

Council of the City of York, Pennsylvania

Carol Hill-Evans, President of Council
Michael Ray Helfrich, Vice President of Council
Henry Hay Nixon, Member of Council
Renee S. Nelson, Member of Council
Sandie Walker, Member of Council

Dianna L. Thompson-Mitchell, City Clerk
Email: dthomps@yorkcity.org



Office of York City Council
101 S. George St.
York, Pennsylvania 17401

Telephone: (717) 849-2246
Fax: (717) 812-0557

Website: www.yorkcity.org

AGENDA May 3, 2016 Public Comment 6:30 p.m. Legislative Session 7:00 p.m.

I. Public Comment: 6:30 p.m. to 7:00 p.m.

Disclaimer: Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.

City Council welcomes public comment on agenda items and on City-related issues not on the agenda. Under Council's adopted Rules and Procedures, comment on agenda items occurs during Council's regular 7:00 p.m. meeting. Comment on non-agenda items begins at 6:30 p.m., with Council sitting as a General Committee. Persons wishing to speak on non-agenda items should sign up with the City Clerk before the 6:30 Public Comment period. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules, available from the City Clerk, are also on display in Council Chambers and on Council's web page at www.yorkcity.org.

II. Call Legislative Meeting to Order: 7:00 p.m.

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of **April 19, 2016**.

VII. Presentations, Proclamations, Awards and Announcements

VII. Meeting(s) Scheduled:

- **Public Hearing:** Council will hold a public hearing on **Tuesday, May 17, 2016 at 6:00 p.m.** in City Council Chambers, 101 S. George St., York, PA, for the purpose of receiving testimony concerning the application filed with the PA Liquor Control Board by Iron Horse York, LLC, for the transfer of liquor license R-21335 from HAS Investment Corporation, 634 Shrewsbury Commons Ave., Shrewsbury, PA, to Iron Horse York, LLC, for the purpose of serving alcohol at 1 W. Market St., York, PA. Council will consider approval of the request immediately following the hearing at its legislative session scheduled for 7:00 p.m. on the same.
- **Committee Meeting:** Scheduled for **May 25, 2016 at 6:00 p.m.** in Council Chambers to discuss items for the June 7, 2016 legislative agenda. (Committee agenda items due by 12 noon on Wednesday, May 18th)

IX. Status of Prior Committee Referrals: No reports.

X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

Subdivision / Land Development / HARB

1. Resolution No. _____ - A Resolution Approving the final land development plan submitted by Royal Square Development. (44-50 W. Market St. - Partial demolition & new addition)(Woolworth Building) ([View](#))
Introduced by: Henry Hay Nixon
Originator: Economic & Community Development (PP&Z)
2. Resolution No. _____ - A Resolution Waiving the land development process for Sunrise Holdings, L.P. (1202 Loucks Rd. - Expansion of existing service bay, exterior architectural elements & relocation of internal lot access)(Apple/Acura)
Introduced by: Henry Hay Nixon ([View](#))
Originator: Economic & Community Development (PP&Z)
3. Resolution No. _____ - A Resolution Accepting the recommendations of HARB. ([View](#))
Introduced by: Carol Hill-Evans
Originator: HARB
4. Resolution No. _____ - A Resolution Accepting the recommendations of HARB in denying an application. (366 E. Market St.) ([View](#))
Introduced by: Carol Hill-Evans
Originator: HARB

Final Passage of Bills / Resolutions: NONE

New Business

5. Introduction of Bill No. _____ - A Bill Approving inclusion of the 2015 ordinances as part of the York City Codified Ordinances. ([View](#))
Introduced by: Carol Hill-Evans
Originator: Council
6. Introduction of Bill No. _____ - A Bill Amending Article 513.15 “Parking at City Hall” and 513.25 “Parking of Inoperable or Illegally Registered Vehicles” of the Codified Ordinances. (To include parking lots/garages of the city’s General and Redevelopment Authorities) ([View](#))
Introduced by: Carol Hill-Evans
Originator: Solicitor’s Office
7. Introduction of Bill No. _____ - A Bill Amending Article 517 “City Parking Lots” of the Codified Ordinances. (To include land/garages owned/leased by the city’s General & Redevelopment Authorities; regulating parking of such; establishing/regulating payment methods & establishing parking rates) ([View](#))
Introduced by: Carol Hill-Evans
Originator: Solicitor’s Office

8. Resolution No. _____ - A Resolution Awarding a contract to Shiloh Paving & Excavating. (\$758,044.00 for the 2016 Street Improvements Project) ([View](#))
Introduced by: Renee S. Nelson
Originator: Public Works
9. Resolution No. _____ - A Resolution Authorizing submission of a grant application to DCNR. (For the Heritage Rail Trail Park Improvement Project) ([View](#))
Introduced by: Renee S. Nelson
Originator: Public Works
10. Resolution No. _____ - A Resolution Authorizing a budget transfer. (\$193,187.00 within the WWTP 2015 budget) ([View](#))
Introduced by: Renee S. Nelson
Originator: Public Works (WWTP)
11. Resolution No. _____ - A Resolution Authorizing the transfer of monies not otherwise appropriated. (\$21,000.00 for a part-time, temporary employee) ([View](#))
Introduced by: Michael Ray Helfrich
Originator: Treasurer
12. Resolution No. _____ - A Resolution Authorizing appointment of a probationary firefighter. (A. Jones) ([View](#))
Introduced by: Sandie Walker
Originator: Fire/Rescue
13. Resolution No. _____ - A Resolution Authorizing an agreement with Highmark Foundation. (\$95,050.00 to assess the Health Dept.'s business process and assist in defining its data systems management requirements) ([View](#))
Introduced by: Henry Hay Nixon
Originator: Economic & Community Development (Health)

XI. Requests for Future Meetings

XII. Council Comment

XIII. Administration Comment

XIV. Adjournment

XV. Resumption of Public Comment Period (at the discretion of the presiding officer)



This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings.

If you are a person with a disability and plan to attend the public meeting, please call 849-2883 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD 848-6765 for assistance.