Fair Housing” of the Codified Ordinances. (To include “gender identity” as a protected class.) ([View](#))  
Introduced by: Michael Ray Helfrich  
Originator: Council (Helfrich)
4. Final Passage of Bill No. 23 \_\_\_\_\_ – A Bill  
Amending Article 185 “Human Relations” of the Codified Ordinances. (To include “gender identity” as a protected class.) ([View](#))  
Introduced by: Michael Ray Helfrich  
Originator: Council (Helfrich)
5. Final Passage of Bill No. 24 \_\_\_\_\_ – A Bill  
Amending the 2015 Budget. (\$60,699.00 for a JAG award) ([View](#))  
Introduced by: Henry Hay Nixon  
Originator: Police
6. Final Passage of Bill No. 25 \_\_\_\_\_ – A Bill  
Amending Article 1763 “Property Maintenance Code,” Sections 706.2 and 706.2.1.1 to clarify residential structures to be equipped with carbon monoxide alarms. (water heaters) ([View](#))  
Introduced by: Henry Hay Nixon  
Originator: Economic & Community Development (PP&Z)

**New Business**

7. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Establishing Article 190 “Consolidated Board of Appeals.” ([View](#))  
Introduced by: Renee S. Nelson  
Originator: Economic & Community Development (PP&Z)
8. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Amending Article 1713 “Flood Plain Management” to comply with state and federal regulations. ([View](#))  
Introduced by: David Satterlee  
Originator: Public Works

9. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Establishing Article 1730 “Foreclosure Property Registry and Maintenance.” ([View](#))  
Introduced by: Renee S. Nelson  
Originator: Economic & Community Development (PP&Z)
10. Resolution No. \_\_\_\_\_ - A Resolution  
Appointing members to various boards. (P. Kehr – Civil Service Board; J. Jefcoat – HARB) ([View](#))  
Introduced by: Carol Hill-Evans  
Originator: Council
11. Resolution No. \_\_\_\_\_ - A Resolution  
Approving the 2016-2018 YPEA Bargaining Agreement. ([View](#))  
Introduced by: Michael Ray Helfrich  
Originator: Business Administration
12. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing the filing of a proposal for funds with DCED. (For EIP funding) ([View](#))  
Introduced by: Michael Ray Helfrich  
Originator: Business Administration
13. Resolution No. \_\_\_\_\_ - A Resolution  
Consenting to issuance of RFP’s relating to the 50-year concession lease of the York City Sewer System.  
Introduced by: Michael Ray Helfrich ([View](#))  
Originator: Business Administration

XI. Requests for Future Meetings

XII. Council Comment

XIII. Administration Comment

XIV. Adjournment

XV. Resumption of Public Comment Period (at the discretion of the presiding officer)



This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings.

If you are a person with a disability and plan to attend the public meeting, please call 849-2883 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD 848-6765 for assistance.